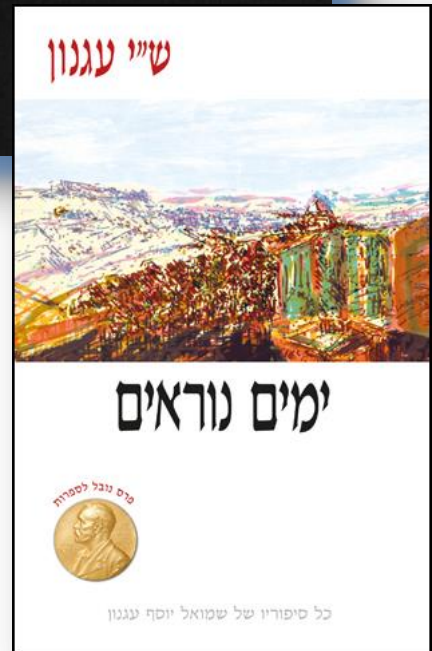
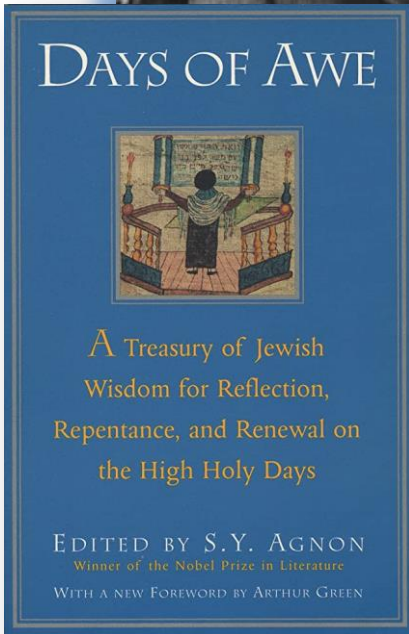
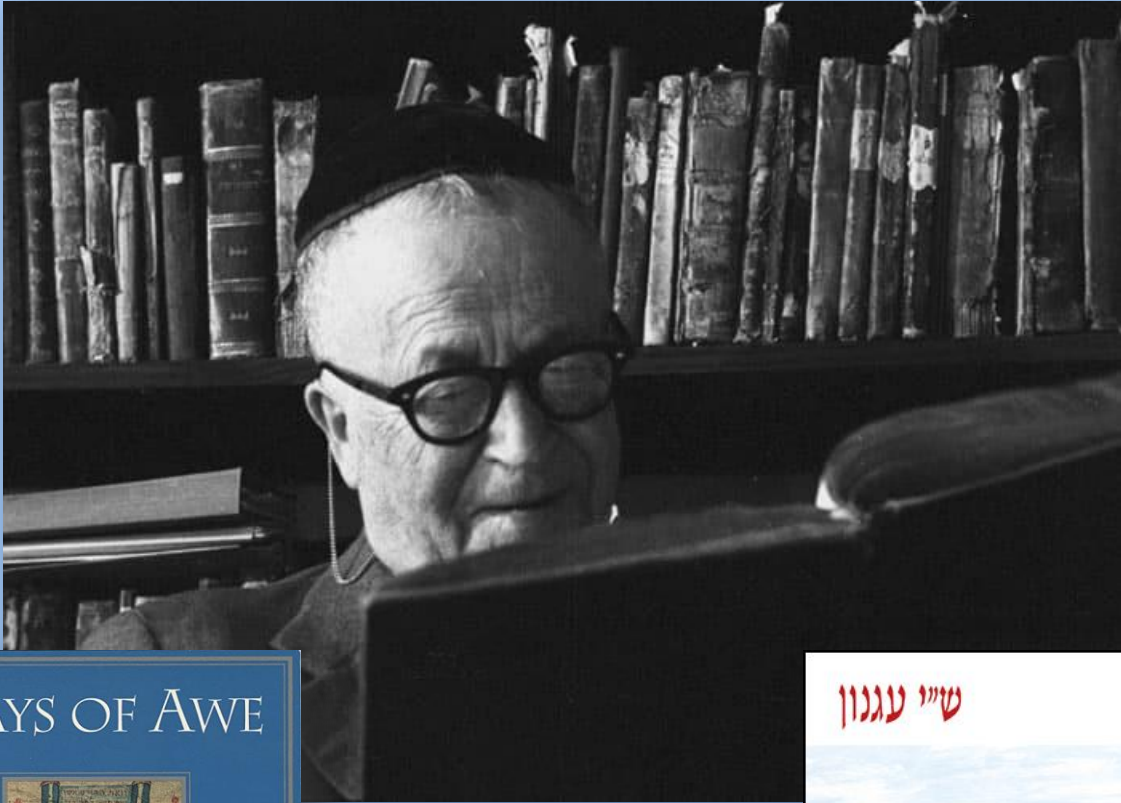


S.Y. Agnon's *Days of Awe* Sources: A Complete Hyperlinked Bibliography of the *Yamim Noraim* Source Material



Researched and Compiled by Billy Mencow

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דברי פתיחה לחקירה וסקירה במקורות ששימש בהם הסופר ש"י עגנון
בלקטו המפורסם "ימים נוראים"

Researching and Reviewing the Sources that S.Y. Agnon Used for His
Famous Collection "Days of Awe"

Unraveling the Lessons Within

Eighty-five years ago, S.Y. Agnon provided us with evidence of the scope of resources and literature regarding the ten Days of Awe – the Yamim Nora'im. The sources he used span about one thousand seven hundred years and originate in western and eastern Europe, north Africa, and Asia Minor.

Between 1935–1938 Agnon – with the assistance and guidance of Shmuel Bialoblotsky – combed through about one thousand books, looking for selections that he deemed fitting for this collection. Out of those volumes he eventually selected four hundred thirty-four books to be used as the compendium of readings for the ten days between Rosh haShannah and Yom Kippur. The range of categories in the books that he selected are evidence of his effort to unite into one volume Days of Awe literature that spans early midrash, Sephardic minhagim, classical Bible commentary, Hasidic commentary and stories, contemporary scholarly journals, travel diaries and history books.

The goal of this project is to address the curiosity of readers of Agnon's anthology, by providing short descriptions and internet links – when available in both English and Hebrew – to each of Agnon's Hebrew sources, along with English transliteration of title, publication place and date. This project might lead students to expand our knowledge about Agnon's sources. The project furthers our understanding of that creative era from late 1800s to early 1900s when Agnon and others of his generation were fluent and familiar with classic Jewish texts and the newer Hebrew journals, newspapers, and academic papers that used modern research methods to explore text and history.

We might look upon *Yamim Nora'im* as Agnon's effort to contribute to the tradition of the *kinnus* or *leket*, a method that began centuries ago to collect within one volume rabbinic

writings that are tied together by a central theme. Agnon broadened his *leket* to go beyond rabbinic sources. His *leket* intertwines the classical with the more recent.

The concept of the volume began with communications between Moshe Spitzer the director of the Schocken Publishing House in Berlin, and Shmuel Bialoblotsky – with instructions to bring the idea for the *leket* to Agnon. The book initially appeared in a serialized format in the spring and summer of 1938 in the Hebrew newspaper Haaretz. Zalman Schocken was the publisher of the newspaper, so in a sense the serialization was a vehicle for promoting the book that his company was about to publish. Free copies of the book were given to subscribers of the newspaper right before Rosh haShannah and to attendees of the twentieth Zionist Congress in Zurich.

Agnon covered the full breadth of classic Days of Awe literature from the 1935 אביר הרועים *Avir haRo'eem* - Sayings of the Gaon Abraham of Sochtshov to the 1573 דרשות ר יהושע אבן שועיב *Drashot of Yehoshua ibn Sho'ayv* and on to the 1912 זכרון טוב *Zichron Tov* - Prayers for Rosh haShannah according to the Baghdad tradition and the 1702 מגיד מישרים *Maggid Mesharim* Yosef Caro's journal of nighttime visits from his magid –“angelic mentor”. He included an 1843 edition מגילת אחימעץ *Migilat Ahimeitz* a family chronicle/journal of life in 11th century Italy and חובות הלבבות *Hovot HaLivavot* Bahya ibn Paquda's eleventh century “Duties of the Heart.” Varieties of Mahzorim – prayerbooks used during the ten Days of Awe – include the Italian מחזור בני רומא *Mahzor Bnei Roma* with Shlomo David Luzzatto's introduction, the Yemen תכלאל *TaChLaL* with Yehia mi Sanaa's עץ חיים *Eitz Hayyim* commentary, the Spanish Portuguese שפתי *Sifte haTzadikim* including German translation of prayers, and פירוש הפיוטים *Perush haPiyutim* a twelfth century commentary on the Ashkenaz mahzor.

Agnon was a student of, and participant in, the rebirth of the Hebrew language. He read and valued scholarly journals and books that were products of newer approaches to the study of Judaism that had emerged in Europe in the 1800s. Many of these employed comparative methods of language, philology, history, and religion. From these he included in his *Yamim Nora'im* : בית המדרש *Beit haMidrash* Aharon Jellinek's 1873 collection of midrashim; ירושלים *Yerushalayim* Avraham Luntz's 1882 collection of guidebooks, geography and research about Palestine; דברי *Bikurei halitim* journal of the Haskallah/Enlightenment 1820 – 1851; ימי ישראל *Divrei Yimei Yisrael* S.P. Rabinowitz's Hebrew version of Graetz's multivolume History of the Jews; הצופה *Hatzofeh (MiEretz Hagar)* Budapest's Hebrew scholastic journal 1911 - 1929; רשומות *Rishoomot* volumes from 1925 -1930, H.N. Bialik, A. Druyanov, and I.H. Ravinsky's journal of ethnography and folklore.

Agnon understood the relevance and importance of including in *Yamim Nora'im* personal travel accounts of Holy Day rituals in Europe, the Levant, and Asia Minor. Of these he included in Days of Awe: מטודילו *Ma'sa'ot of Rav Benyamin of Tudela* of twelfth century travels in Byzantium and Muslim lands; ספר המסעות *Sefer haMa'sa'ot*, Yosef haLevi Tcharni's accounts of travels through the Caucasus; מסעי ישראל *Masa'ei Yisrael*, Yisrael ben Yosef Binyamin's travels

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through Africa and Asia; רבינו עובדיה מברטנורה Rabbeinu Ovadiah miBartenurah's letters to family members from Jerusalem – published by the aforementioned Avraham Luntz in the journal *haMa'amar*; אבן ספיר *Even Sapir*, Yaakov Sapir haLevi's accounts of customs of the communities of the Far East and Mid-East; המנהיג *HaManheeg*, Even haYarchi's (of Luneville) collection of customs from several countries; ששים שנות חיים *Shishim Shanot Hayyim*, Yisrael Katzovitz's descriptive journal of life in Russia that appeared in Yiddish, Hebrew, and English.

Agnon received a traditional Jewish education as a child and as an adult nurtured a deep appreciation for and familiarity of a very wide range of what are the classical texts of Jewish knowledge. These spanned centuries, from the second century Aramaic translations and interpretations of תרגום אונקלוס, תרגום יונתן *Targum Onkelos* and *Targum Yonatan* to the midrashim of the מבילתא *Michilta* and third century ספרא *Sifra*; from the twelfth century כוזרי *Kuzari* of Yehudah haLevi to Jacob ben Asher's טורים *Turim* of the fourteenth century; the זוהר *Zohar* – the central book of Jewish mysticism; from the commentaries of Rashi and RaMBaM to the sixteenth century compendiums of halachah the שולחן ערוך *Shulhan Aruch* and the אורח חיים *Orah Hayyim*.

By far the sources that Agnon chose to include the most in *Yamim Nora'im* are of eastern European and Hasidic origin. These volumes are mostly commentaries, opinions of halachah, prayers and stories – either focused on one rabbi or presented as a collection of sayings and stories of several masters. A very partial listing of these follows.

תפארת ישראל *Tiferet Yisrael*, Sayings and more of Yisrael of Chortkov, on weekly and Holy Day Torah readings; תפארת בנינים *Tiferet Banim*, included in *Tiferet haYehudi*, collected by Yoetz Kim Kadish (Rokatz); שיערי רחמים *Sha'arei Rahamim*, collection of sayings from the Gaon of Vilna and Ra"ח of Volhyn; שיערי האמונה *Sha'arei haEmunah*, Natan Neta Cohen of Kavliel's collection of new comments on Torah; שיח שרפי קודש *Siah Sarfei Kodesh*, Yoetz Kim Kadish's collection of stories, sayings, letters, and commentary mostly of Simha Bunam of Persisha, Menahem Mendl of Kotzk, Yitzhak Meir of Gur, Hanoach haCohen of Aleksander; ראבי"ה *Ra'avyah*, Rabbeinu Eliezer bar Yoel haLevi, on masechet Brachot; צמח צדיק *Tzemah Tzaddik*, Rav Menahem Mendl of Vizhnits's, commentary on select parshiyot of Torah, on Shabbat and on the days of Tishrei; פאר וכבוד *Pe'er viKavod*, including some stories by Moshe Teitelbaum and his grandson, author of the Yetiv Lev; ספר זכות ישראל *Sefer Zchut Yisrael* Yisrael Berger's four "Eser" collections of stories and teachings from ten Hasidic "geonim"; עמק ברכה *Emek Bracha*, Avraham Shaphtalsh's sixteenth century guide and commentary for individual and communal prayer at home and synagogue; ספרן של צדיקים *Sippuran shel Tzaddikim*, Elazar Dov's collection of sayings of fifty – plus Tzaddikim; ספר גן הדסים *Sefer Gan Hadasim*, stories from the Koznitz rebbe; נפלאות התפארת שלמה *Sippurim uMa'amarim Yekarim*, collected by Yeshaya Chikernik; נפלאות התפארת שלמה *Nifla'ot haTiferet Shlomo*, Avraham Hirsh Zilbershtein's collection of the stories of Shlomo Cohen Rabonivitz of Radamsk; נזירות שמשון *Niziroi Shimshon*, Shimshon Bloch's 19th century commentary to Shulhan Aruch; מתנות כהונה על מדרש רבה *Matanot Cihunah al Midrash Rabbah*, Issachar Be'er Katz of Schabershin; מנחם ציון *Minahem Tzyon*, Menahem Mendel of Riminov's

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drashot for Shabbatot and Holy Days; *Midrash Pinhas*, includes Pinhas of Koretz's comments on Rosh haShannah; *Keter Shem Tov*, Aharon Tvi Hirsh of Apt's collection of teachings of Torah by the Ba'al Shem Tov; *Yitav Panim*, with Yekutiel Yehudah Teitelbaum's comments on Rosh haShannah, Shabbat Teshuvah, and Yom Kippur; טעמי המנהגים *Ta'amei haMinhagim*, Avraham Yitzhak Sperling on minhagim for Holy Days; *Sefer HaHayyim*, includes Hayyim son of Bezalel on repentance and forgiveness during the Yamim Nora'im; זכרון לראשונים *Zichron laRishonim*, Moshe Kleinman's collection of stories and Torah comments of four followers of the BeSH'T; *Darchei Chayyim*, Sayings of Chayyim Halberstam of Tzantz; דרוש נאה *Drosh Na'eh*, MaHaRaL of Prague's drash delivered on parshat Tzav – Shabbat HaGadol; דור דעה *Dor De'ah*, Yekutiel Kamalhar's chronicles of four periods of Hasidut 1740 – 1840; *Geulat Yisrael*, Zhitomir rebbe's *leket* of the teachings of the Ba'al Shem Tov, Dov Baer, Levi Yitzhak, and others; אמונת צדיקים *Emunat Tzadikim*, a collection of over two hundred stories of the students of the BeSH'T; אגרא דפרקא *Igra diFirka*, collection of Tzvi Elimelekh of Dinov's comments. אגרא דכלה *Igra diKallah*, Tzvi Elimelekh of Dinov's comments on the weekly Torah readings.

Agnon often cited the publications of the society *Mikitzei Nirdamim*, founded in 1861, which brought to light classical Jewish texts with a modern critical approach. He was president of this publishing group from 1954 – 1970. Amongst these are critical editions of פירוש ספר יצירה *Siddur RaSH'I*, סדור רש"י *Leket Yosher*, לקט יושר לקט, *Mahzor Vitri* מחזור ויטרי *Perush Sefer Yetzirah*, פסיקתא דרב בהנא, *P'sikta d'Rav Kahane*, שערי תשובות *Sha'arei Teshuvot*, ספר המנהגות *Sefer haMinhagot*, ספר העתים *Sefer haltim*, מדרשי התורה *Midrashei Torah*, and אבן ספיר *Even Sapir*.

In addition to the already mentioned larger categories of books in the bibliography, a keen eye will notice smaller gems. These include Yissachar Maaravi's *Eivud Shanim* עיבוד שנים published in Venice, 1579, that calculates the counting of Holy Days, months, and years - "from 1459 until the end of the world" - according to the Talmud the Hebrew year 6000 when the Messiah arrives. The author's full name is Yissachar ben Sassoon. The title is misspelled in *Yamim Nora'im* and should be spelled *Shmuot Tovot*, שמעות טובות; עיבוד שנים published in Warsaw, 1896, Hayyim Deitschmann's collection of stories. In his introduction Deitschmann compares the challenge of placing the stories in any order to the difficulty of noticing only one smell in a perfume shop; מעבר יבוק *Ma'avar Yabok*, by Avraham of Modinah published in Mantua, 1626. A guidebook for the period between illness, death, burial, and post death designed for the ill person, their family, caretakers and loved ones; סגולות ישראל *Segulot Yisrael* by Shabbtai Lipshitz, once the head of the Beit Din of Warsaw and published in Mukacheve, 1905. This is an alphabetical listing of recommendations to improve spiritual and physical health. Also of note are personal bookplates of Gershom Scholem that can be seen on many of the books that Agnon used, at the online archives of the National Library of Israel.

Two of the volumes cited by Agnon predated his effort to present alphabetical listings of works related to the Days of Awe – and beyond. Both are the works of Hayyim Yosef Azulai – the

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HID'A. מדבר קדמות *Midbar Kidemot*, published in Premiszla, 1875 is an indexed and alphabetized catalogue of earlier commentators. The second section of this volume at page 87 lists many of the books that Agnon included in his *Yamim Nora'im*. שם הגדולים *Shem haGidolim*, published in Vilna, 1852 is an alphabetized list of biographies and titles.

It is possible that Agnon hoped that his *leket* might acquire a standing amongst the catalogue of mahzorim. One entry in his bibliography shared a similar aspiration. From the cover of the Venice 1587 edition of Moshe Kordovero's סדר עבודת יום הכפורים *Seder Avodat Yom haKippurim*, the printer wrote "We have printed this as a small volume so that it might be added into the end pages of the mahzor and be easily available on Yom Kippur." In his own introduction to the Hebrew 1946 edition of *Yamim Nora'im* Agnon wrote: עלה... בדעתי לחבר שיר עלילה על חיבת "....." . הימים הנוראים, שיהא אדם קורא בספר בשעת ההפסקות בין תפילה לתפילה ומעורר את לבו....." It dawned on me to compose a poetic narrative about the emotional appeal of the *Yamim Nora'im*, so a person could read it in the intermission times between prayers and have their heart aroused....."

Billy Mencow

Washington, D.C., March 2023

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FOR FURTHER READING By design this project focused on the sources that Agnon used for *Yamim Nora'im*. Here are readings on additional aspects of *Yamim Nora'im* and of Agnon's life and literary corpus.

1. Judah Goldin's introduction to the 1965 English edition – all studies of *Yamim Nora'im* since then are indebted to Goldin's tone, depth and appreciation for the challenge Agnon accepted in compiling his *leket*.
https://www.academia.edu/43907907/Judah_Goldin_On_the_Fifth_or_Sixth_or_Seven_Reading_of_Agnon_s_Days_of_Awe_Maybe_More_in_S_Y_Agnon_ed_Days_of_Awe_A_Treasury_of_Jewish_Wisdom_for_Reflection_Repentance_and_Renewal_on_the_High_Holy_Days_New_York_Schocken_Books_1995_xix_xlij
2. James Ponet's comments on Judah Goldin's introduction.
<https://jewishreviewofbooks.com/articles/3375/awe-and-joy/#>
3. Gershom Scholem on *Kol Dodi*—Agnon's entry of his own work into the bibliography.
<https://www.commentary.org/articles/gershom-scholem/reflections-on-s-y-agnon/>

4. Yehudah Priess Horeb's 1938 letter to Agnon with corrections to the quotes and sources in *Yamim Nora'im*.

<https://safranim.com/%D7%92%D7%99%D7%9C%D7%99%D7%95%D7%9F-%D7%99%D7%93/%D7%91-%D7%90%D7%9D-%D7%9B%D7%9A-%D7%99%D7%AA%D7%A7%D7%A2-%D7%90%D7%99%D7%95%D7%95%D7%90%D7%9F-%D7%91%D7%A9%D7%95%D7%A4%D7%A8/>

5. Gedalya Nigal on Agnon's usage of Hasidic sources

https://library.osu.edu/projects/hebrew-lexicon/02005_files/02005367.pdf

6. On Shmuel Bialoblotsky and *Yamim Nora'im*.

<https://tarbutil.cet.ac.il/lexicon/%d7%99%d7%9e%d7%99%d7%9d-%d7%a0%d7%95%d7%a8%d7%90%d7%99%d7%9d-%d7%a9%d7%99-%d7%a2%d7%92%d7%a0%d7%95%d7%9f/> see note 2.

7. Dan Laor's brief biography of Agnon in Hebrew.

<https://library.osu.edu/projects/hebrew-lexicon/02005.php>

8. Dan Laor's brief biography of Agnon in English

https://yivoencyclopedia.org/article.aspx/agnon_shemuel_yosef

9. Dov Sadan's biography of Agnon in Hebrew.

<https://benyehuda.org/read/17244>

10. Alexander Altmann's glowing 1949 review of ימים נוראים . Chayenu (Rosh Hashanah 1950): 15

https://agnonhouse.org.il/wp-content/uploads/2020/09/Alexander_Altmann_Review_of_Days_of_Awe.pdf

11. Amichai Hasson on the place of Yamin Nora'im amongst mahzorim.

<https://shaar.bac.org.il/%d7%a1%d7%99%d7%a4%d7%95%d7%a8-%d7%a4%d7%a9%d7%95%d7%98/>

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12. Israel Bartal on "Zionism's Anthology Projects"

<https://pluto.huji.ac.il/~bartal/pdf/Bartal%20-%20Ingathering%20of%20Traditions.pdf>

13. David Stern, "The Anthology in Jewish Literature" – see table of contents for further reading.

<https://library.villanova.edu/Find/Record/2356997/Description#tabnav>

14. Variety of scholarly articles on *Yamim Nora'im* at the Database of the Agnon Hosue Research Department:

<https://agnonhouse.org.il/|/FIWIIRJO>

KEY TO LISTINGS

Each entry follows Agnon's form for each book.

Bold words indicate the title in Hebrew, followed by a transliteration of title, and English translation of the author's name followed by, place and date of publication, when available.

All punctuations and use of parentheses follow Agnon's original entry.

Pagination noted with an entry follows the page numbers used by the scanners and not the original page numbers.

ABBREVIATIONS

חש"ד חסרה שנת ומקום דפוס Year and place of publication are missing.

ד"ד המלבה – "the one who brings to the printing house". On this unique phrase see <https://milog.co.il/%D7%9E%D7%9C%D7%91%D7%94%22%D7%93>

Grateful acknowledgements are due to the following people. After Norman Shore graciously read a very early draft of this project he asked questions that provided valuable guidance. Rabbi Jeffrey Saks at Beit Agnon has been supportive of the project's concept and scope throughout. My sister Barbara Neustadt clarified for me the contents of *Ma'avar Yabok*. My brother-in-law Gershon Hundert steered me towards Israel Bartel's contribution to our understanding of the larger Anthology Project. Dani Hacker of the Schocken Institute in Jerusalem confirmed the location of *Perush haPiyutim*. Daniel Matt tracked down the location of Bandit Cohen's *Zohar* manuscript. My wife Amy Mates shared in the excitement and challenges of this project, from Elul 5781 through Purim 5783. Her support and enthusiasm for the project from alef to tav are immeasurable.

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אבודרהם David Abudraham. Prague. 1784.

One copy at Beit Agnon of תשלום אבודרהם – Tashlum Abudraham – on the Avodah portion of Yom Kippur. ספר אבודרהם - Sefer Abudraham covers prayers for the entire year.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmcq9&view=1up&seq=1> Miktzei Nirdamim 1900 Berlin edition of Eliezer Lipman's commentary on Tashlum Abudraham.

<https://hebrewbooks.org/36010> Berlin. 1900. Edition of Tashlum Abudraham.

נתן Avot d'Rabbi Natan. edition of Shneyur Zalman Schechter. Vienna. 1887.

One copy at Beit Agnon. A critical study of two versions of this minor tractate.

https://www.sefaria.org/Avot_D'Rabbi_Natan?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH990017435370205171/NLI

<https://www.myjewishlearning.com/article/avot-drabbi-natan/>

<https://hebrewbooks.org/38247>

אביר הרועים Avir haRo'eem. History of the Gaon Abraham of Sochtshov. collected by Tvzi Yehuda haLevi. Piotrikov. 1935.

One copy at Beit Agnon. Two volumes of history and praise on the life of the Sokhachev rebbe

https://search.cjh.org/primo-explore/search?query=any,contains,%D7%90%D7%91%D7%99%D7%A8%20%D7%94%D7%A8%D7%95%D7%A2%D7%99%D7%9D&tab=default_tab&search_scope=CJH_SCOPE&vid=beta&lang=en_US&offset=0&fromRedirectFilter=true

<https://hebrewbooks.org/3975>

https://yivoencyclopedia.org/article.aspx/Sokhachev_Hasidic_Dynasty

אבן העזר Even haEzer Eliezer the son of Natan of Mainz. 1926.

One copy at Beit Agnon. No place of publication. Also known as the Ra'Avan ראב"ן. Responsa and commentary on sections of the Talmud, including Massechet Brachot on Rosh haShannah tefillot. P.105. See below at Kerem Shlomo – כרם שלמה

<https://www.hebrewbooks.org/14544>

<https://www.sefaria.org/topics/raavan?tab=sources>

<https://tablet.otzar.org/#/book/8860/p/-1/t/827980/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH001196473/NLI

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Even Sapir. Yaakov Sapir haLevi. volume 1. Lika. 1866. Volume 2. Magentza. 1874.

Sapir travelled and recorded the customs of the Jewish communities of the Far East and mid-East, including the Yamim Nora'im - see vol. 2, p.28 on erev Yom Kippur in Aden.

<https://www.hebrewbooks.org/22332>

<https://benyehuda.org/author/43>

https://www.nli.org.il/he/books/NNL_ALEPH990013238610205171/NLI The two volumes from Lyck and Mainz published by Mikitzei Nirdamim.

Aggadat Olam Katan. (Beit haMidrash the fifth room page 57) Vienna. 1873.

Aharon Jellinek's multivolume Beit haMidrash, with a midrash on Creation.

<http://folkmasa.org/bet/yel5.pdf> p.118

https://dbs.anumuseum.org.il/skn/en/c6/e237839/Personalities/Adolf_Jellinek

<https://babel.hathitrust.org/cgi/pt?id=uc1.b3040150&view=1up&seq=1>

<https://hebrewbooks.org/30889>

http://www.rachelnet.net/F?func=find-b&request=000048298&find_code=SYS&local_base=REB01

Aggadat Tehillim. See entry for Midrash Tehillim. (I have noted that this is part of an earlier book, and its source has been lost to me.)

Midrash Tehillim is sometimes referred to as Aggadat Tehillim and Haggadat Tehillim.

Sefer HaAgudah. Alexandrai haCohen. Krakow. 1571.

This is Alexander Zuslin haCohen. Halachah with sections on Rosh haShannah, Shofar, and Yom Kippur.

https://www.nli.org.il/he/books/NNL_ALEPH001249153/NLI

<https://www.hebrewbooks.org/8844>

Sefer Iggur. Yaakov Landau, Venice. 1545.

One copy at Beit Agnon. Halachah for the layperson including for Rosh haShannah and Yom Kippur – pp. 68 -74.

<https://www.hebrewbooks.org/42575>

https://www.nli.org.il/he/books/NNL_ALEPH990019839090205171/NLI

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Igra diKallah. Tzvi Elimelekh of Dinov. Premiszla. 1870.

One copy at Beit Agnon. No year listed. Comments on the weekly Torah readings. See entries for בני יששכר and מגיד תעלומה.

https://yivoencyclopedia.org/article.aspx/Tsevi_Elimelekh_of_Dinov

https://www.sefaria.org/Agra_DeKala

https://www.nli.org.il/en/books/NNL_ALEPH990037804240205171/NLI

Igra diFirka. Tzvi Elimelekh of Dinov. Zolkiew. 1861.

Two copies at Beit Agnon. A collection of Tzvi Elimelekh's comments. See below Vehaya Berakhah, והיה ברכה .

<https://babel.hathitrust.org/cgi/pt?id=hvd.hnrv1y&view=1up&seq=1>

<https://hebrewbooks.org/4680>

https://www.nli.org.il/he/books/NNL_ALEPH990011608030205171/NLI

Iggeret haTiyul. Hayyim son of Bezalel. Aram Tzova. 1872.

One copy at Beit Agnon. Aram Tzova is Aleppo and for many is a euphemism for Hungary. Printed at least six times in six locations, between 1717 – 1932.

<https://www.hebrewbooks.org/pdfpager.aspx?req=23888&st=&pgnum=1&hilite=> An instruction sheet for using the PaRDeS method of interpretation.

<https://tablet.otzar.org/#/book/84139/p/-1/t/827980/fs/0/start/0/end/0/c> Iggeret haTiyul haShalem.

https://www.nli.org.il/he/books/NNL_ALEPH990019156260205171/NLI Slichot for parshyot in Shmot. 1857

<https://hebrewbooks.org/37052> The 1872 edition cited by Agnon.

Iggeret Rav Sa'adiah Gaon (in Dvir's collection of the Wisdom of Israel, volume I Berlin. 1923.)

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015012931674&view=1up&seq=1> pp. 180 – 190

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH990053927770205171/NLI#\\$FL168653770](https://www.nli.org.il/he/manuscripts/NNL_ALEPH990053927770205171/NLI#$FL168653770)

<https://plato.stanford.edu/entries/saadya/>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

אגרת רב שרירה גאון Iggeret of Shrayra Gaon. edition of Binyamin Levine. Berlin. 1921.

The RaShaG's Aramaic history of rabbinics from the eras of Tana'im to the Amorim and on to the Ge'onim.

<https://tarbutil.cet.ac.il/anthology/%D7%A2%D7%9C-%D7%90%D7%99%D7%92%D7%A8%D7%AA-%D7%A8%D7%91-%D7%A9%D7%A8%D7%99%D7%A8%D7%90-%D7%92%D7%90%D7%95%D7%9F/>

<https://thegemara.com/article/the-epistle-of-sherira-gaon-a-point-of-departure-for-the-academic-study-of-the-mishnah/>

https://www.sefaria.org/Epistle_of_Rav_Sherira_Gaon

אהל אלימלך Ohel Elimelekh. Torah interpretations, discourses, and stories of Elimelekh of Lizensk, collected by Avraham Bunim Michaelson. Premiszla.1910.

One copy at Beit Agnon.

<https://www.hebrewbooks.org/pdfpager.aspx?req=3933&st=&pgnum=1>

https://yivoencyclopedia.org/article.aspx/Elimelekh_of_Lizhensk

אהל יעקב Ohel Ya'akov. Ya'akov of Dubno. Pressburg – Vina. 1861 – 1863.

One copy at Beit Agnon. Known also as Ya'akov Kranz - the Maggid Meisharim - the Maggid of Dubno, commentaries on the Torah and the five Megillot.

<https://zamosc-jews.com/wb/pages/he/persons/dubner-magid.php>

https://www.nli.org.il/he/books/NNL_ALEPH990020648770205171/NLI

<https://searchworks.stanford.edu/view/5651241>

https://yivoencyclopedia.org/article.aspx/Kranz_Yaakov_ben_Volf

אהל תורה Sayings of Menahem Mendl of Kotzk collected by Eliezer Zigelman, and Avraham Geirmann. Lublin. 1909.

Selections on TaNaKh, Talmud, with one paragraph on Rosh haShannah.

One copy at Beit Agnon.

<https://www.hebrewbooks.org/57983>

https://www.nli.org.il/en/books/NNL_ALEPH002006134/NLI

<https://zusha.org.il/person/%D7%94%D7%A8%D7%91%D7%99-%D7%9E%D7%A7%D7%95%D7%A6%D7%A7/>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Ohalei Ya'akov. (Mahzor) Ya'akov BaHaRaRi"TZ Yitzhaki. Section Alef, Volume Alef-Bet, Jerusalem. 1908 – 1910.

One copy at Beit Agnon. Ya'akov Yitzhaki also known as ביהרר"ץ and יעב"ץ. This one volume of a three volume mahzor, covers Selihot through Tzom Gedaliah.

<https://www.hyomi.org.il/page.asp?id=168>

https://www.nli.org.il/he/books/NNL_ALEPH001722467/NLI

<https://hebrewbooks.org/51106>

Otzar Dinim u'Minhagim. Yehudah Eizenstein. New York. 1917.

One copy at Beit Agnon. Origins of halachot and mitzvot, listed alphabetically.

<https://babel.hathitrust.org/cgi/pt?id=uc1.32106010458260&view=1up&seq=1>

https://www.nli.org.il/he/books/NNL_ALEPH001175300/NLI

<https://blogs.yu.edu/library/2022/02/01/judah-david-eisenstein-encyclopedist-par-excellence/>

Oter haGe'onim. Responsa of the Ge'onim of Babylonia and commentaries edited by M. Levin. Massechet Rosh haShannah. Jerusalem. 1933. Massechet Yoma. Jerusalem. 1934.

"Each of the Gaonic items have been collected from the Rishonim books, however these are not readily available to most people, so I noted their sources within the corpus of the Geonim, credit is due to the Hacham who collected these "scattered" items and organized them with great skill and knowledge."

Beit Agnon has eleven of the volumes. This is Agnon's summary of Levin's words in his introduction to Otzar Ge'onim.

<https://www.hebrewbooks.org/38277> The Rosh haShannah volume that also includes massachtot Megillah and Ta'anit.

https://www.nli.org.il/he/books/NNL_ALEPH001944229/NLI The thirteen-volume set.

<https://www.hebrewbooks.org/38276> The sixth volume includes Yoma and Sukkah

Otzer haKavod. Todoros haLevi. Satmar. 1926.

One copy at Beit Agnon. Author's full name is Meir ben Todros haLevi Abulafia – haRaMa" H – thirteenth century.

<https://www.sefaria.org/topics/meir-abulafia?tab=sources>

https://www.nli.org.il/he/books/NNL_ALEPH001203567/NLI The Warsaw 1879 edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

לשכלל. Otzar kol Minhagei Yeshurun haMishuchlal. Avraham Hershkowitz. St. Louis. 1917.

Modernized and alphabetized collection of minhagim of home life, Hebrew calendar, Holy Days, life cycle, prayers.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmfmy&view=1up&seq=1>

https://www.nli.org.il/he/books/NNL_ALEPH001882650/NLI

<https://beta.hebrewbooks.org/2604>

חיים. Oztrot Hayyim. Hayyim Rappaport of Ostrow. Zhitomir. 1858.

One copy at Beit Agnon. Not to be confused with Hayyim Vitale's volume with same title. Note: Agnon has for place of publication זיטאמיר instead of the correct זיטאמיר. Oztrot Hayyim is found within Rappaport's book of responsa titled מים חיים – Mayyim Hayyim.

https://www.nli.org.il/he/books/NNL_ALEPH001214354/NLI

<https://www.hebrewbooks.org/266> Mayyim Hayyim. New York. 1919.

הישר Ohr haYashar. Meir Paparash. Amsterdam. 1709.

This book was originally titled אור צדיקים – Or Tzadikim. On Torah, Avodah, Gemilut Hassadim; Prayer with sections on Rosh haShannah and Yom Kippur. Not to be confused with Heilman's Ohr haYashar.

https://www.nli.org.il/he/books/NNL_ALEPH002037433/NLI

<https://tablet.otzar.org/#/book/53279/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://www.hebrewbooks.org/19718>

המאיר Ohr haMe'ir. Ze'ev Wolf of Zhitomir. Koretz. 1798.

Two copies at Beit Agnon. Drashot following the yearly cycle of Torah, Megillot, Rosh haShannah, shabbat Shuvah, Pesah, Sukkot.

https://www.nli.org.il/he/books/NNL_ALEPH001903993/NLI

המאיר Ohr haMe'ir. Toldot Meir of Premiszla. Lvov. 1926.

One copy at Beit Agnon. Biography of Meir and his father Aaron by Re'uven Margalio.

https://www.nli.org.il/he/books/NNL_ALEPH002010545/NLI

<https://tablet.otzar.org/#/book/171093/p/-1/t/827980/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

זרוע Ohr Zaru'a. Yitzhak from Vienna. Zhitomir. 1862.

One copy at Beit Agnon. Thirteenth century, four volumes, on halachah, Talmud, Tosafot.

https://www.sefaria.org/Ohr_Zarua?tab=contents

<https://viewer.rsl.ru/ru/rsl01006559751?page=1&rotate=0&theme=white>

https://www.nli.org.il/he/books/NNL_ALEPH001906452/NLI

<https://hebrewbooks.org/8726>

אור ישרים Ohr Yesharim. Moshe Kleinman. Piotrikov. 1924

One copy at Beit Agnon. Kleinman's collection of the writings of four Hasidic masters.

https://www.nli.org.il/he/books/NNL_ALEPH002056924/NLI

<https://www.hebrewbooks.org/52711>

<https://library.osu.edu/projects/hebrew-lexicon/01706.php>

הנר Or haNer Yitzhak Padua. Piotrikov. 1914.

Beit Agnon has one copy under the title אילנא דחיי . Also spelled פדובה. Padua edited Menahem of Rimano's book Illana d'Hayei of which Or haNer is the second volume. Or haNer contains minhagim for Daily, Shabbat and all Holy Days, including a section on Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/3697>

https://www.nli.org.il/en/books/NNL_ALEPH002006782/NLI Or haNer begins on page 118

עולם Or haOlam. See אמרי קודש השלם Imrei Kodeh haShalem.

האורה Sefer haOrah. Attributed to RaSH"i ז"ל. (Shlomo Buber's edition). Lvov. 1905.

One copy at Beit Agnon. Halachot. The HID" A mentions this manuscript. Buber's edition is the first printed version.

<https://babel.hathitrust.org/cgi/pt?id=inu.30000114818044&view=1up&seq=1>

<https://searchworks.stanford.edu/view/5742427>

<https://hebrewbooks.org/31560>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Orah l'Hayyim Avraham Hayyim of Zlatschov. Missing place of publication. 1817.

Two copies at Beit Agnon, of which one lists definitively Berditschev as place of publication. Hasidic commentaries on the weekly Torah parsha. Not to be confused with same title by Segal. Opening words of support from several of the early Hasidic leaders.

<https://hebrewbooks.org/3729>

https://www.nli.org.il/he/books/NNL_ALEPH001091702/NLI Berditschev is penciled inside the frontispiece as possible location of printing, and notes that year of publication is unknown.

Eliyah Rabbah. (On Shulhan Aruch Orach Hayyim). Eliyah Shapira son of Vulf. Zultzbach. 1757.

One copy at Beit Agnon.

https://www.sefaria.org/Eliyah_Rabbah_on_Shulchan_Arukh,_Orach_Chayim?tab=contents
<https://hebrewbooks.org/7767>

Eliyahu Zota. (On the Levush). Eliyahu son of Binyamin Ze'ev Vulf haLevi Shapira. Berditschev. 1815 – 1881.

<https://catalog.hathitrust.org/Record/008398763> These two editions also contain Yafeh's Levush. https://www.nli.org.il/he/books/NNL_ALEPH990020527730205171/NLI

Eliyahu Rabbah viZuta. Sudilkov. See entry for Tana d'bei Eliyahu Rabbah viZuta.

Not to be confused with the preceding two books. Tana d'bei Eliyahu consists of two Midrashic works, Seder Eliyahu Rabbah and Seder Eliyahu Zota.

<https://babel.hathitrust.org/cgi/pt?id=hvd.32044009746843&view=2up&seq=1&size=150> With Meir Ish Shalom's introduction.

https://www.sefaria.org/Tanna_Debei_Eliyahu_Rabbah?tab=content

Alumat Yosef. Yosef Freed. Jerusalem. 1909.

One copy at Beit Agnon. Simultaneously published in New York, 1909. Eighteen drashim that Freed preached on Shabbat and special days, of which numbers seven, eight, nine speak to the Yamim Nora'im.

<https://tablet.otzar.org/#/book/300235/p/-1/t/827980/fs/0/start/0/end/0/c>
https://www.nli.org.il/he/books/NNL_ALEPH990020446250205171/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

אסף המגן Alef haMagen. (On Mateh Efrayim). Meshulam Finkelstein. Piotrikov. 1908.

One copy at Beit Agnon. Commentaries on Minhagim and their sources from Elul through Yom Kippur printed within Mateh Efrayim.

<https://tablet.otzar.org/#/book/5094/p/-1/t/827980/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH002013436/NLI

אלפס Alfaz. See entry for רי"ף RI'PH.

Agnon refers us to his entry for the RI'PH – Yitzhak Alphas, tenth century Moroccan based Halachist. Agnon cites no specific title, location or year in his reference to RI'PH. He may have researched Alfaz's commentary on seder Mo'ed and within that the sections on Rosh haShannah and Yom Kippur.

<https://tarbutil.cet.ac.il/lexicon/%D7%99%D7%A6%D7%97%D7%A7-%D7%90%D7%9C%D7%A4%D7%A1%D7%99-%D7%94%D7%A8%D7%99%D7%A3/>

האמונות והדעות haEmunot vihaDa'ot. Saadia Ga'on. Leipzig. 1859.

One copy at Beit Agnon. Saadia Ga'on's perspectives on ten core elements of Judaism.

https://www.sefaria.org/HaEmunot_veHaDeot?tab=contents

https://www.nli.org.il/en/books/NNL_ALEPH002027810/NLI

אמונת צדיקים Emunat Tzadikim. (A complete copy of Kahal Hasidim Hadash). Warsaw. Missing year of publication.

Two copies at Beit Agnon. Agnon cites no author. Published in 1900 in Warsaw as אמונת הצדיקים and again in 1902 in Lvov as קהל חסידים החדש. This is a collection of over two hundred stories of students of the BeSH'T, attributed to four rabbis.

<https://hebrewbooks.org/3839>

https://www.nli.org.il/he/books/NNL_ALEPH001019233/NLI

אמרי קדוש השלם Imrei Kadosh haShalem. Uri of Strelisk. in the Ohr Olam kuntres. Lvov. Missing year of publication.

One copy at Beit Agnon. A collection of the sayings of Uri haSaraf of Strelisk, with the Ohr Olam history of his life.

https://yivoencyclopedia.org/article.aspx/Uri_ben_Pinhas_of_Strelisk

<https://hebrewbooks.org/3669> Published in 1928.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Emercol. (Printed in a collection of five kuntresim, by Nahman Koronil. Vienna. 1864.)

The first few pages deal with the Yamim Nora'im and continue to the mo'adim – special holy days. Emercol is the second kuntres in the collection, pages בא – לה.

<https://babel.hathitrust.org/cgi/pt?id=osu.32435010334233&view=1up&seq=1>

https://www.nli.org.il/he/books/NNL_ALEPH001750895/NLI

Emet liYa'akov. Ya'akov Yitzhak Shapira. Warsaw. 1889.

One copy at Beit Agnon. Drashim for Rosh haShannah and Yom Kippur appear after his commentaries on the weekly parshiyot. Not to be confused with several other works with the same title.

<https://hebrewbooks.org/3959>

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0002061141&view=1up&seq=1>

Aspaklariyah haMe'irah. Tzvi Hirsh Horowitz. Fuerth. 1776.

Commentaries on the Zohar.

<https://viewer.rsl.ru/ru/rsl01006560444?page=6&rotate=0&theme=white>

<https://hebrewbooks.org/23991>

https://www.nli.org.il/en/books/NNL_ALEPH001251432/NLI

Orhot Hayyim. Aharon of Lunel. Florence. 1750.

Two copies at Beit Agnon. Fourteenth century commentary of halachot for liturgies, with twenty-five pages on Rosh haShannah and Yom Kippur. Only volume one was printed in 1750.

https://www.nli.org.il/he/books/NNL_ALEPH001124780/NLI Volume 1

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmgdg&view=1up&seq=1> Volume 2 published by Mikitzei Nirdamim. 1902.

Orhot Hayyim, Nachman Kahane. Sighet. 1898.

On the Shulchan Aruch.

<https://hebrewbooks.org/8760>

https://www.nli.org.il/he/books/NNL_ALEPH990019616340205171/NLI The Sighet 1898 edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

הארץ Haaretz Daily newspaper, Tel Aviv

Yamim Nora'im was serialized in Haaretz in 1938 and given as a bonus to the subscribers to the newspaper. Both the newspaper and the book were published by Zalman Schocken.

<https://www.nli.org.il/he/newspapers/mar/1956/09/14/01/article/55/?srpos=1&e=-----he-20-1--img-txIN%7ctxTI->

<https://www.nli.org.il/he/newspapers/mar/1956/09/14/01/article/55/?srpos=1&e=-----he-20-1--img-txIN%7ctxTI-%d7%94%d7%90%d7%a8%d7%a5+%d7%a2%d7%92%d7%a0%d7%95%d7%9f+%d7%99%d7%9e%d7%99%d7%9d+%d7%a0%d7%95%d7%a8%d7%90%d7%99%d7%9d-----1>

<https://tarbut.il/cet.ac.il/lexicon/%D7%99%D7%9E%D7%99%D7%9D-%D7%A0%D7%95%D7%A8%D7%90%D7%99%D7%9D-%D7%A9%D7%99-%D7%A2%D7%92%D7%A0%D7%95%D7%9F/>

ארץ חיים Eretz Chayim, Chayim Sathon. Jerusalem. 1908.

One copy at Beit Agnon. Minhagim for life in Israel.

<https://www.hyomi.org.il/page.asp?id=550>

<http://aleppojews.com/%d7%a4%d7%a8%d7%98%d7%99-%d7%a1%d7%a4%d7%a8%d7%99-%d7%90%d7%a8%d7%a5/?smid=4053>

<https://hebrewbooks.org/39738>

ארץ החיים Eretz haHayyim Chayim Liebersohn. Przemyśl. 1927.

Collection of Hasidic comments on TaNaKH and Midrash. Any connection to ????

<https://www.hyomi.org.il/page.asp?id=198>

<https://www.hebrewbooks.org/3740>

https://www.nli.org.il/he/books/NNL_ALEPH990019799790205171/NLI

ב

באר היטב Ba'er Heitev. On Shulchan Aruch. Yehudah Ashkenazi. Printed several times with the Shulchan Aruch.

Amsterdam 1742. On Shulchan Aruch. Agnon cites no specific edition.

<https://www.sefaria.org/topics/yehudah-ben-shimon-ashkenazi?tab=sources>

https://www.nli.org.il/he/books/NNL_ALEPH990020698220205171/NLI Amsterdam. 1753.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmhrm&view=1up&seq=1> Vilna. 1884.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

בי'עיראט חמאימ תז'י חאכחנ אר רימין. פרזמיסל. 1887

One copy at Beit Agnon. Torah commentary. Title from Genesis 27.18.

https://www.nli.org.il/he/books/NNL_ALEPH990020490530205171/NLI

<https://babel.hathitrust.org/cgi/pt?id=hvd.hw5q95&view=1up&seq=1>

[https://yivoencyclopedia.org/article.aspx/Menahem Mendel of Rimanov](https://yivoencyclopedia.org/article.aspx/Menahem_Mendel_of_Rimanov) See final paragraph.

ביגדי ישע Bigdei Yesha Isaiah Weiner. Prague. 1774.

One copy at Beit Agnon. On Shulhan Aruch. Not to be confused with ספר ביגדי ישע by Horowitz.

https://www.nli.org.il/he/books/NNL_ALEPH990018979560205171/NLI

<https://www.hebrewbooks.org/7780>

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015084554107&view=1up&seq=1>

בוצינא דנהורא Butzina Denihura. Baruch of Medzibozh. Baal Shem Tov's grandson. Lemberg. 1879.

A leket of sayings by Baruch of Medzibozh, including letters from several well-known Hasidic leaders.

https://jstudies.huji.ac.il/sites/default/files/jstudies/files/abstracts-h_4_-_kaffmann.pdf

[https://yivoencyclopedia.org/article.aspx/Barukh ben Yehiel of Mezhbizh](https://yivoencyclopedia.org/article.aspx/Barukh_ben_Yehiel_of_Mezhbizh)

https://www.nli.org.il/he/books/NNL_ALEPH990018525130205171/NLI Piotrikov. 1886.

בוצינא דנהורא השלם Butzina Denihura haShalem. Bilguri. Missing year of publication.

The more complete and better organized version of Butzina Denihura, organized into four sections, Makor Baruch, Omrot Tihorot, Butzina diNhora haShalem and Migdal David.

<https://www.hebrewbooks.org/43836> Lvov. 1903. pp. 47 – 89.

https://www.nli.org.il/he/books/NNL_ALEPH990018525130205171/NLI

ביאורי הגר"א Beiorei HaGr" A. Printed together with Shulchan Aruch. Warsaw. 1862.

Gaon of Vilna commentaries on Shulhan Aruch.

[https://www.sefaria.org/Beur HaGra on Shulchan Arukh, Orach Chayim](https://www.sefaria.org/Beur_HaGra_on_Shulchan_Arukh,_Orach_Chayim)

<https://hebrewbooks.org/49446> Warsaw. 1862.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Beit Aharon. Aharon of Karlin. Brody. 1875.

על התורה ועל העבודה Subtitled

<https://www.sefaria.org/topics/aaron-ben-asher-perlow-of-karlin?tab=sources>

<https://hebrewbooks.org/pdfpager.aspx?req=46089&st=&pgnum=1>

https://yivoencyclopedia.org/article.aspx/Karlin-Stolin_Hasidic_Dynasty

Beit HaMidrash. Aharon Jellinek edition. Vienna. 1873.

One copy at Beit Agnon. A collection of midrashim divided into five "rooms" .

https://dbs.anumuseum.org.il/skn/en/c6/e237839/Personalities/Adolf_Jellinek

<https://hebrewbooks.org/30889>

<https://catalog.hathitrust.org/Record/007910292>

<http://folkmasa.org/bet/betmavo.htm>

Bayit Hadash Rabbi Yoel Sirkes commentary on the Tur.

Two copies at Beit Agnon. No place or date of publication cited.

<https://www.hebrewbooks.org/36261> Koenigsberg. 1862.

<https://tablet.otzar.org/#/book/5527/p/-1/t/1/fs/0/start/0/end/0/c> Koretz. 1785.

https://yivoencyclopedia.org/article.aspx/Sirkes_Yoel

Bait Yosef on the Turim. Yosef Caro.

No place or year of publication given. Yosef Caro commentary on the Turim, later it served as a basis for his Shulhan Aruch.

https://www.sefaria.org/Beit_Yosef

<https://tarbutil.cet.ac.il/lexicon/%D7%91%D7%99%D7%AA-%D7%99%D7%95%D7%A1%D7%A3/>

https://www.nli.org.il/he/books/NNL_ALEPH990010860000205171/NLI

Bait Ya'akov. Rabbi Yaakov Aharon Yanovsky of Zelshyn. Piotrikov. 1900.

Comments on every Torah portion and on the Holy Days.

<https://www.hebrewbooks.org/3659> On Rosh haShannah, Shabbat Shuvah and Yom Kippur pp.176 – 194.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

<https://tablet.otzar.org/#/book/102154/p/-1/t/1/fs/0/start/0/end/0/c>

Bait Yisrael Sayings and more by Rabbi Israel of Rozhyn, collected by Rav Reuven. Piotrikov. 1913.

One copy at Beit Agnon. On Torah, with stories. This is the second volume of the title Kneset Yisrael and includes comments from Israel of Rozhyn's children.

<https://zusha.org.il/person/%D7%A8-%D7%99%D7%A9%D7%A8%D7%90%D7%9C-%D7%9E%D7%A8%D7%95%D7%96%D7%99%D7%9F/>

https://www.nli.org.il/he/books/NNL_ALEPH990009593690205171/NLI

https://yivoencyclopedia.org/article.aspx/Ruzhin_Hasidic_Dynasty

<https://www.sup.org/books/title/?id=1481>

Bait Mayeer Rabbi Meir Pozhner, Josefa. 1876.

Commentary on the Shulhan Aruch.

<https://www.hebrewbooks.org/pdfpager.aspx?req=36276&pgnum=1>

<https://www.sefaria.org/topics/meir-posner?tab=sources>

Bait Peretz Rabbi Perets, son of Moshe, of Zelkova. 1759.

Comments on prayers for the entire calendar year.

<https://www.hebrewbooks.org/23686> Zelkova. 1753.

https://www.nli.org.il/he/books/NNL_ALEPH990012188660205171/NLI

<https://tablet.otzar.org/#/book/146701/p/-1/t/827980/fs/0/start/0/end/0/c> Amsterdam. 1757.

Bikurei haltim Vienna. 1827.

Six volumes at Beit Agnon. Journal of the Haskallah/Enlightenment, in Hebrew, 1820 – 1851.

<https://www.haaretz.co.il/literature/1.1443858>

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0008323727&view=1up&seq=7>

<https://www.jewishencyclopedia.com/articles/3293-bikkure-ha-ittim>

BiLevav Yamim In the Heart of the Seas. Berlin. 1935.

One copy at Beit Agnon. Agnon's 1934 novel.

<https://agnonhouse.org.il/wp-content/uploads/2017/05/Chapter-Three-In-the-Heart-of-the-Seas-S.Y-Agnon-and-the-Epic-Return-1.pdf>

<https://agnonhouse.org.il/wp-content/uploads/2018/06/Ezrahi-BilvavYamim.pdf>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Ben Sira. Stark edition. Lipsa. 1903. Simgad edition. Berlin. 1906. I relied on the nusah that Hayyim Braude described in his collection The Hebrew Poem, Lipsa. 1922.

Three copies at Beit Agnon. Wisdom literature discovered in the Cairo Geniza.

<https://www.bensira.org/>

https://www.sefaria.org/Ben_Sira

Bnei Yissachar, Tzvi Elimelekh Shapira of Dinov. Missing place and date of publication. (First edition, without a frontispiece)

One copy at Beit Agnon. Comments on prayers and minhagim for the entire year, including the month of Tishrei, section two, pp. 184 – 239. See above his אגרה דכלה and אגרה דפרקא. Missing date and location of publication.

https://yivoencyclopedia.org/article.aspx/Tsevi_Elimelekh_of_Dinov

<https://www.hebrewbooks.org/4682>

https://www.nli.org.il/en/books/NNL_ALEPH002086909/NLI

Binyan Shlomo . On massekhet Avot of Meir Yehudah Leibsh. Prezmisl. 1892.

One copy at Beit Agnon. Author's family name is Langerman.

<https://www.hebrewbooks.org/76> Section I.

https://www.nli.org.il/he/books/NNL_ALEPH990010540100205171/NLI

Ba'al haTurim. On Torah.

Yaakov ben Asher. No specific edition cited. Ba'al haTurim is usually printed together with the Rashi, and often additional commentaries on the Torah.

<https://catalog.hathitrust.org/Record/100931046> 1910 edition.

https://www.nli.org.il/he/books/NNL_ALEPH990044076100205171/NLI Amsterdam. 1618.

Ba'al Turim at bottom of pages.

<https://www.sefaria.org/topics/jacob-ben-asher?tab=sources>

Brit Avraham Horowitz. Zhitomir. 1848.

One copy at Beit Agnon. On teshuvah, with tehinot and vidu'im.

https://www.nli.org.il/he/books/NNL_ALEPH990018788990205171/NLI

<https://hebrewbooks.org/44399>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

משלשת Bracha Mishuleshet. On Masechet Brachot including Tosafot Yehudah HeCHasid, Tosafot HaRA'Sh, Shitah miKubetzet of Betzalel Ashkenazi. Warsaw. 1863.

Three copies at Beit Agnon.

<https://tablet.otzar.org/#/book/153407/p/-1/t/827980/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH990012791810205171/NLI

<https://www.hebrewbooks.org/5632>

יוסף Birkhei Yosef Chayyim Yosef David Azulai. Vienna. 1860.

Commentary on Shulchan Aruch Arba Turim. See also below דבש לפי. Title from Genesis 50.23.

<https://www.hyomi.org.il/eng/page.asp?id=69>

https://www.nli.org.il/he/books/NNL_ALEPH990011569550205171/NLI

טוב Birkat haTov Moshe Naral of Kramenitz. Venice. 1713.

One copy at Beit Agnon. Comments on weekly parsha, the Megillot, Job, Prophets

<https://hebrewbooks.org/45012>

https://www.nli.org.il/he/books/NNL_ALEPH990018550980205171/NLI

<https://tablet.otzar.org/#/book/104337/p/-1/t/827980/fs/0/start/0/end/0/c>

ג

ישראל Geulat Yisrael. Yehoshua Avraham. Ostrow. 1908.

Four copies at Beit Agnon. Zhitomir rebbe's leket of the teachings of Baal Shem Tov, Dov Baer, Levi Yitzhak, and others.

https://www.nli.org.il/en/books/NNL_ALEPH000399845/NLI

<https://www.hebrewbooks.org/3994>

גדולת הצדיקים Gedulat haTzadikim. Agnon refers us to Gedulat Mordechai v'Gedulat haTzadikim.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

יהונתן גדולת Gedulat Yehonatan. Biography of Yehonatan Eibeshitz. David Chinitz. Warsaw. Year unknown.

One copy at Beit Agnon.

https://yivoencyclopedia.org/article.aspx/eybeschutz_yonatan

<https://www.hebrewbooks.org/29040> Volume one. Piotrikov. 1930.

<https://tablet.otzar.org/#/book/644/p/-1/t/1/fs/0/start/0/end/0/c> Volume one.

<https://polona.pl/item/sefer-gedulat-yehonatan-sefer-gdulath-jhonatan-toldot-ha-rav-ha-ga-on-yehonatan,OTgwNjc3OTU/4/#info:metadata> Volume two. Warsaw. 1934.

הצדיקים גדולת מרדכי ו גדולת הצדיקים Gedulat Mordechai v'Gedulat haTzadikim, collected by Gershon Stashevsky, Warsaw. 1934.

One copy at Beit Agnon. Agnon's spelling of Stashevsky as סטאשעווסקי has been changed over time to סטשבסקי. A collection of stories and sayings by several tzaddikim as recounted by Stashevsky.

<https://hebrewbooks.org/pdfpager.aspx?req=3640&pgnum=1>

https://www.nli.org.il/he/books/NNL_ALEPH001120392/NLI

גליא רזיא Galya Razya. Avraham a student of the Ari. Mahlov. 1812.

On kabbalistic visions/dreams of the "revealed secret" – the galya razya.

<https://pluto.huji.ac.il/~mselio/transmigration-46.pdf>

<https://viewer.rsl.ru/ru/rsl01007840302?page=5&rotate=0&theme=white>

https://www.nli.org.il/he/books/NNL_ALEPH990010571960205171/NLI

<https://benyehuda.org/read/25487>

גנזי נסתר Ginzei Nistarot. Collections of Yosef Yitzchak Kavaak (third collection) Bamberg. 1872.

Two copies at Beit Agnon. Four collections were published from 1868 - 1879, this being the third. It is not clear which one of the seventeen articles Agnon referenced.

<https://babel.hathitrust.org/cgi/pt?id=coo.31924080759651&view=1up&seq=5&skin=2021>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ד

דבר Davar. Daily newspaper. Tel Aviv.

Labor union (Histadrut) many of Agnon's early stories appeared in Davar.

<https://www.nli.org.il/en/newspapers/dav>

<https://www.loc.gov/item/sn2002058012/>

דבר יום ביומו Dvar Yom biYomo Chayim Knoller. Przemysl. 1906.

One set at Beit Agnon. History and rabbinic comments on each day of the Hebrew calendar. Published in two volumes.

<https://www.hebrewbooks.org/31168> pp.248 – 298 On the Yamim Nora'im.

<https://tablet.otzar.org/#/book/100833/p/-1/t/1/fs/0/start/0/end/0/c> 1927 edition.

דברי דוד Divrei David. Collection of the sayings of David of Czortkow collected by Israel Rappoport. Husiatyn. 1904.

One copy at Beit Agnon.

<https://www.czortkow.org.il/>

https://www.nli.org.il/he/books/NNL_ALEPH990020462890205171/NLI

<https://www.hebrewbooks.org/40562>

<https://www.worldcat.org/title/sefer-divre-david-hen-hagah-likute-devarim-kedoshim-u-tehorim-she-neetsalu/oclc/122720210>

דברי זכרון Divrei Zikaron Yosef Stadthagen. Amsterdam. 1705.

Two copies at Beit Agnon. Comments on the Yoreh Deah, Mussar on shehitah – ritual slaughter.

https://www.nli.org.il/he/books/NNL_ALEPH002082251/NLI

<https://www.hebrewbooks.org/5968>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Divrei Yehezkel. Yehezkel Shraga Halberstam. Podgorze. 1901.

One copy at Beit Agnon. On Torah parshiyot and Holy Days, including Aggadot.

<https://www.hebrewbooks.org/31706>

https://www.nli.org.il/he/books/NNL_ALEPH990013343710205171/NLI page 46 on Kol Nidrei and tefillah after Ne'ilah.

<https://jgaliciabukovina.net/uk/209133/figure/halberstam-ye%20E1%B8%A5ezkel-shraga-1815-1898-%D7%94%D7%9C%D7%91%D7%A8%D7%A9%D7%98%D7%9D-%D7%99%D7%97%D7%96%D7%A7%D7%90%D7%9C-%D7%A9%D7%A8%D7%92%D7%90>

Divrei Yimei Yisrael. Volume 7 of SHaPaR's Graetz.

One set of the five volumes at Beit Agnon. Shaul Pinhas Rabinowitz's – ShaPaR - title of his Hebrew translation and version of Graetz's multivolume History of the Jews.

https://yivoencyclopedia.org/article.aspx/Rabbinowitz_Shaul_Pinhas

<https://www.oxfordbibliographies.com/view/document/obo-9780199840731/obo-9780199840731-0047.xml>

Divrei Torah Jozefa. 1852.

Two copies at Beit Agnon. Agnon provides no author. Based on place and date of publication the author is Moshe Wortman.

https://www.nli.org.il/he/books/NNL_ALEPH001896197/NLI

<https://www.hebrewbooks.org/52580>

D'varim Nehmadim. Husiatyn. 1902.

One copy at Beit Agnon. Sometimes listed as דברי נחמדים (קו)בץ. Collected by דובי שפתי ישנים. Title derived from Song of Songs 7:11. David Kimhi on selections of the RamBaM.

<https://www.hebrewbooks.org/34766>

D'varim Eiravim Dov Ber Arman. volumes I & II. Monkatsch. 1903 – 1905.

One copy at Beit Agnon. Collected stories of Hasidic leaders.

<https://catalog.lib.uchicago.edu/vufind/Record/3201748>

<https://hebrewbooks.org/10186>

https://www.nli.org.il/en/books/NNL_ALEPH001380364/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

לפי Dvash Lefi. Hayyim Yosef David Azulai. Livorno. 1801.

One copy at Beit Agnon. See above ברכי יוסף. An alphabetized listing on a variety of topics followed by 'Peh Ehad" comments on the Haggadah.

https://www.sefaria.org/Devash_Lefi?tab=contents

<https://tablet.otzar.org/#/book/164838/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://tarbutil.cet.ac.il/lexicon/%D7%97%D7%99%D7%93%D7%90-%D7%97%D7%99%D7%99%D7%9D-%D7%99%D7%95%D7%A1%D7%A3-%D7%93%D7%95%D7%99%D7%93-%D7%90%D7%96%D7%95%D7%9C%D7%90%D7%99/>

דגול מרבבה Dagul Mervavah Printed along with Shulhan Aruch. Yehezkel Landau. Lemberg. 1876.

One copy at Beit Agnon. Title from Song of Songs 5:10. On Shulhan Aruch. Not to be confused with same title by Mor on the history of Napoleon I.

<https://www.hebrewbooks.org/7631>

https://yivoencyclopedia.org/article.aspx/Landau_Yehezkel_ben_Yehudah

https://www.sefaria.org/Dagul_MeRevava_on_Shulchan_Arukh,_Orach_Chayim

דגל מחנה אפרים Degel Mahane Ephraim. Moshe Ephraim from Sudilkov the BeShT's grandson. Karatz. 1810.

One copy at Beit Agnon. On weekly Torah portions. Sometimes quoting from the BeSH'T.

https://www.sefaria.org/Degel_Machaneh_Ephraim

https://yivoencyclopedia.org/article.aspx/Moshe_Hayim_Efrayim_of_Sudilkov

דעה דור דעה Yekutiel Kamalhar. Bilguri. 1933.

Two copies at Beit Agnon. Chronicles four periods of Hasidut 1740 – 1840. Published in four sequential sections.

https://yivoencyclopedia.org/article./Kamelhar_Yekutiel

https://www.nli.org.il/he/books/NNL_ALEPH990018119620205171/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Da'at Zikeineem. Avraham Ettinger. Sanik. 1911.

Agnon records date of publication as תרע"א – לקבץ גליות (לפ"ק) – the numerical equivalent of 1911 - as noted in the NLI entry below, with לפ"ק an abbreviation for לפרט קטן.

https://www.nli.org.il/en/books/NNL_ALEPH001175212/NLI

https://yivoencyclopedia.org/article.aspx/Ettinger_Family

<https://www.hebrewbooks.org/3647>

Drosh Na'eh . MaHaRaL of Prague, Yehudah ben Betzalel. Warsaw. 1841.

Drash delivered on parshat Tzav – Shabbat HaGadol.

https://www.sefaria.org/Drashot_Maharal%2C_Drush_L'Shabbat_HaGadol?lang=he

<https://www.hebrewbooks.org/44708>

Derekh haNesher. The history and teachings of Natan Adler of Frankfort. Avraham Swartz. Satmar. 1928.

One copy at Beit Agnon.

<https://www.hebrewbooks.org/pdfpager.aspx?req=31804&pgnum=1>

<https://benyehuda.org/read/28229>

Derekh Hasidim. Lemberg. 1876.

One copy at Beit Agnon. Author's name Goldstein is missing in citation. Also referred to as ספר דרך חסידים Sefer Derekh Hasidim – The Book of the Way of Hasidim. The Torah (teachings) of the BeSH'T in alphabetical order from תשובה to אמת.

<https://hebrewbooks.org/3807>

https://www.nli.org.il/he/books/NNL_ALEPH990011756490205171/NLI

<https://tablet.otzar.org/#/book/100115/p/-1/t/1/fs/0/start/0/end/0/c>

Darchei HaTov viHaYashar. Legends of Tzvi Hirsh of Liska, according to Zev Vulf Yozeff. Munkatch. 1910.

Title drawn from Deut. 12.28. The Liska rebbe known also by family name Friedlander.

Goldberger was Zev Vulf's family name. This book is also known as ספר הישר והטוב.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hw5l4b&view=1up&seq=1>

http://folkmasa.org/hasid/corpus_listp.php?mishtane=100

<http://www.chasideiliska.org/----.7-316.sub.html>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Darchei Chayyim. Sayings of Chayyim Halberstam of Tzantz. Rafael haLevi Tzimatboim. Krakow. 1923.

One copy at Beit Agnon.

https://yivoencyclopedia.org/article.aspx/Sandz_Hasidic_Dynasty

<https://www.hebrewbooks.org/3747>

<https://lesternoam.wordpress.com/tag/%D7%A9%D7%99-%D7%A2%D7%92%D7%A0%D7%95%D7%9F/> An excerpt from Agnon's Yamim Nora'im.

Drashot of Yehoshua ibn Sho'ayv. Krakow. 1573.

Drashot delivered as part of prayers.

<https://www.hebrewbooks.org/9416> Edition with introduction by Shraga Abramson.

https://www.nli.org.il/en/books/NNL_ALEPH990020776210205171/NLI pp. 181 - 184 for Rosh haShannah, pp. 187 - 190 for Yom Kippur.

<https://gallica.bnf.fr/ark:/12148/btv1b105408490/f1.item> Manuscript.

RaMBa"n's explanation on Rosh HaShannah. Budapest. 1911.

Agnon notes published by the quarterly journal *הצופה לארץ הגר*. The journal was alternatively titled *הצופה מארץ ישראל* and *הצופה לחכמת ישראל*. The journal's first year was 1911. Agnon may be referring to an article about RaMBa"n's commentary of Masechet Rosh HaShannah.

<https://tablet.otzar.org/#/book/61520/p/-1/t/1/fs/0/start/0/end/0/c>

ה

Hadar Zikeineem. Tosafot and HaRA'Sh. Livorno. 1840.

On Torah. Collected and edited from a manuscript by Shmuel haLevi ibn Yuli.

http://www.rachelnet.net/F?func=find-b&request=000062365&find_code=SYS&local_base=REB01

<https://hebrewbooks.org/14033>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Haychal haBracha Yitzchak Yehudah Yichie'el (Sifrin) of Komarna, printed within Humashim Lemberg. 1864 – 1874.

Author sometimes noted as Yitzhak Ayzik Yehudah Sifrin. Note bottom corners of frontispiece: "הנגידה המפורסמת אשת חיל" . "Printer was Pesl Balaban, the renowned, influential Eshet Chayil." <https://babel.hathitrust.org/cgi/pt?id=uc1.d0000434878&view=1up&seq=1>

<https://www.sefaria.org/topics/yitzchak-aizik-safrin-of-komarna?tab=sources>

https://yivoencyclopedia.org/article.aspx/Zhidachov-komarno_Hasidic_Dynasty

Hilula diRavi Yechiel Michal Hibner. Lvov. Missing year of publication.

One copy at Beit Agnon. Hibner produced several Yahrzeit Books in memory of several rabbis that are volumes of Teshuvot .

<https://tablet.otzar.org/he/book/book.php?book=147021&pagenum=1> Kolomyia. 1890.

<https://www.hebrewbooks.org/6061> Hudor. 1894.

https://www.nli.org.il/he/books/NNL_ALEPH990012478000205171/NLI Lvov. 1890.

HaEmek Shiolah Commentary on השאילתות. Naftali Berlin. Vilna. 1861 – 1867.

Commentaries on the Sheiltot of Rav Achai Gaon by the NeTZiv.

https://www.nli.org.il/he/books/NNL_ALEPH990010118530205171/NLI

https://www.sefaria.org/Haamek_Sheilah_on_Sheiltot_d'Rav_Achai_Gaon

<https://archive.jewishagency.org/he/leaders/content/22287>

Harei Bisamim Yeshaya Muskat of Prague. Included in Seder haTifillot.... Minhag Sfard....Warsaw. 1903.

Title from Shir haShirim 8.14. Possibly never published separately, rather included as one of ten commentaries on the siddur and Hallel, that were published altogether as סדר תפילות במנהג ראשי בשמים and עצי בשמים. Muskat also wrote ספרד .

https://www.nli.org.il/he/books/NNL_ALEPH990041065840205171/NLI Harei Bisamim is included in this Warsaw 1884 edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

I

ברכה Vi'hayah Berakhah. Tzvi Elimelekh Shapira of Dinov. Przemysl. 1875.

One copy at Beit Agnon. Title from Genesis 12.2. See above by same author. Igra diKallah and Igra diFirka, אגרא דכלה, אגרא דפרקא, On Mishneh Brachot and Tosefta.

<https://www.hebrewbooks.org/6323>

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmpse&view=1up&seq=1>

וי העמודים Vavei ha'Amodim. The introduction to the book ShelHa, של"ה. Shaftiel Horowitz. Frankfort on the Oder. 1711.

One copy at Beit Agnon, under title שני לוחות הברית – that is the long version of של"ה.

https://www.nli.org.il/he/books/NNL_ALEPH001881940/NLI

<https://www.hebrewbooks.org/37243> 1648 edition.

יוסף וילקט יוסף Vayilaket Yosef. Yosef Fintzi. Belgrade. 1842.

One copy at Beit Agnon. Title from Gen. 47.14. Arranged by the Hebrew Alef Bet.

<https://tablet.otzar.org/#/book/22433/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://www.hebrewbooks.org/5786> P. 159 on Rosh haShannah.

https://www.nli.org.il/en/books/NNL_ALEPH001722071/NLI

וימהר אברהם Vayimaher Avraham Faladji. Izmir. 1889.

One copy at Beit Agnon. Title from Gen. 18.6. A kuntres in alphabetical order of texts, names, yearly cycle, prayers.

https://www.nli.org.il/he/books/NNL_ALEPH990017637540205171/NLI Pp. 154 – 155 On Yom Kippur, p. 356 on Rosh haShannah.

<https://viewer.rsl.ru/ru/rsl01006753689?page=7&rotate=0&theme=white>

<https://www.hyomi.org.il/page.asp?id=478>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ז

זוהר Zohar. Cremona 1560, Zultzbach 1684, Amsterdam. 1728. Manuscript Hebrew translation in possession of Bandit Cohen Tel Aviv.

<https://www.hebrewbooks.org/44307> Cremona 1560

<https://hebrewbooks.org/43169> Amsterdam 1728

[https://web.nli.org.il/sites/NLIS/he/ManuScript/Pages/Item.aspx?ItemID=PNX MANUSCRIPTS990000641890205171&SearchTxt=Oxford%201561](https://web.nli.org.il/sites/NLIS/he/ManuScript/Pages/Item.aspx?ItemID=PNX_MANUSCRIPTS990000641890205171&SearchTxt=Oxford%201561) This is the manuscript that Bandit Cohen likely had. Agnon notes: "Manuscript Hebrew translation in possession of Bandit Cohen Tel Aviv". With much thanks to Daniel Matt to whom I turned to hunt down this source.

הזכיר ספר Sefer Zechirah. Zecharia of Plunge. 1851. Missing place of publication.

This is Zechariah ben Yaakov Simnar. A collection of segulot – remedies/incantations for protection - printed in two sections.

<https://tablet.otzar.org/#/book/53518/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/32229> See p.109 on Elul and Rosh haShannah.

http://www.rachelnet.net/F?func=find-b&request=000093226&find_code=SYS&local_base=REB01

https://www.nli.org.il/he/books/NNL_ALEPH990020247910205171/NLI

זכרון אברהם Zichron Avraham. Avraham of Orla. Lemberg. 1837.

One copy at Beit Agnon. Responsa. Published along with his son in law's מרפא לענינים.

<https://hebrewbooks.org/2959>

<https://tablet.otzar.org/#/book/100903/p/-1/t/1/fs/0/start/0/end/0/c>

זכרון אפרים Zichron Ephrayim. Israel Ephraim Fishel Sofer. Paks. 1895.

Also known as the Afsei Aretz - Israel Schreiber. Comments on the parshiyot of Breisheet - Genesis

<https://tablet.otzar.org/#/book/10125/p/-1/t/1/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

טוב זכרון Zichron Tov. Prayers for Rosh haShannah according to the Baghdad tradition. Baghdad. 1912.

See כפור תמים for Yom Kippur also compiled by Dangoor.

https://www.nli.org.il/en/books/NNL_ALEPH990019947220205171/NLI

https://www.hyomi.org.il/eng/mobile/page.asp?id=129&saying_id=1144 About Dangoor, the publisher of the mahzor.

טוב זכרון Zichron Tov. Stories of Isaac of Na'ativ. Piotrikov. 1892.

One copy at Beit Agnon.

<https://hebrewbooks.org/3884> p. 33 on praying at Rosh haShannah and Yom Kippur.

https://www.nli.org.il/he/books/NNL_ALEPH990017246630205171/NLI

זכרון יעקב Zichron Ya'akov. Yaakov Lipshitz. 1927.

Two volume history covering 1760 – 1860.

<https://www.hebrewbooks.org/46626> volume one.

<https://hebrewbooks.org/44173> volume two.

https://yivoencyclopedia.org/article.aspx/Historiography/Orthodox_Historiography

זכרון לראשונים Zichron laRishonim. Moshe Kleinman's collection of stories and Torah comments of four followers of the BeSHT. Piotrikov. 1912.

One copy at Beit Agnon.

<https://tablet.otzar.org/#/book/100734/p/4/t/1/fs/0/start/0/end/0/c>

http://folkmasa.org/hasid/corpus_listp.php?mishtane=123

https://www.nli.org.il/en/books/NNL_ALEPH002061608/NLI

זכרונותי Zichronotai. Isaac Hersh Weiss. Autobiography. Warsaw. 1895.

One copy at Beit Agnon.

https://yivoencyclopedia.org/article.aspx/Weiss_Yitshak_Hirsh

<https://library.osu.edu/projects/hebrew-lexicon/02448.php>

<https://hebrewbooks.org/47221>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

זרע קודש Zerah Kodesh. Naftali Horowitz of Ropshits. Lvov. 1868.

One copy at Beit Agnon. On Torah and Holy Days with sections on Rosh haShannah and Yom Kippur.

https://yivoencyclopedia.org/article.aspx/Ropshits-Dzikov_Hasidic_Dynasty

<https://tablet.otzar.org/#/book/104376/p/-1/t/1/fs/0/start/0/end/0/c>

https://www.nli.org.il/en/books/NNL_ALEPH002711985/NLI

ח

חובת הלבבות Hovot haLivavot. Leipzig. 1846.

Two copies at Beit Agnon. The author is Bahya ibn Paquda, translated from the Arabic to Hebrew by Yehudah ibn Tivon. Duties of the Heart.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmh88&view=1up&seq=1> The Leipzig 1846 edition with introduction by Adolph Jellinek in German.

https://www.sefaria.org/Duties_of_the_Heart

<https://archive.org/details/Herzenpflichten/page/n401/mode/2up>

חוט המשולש החדש Hut HaMishulash haHadash. Shlomo Sofer. Drabitsch. 1908.

One copy at Beit Agnon. Also titled עץ אבות – The Tree of Fathers. History of three rabbis, including the Hatam Sofer, the author's grandfather. Printed in two volumes.

https://www.nli.org.il/en/books/NNL_ALEPH990017532720205171/NLI

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015051967563&view=1up&seq=1> Volume one.

<https://beta.hebrewbooks.org/29070> Volume two.

חיי אברהם Hayyei Avraham. Avraham Khalphon. Livorno. 1857.

One copy at Beit Agnon. Halachot for daily activities throughout the year. Each beginning with the word למה - why.

https://www.nli.org.il/he/books/NNL_ALEPH990019622360205171/NLI Pp. 202 – 214 on Yamim Nora'im - Rosh haShannah and Yom Kippur. Kolkota 1844 edition.

<https://www.hyomi.org.il/page.asp?id=466>

<https://www.hebrewbooks.org/7839> This is the 1826 version. Also published in 1844, 1857 and 1861.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

חיי אדם Hayyei Adam. Avraham Danzig. Vilna. 1863.

One copy at Beit Agnon. On Orach Hayyim Shulchan Aruch. Volume one is חיי אדם. Volume two is נשמת אדם .

<https://www.worldcat.org/title/sefer-haye-adam-bo-nikbetsu-kol-ha-mitsvot-asher-yaaseh-otam-ha-adam-kol-yeme-heldo/oclc/953735339?referer=br&ht=edition>

https://www.sefaria.org/Chayei_Adam

https://www.nli.org.il/he/books/NNL_ALEPH990018737000205171/NLI Also 1862, printed in Berlin.

http://www.rachelnet.net/F?func=find-b&request=000067214&find_code=SYS&local_base=REB01

ספר החיים Sefer HaHayyim. Hayyim son of Bezalel. Amsterdam. 1713.

One copy at Beit Agnon. The fourth section deals with סליחה ומחילה common themes of repentance and forgiveness during the Yamim Nora'im. Author is the older brother of the MaHaRaL of Prague.

https://www.nli.org.il/en/books/NNL_ALEPH001915865/NLI With Gershom Scholem bookplate.

<http://omeka.wustl.edu/omeka/exhibits/show/brisman/item/11465> Lvov 1804 edition published by Judith Rosanes.

חמדה גנוזה Hemda Genuzah. Responsa of the Geonim. Jerusalem. 1863.

The questions and answers are categorized by individual Gaon.

<https://viewer.rsl.ru/ru/rsl01006561052?page=5&rotate=0&theme=white>

<https://www.hebrewbooks.org/1355>

https://www.nli.org.il/he/books/NNL_ALEPH001285706/NLI

חמדת ימים Hemdat Yamim. Venice. 1763. Missing place of publication.

Four volumes. The fourth volume deals with Elul and the Yamim Nora'im and is indexed by TaNaKh, Midrash, Tefillah, study and Minhag. Considered anonymous, author remains uncertain. A collection of drashot about Shabbat and Holy Days.

<https://www.hebrewbooks.org/9409> Volume four. Istanbul. 1735.

<https://tablet.otzar.org/#/book/6188/p/-1/t/1/fs/0/start/0/end/0/c> Volume four Venice. 1763.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ספר החינוך Sefer haHinuch. Attributed to Aharon of Barcelona. Amsterdam. 1651.

One copy at Beit Agnon. On the 613 mitzvot organized by parasha.

https://www.sefaria.org/Sefer_HaChinukh

<https://hebrewbooks.org/40631>

https://www.nli.org.il/he/books/NNL_ALEPH990011247910205171/NLI_Amsterdam. 1621.

ספר חסידים Sefer Hasidim. Published by מקיצי נרדמים Berlin. 1891.

One copy at Beit Agnon. A guide to everyday ethical life behaviors. Agnon cites no author, though it is known to be Yehudah HeHasid. Agnon was president of the publishing house Mikitzei Nirdamim from 1954 – 1970.

https://www.sefaria.org/Sefer_Chasidim

https://etc.princeton.edu/sefer_hasidim/index.php?a=about

<https://searchworks.stanford.edu/view/5554558>

חטם סופר (שאלות ותשובות) Hatam Sofer. Sh'eylot uT'shuvot. Moshe Sofer. Pressburg. 1855.

One copy at Beit Agnon. Printed in six volumes.

https://www.nli.org.il/en/books/NNL_ALEPH002036631/NLI Various editions. Pressburg.

https://yivoencyclopedia.org/article.aspx/Sofer_Mosheh

<https://tarbutil.cet.ac.il/lexicon/%d7%97%d7%aa%d7%9d-%d7%a1%d7%95%d7%a4%d7%a8-%d7%a8-%d7%9e%d7%a9%d7%94-%d7%a1%d7%95%d7%a4%d7%a8/>

חזקוני Hizkuni. Hizkiah ben Manoah. Included in Humashim.

One copy at Beit Agnon. A selective collection of commentaries on the Chumash. Agnon cites no specific edition. This book is entered out of alphabetical sequence in Agnon's bibliography.

<https://www.sefaria.org/Chizkuni>

<https://hebrewbooks.org/40149> Considering Agnon's tendency towards European editions of the 19th century, this edition printed in Vilna in 1875 may be the one that he preferred.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ט

זהב Turei Zahav. David haLevi (printed several times together with the שולחן ערוך).

One copy at Beit Agnon. Agnon cites no specific edition. Author also known as Taz – טז - the first letters of his work.

<https://hebrewbooks.org/44266> This edition was printed together with the Shulhan Aruch Yoreh Deah. Lublin. 1646.

<https://www.sefaria.org/topics/david-halevi-segal?tab=sources>

https://yivoencyclopedia.org/article.aspx/David_ben_Shemuel_ha-Levi

טורים Turim. Ya'akov ben HaRA'Sh.

Agnon lists no specific edition and is likely referring to the Arba'ah Turim – a practical halachic code. Suman 581 begins the discussion of Rosh haShannah and Siman 604 begins the discussion of Yom Kippur.

https://www.nli.org.il/he/books/NNL_ALEPH001935968/NLI This may have been the edition that Agnon used, printed in Vilna, 1900.

<https://www.sefaria.org/topics/jacob-ben-asher?tab=popular-writing-of>

טעמי המנהגים Ta'amei haMinhagim . אי"ש שו"ב Lemberg. 1928.

One copy at Beit Agnon. The author is Avraham Yitzhak Sperling, Shoet uBodek. On minhagim for Holy Days.

<https://hebrewbooks.org/38691> Pp. 167 – 190 on the Yamim Nora'im.

https://www.nli.org.il/he/books/NNL_ALEPH001145868/NLI

<https://searchworks.stanford.edu/view/5988784>

י

יד יוסף Yad Yosef. Yosef Tzarfati. Amsterdam. 1700.

One copy at Beit Agnon. Drashot listed by parsha, with several drashot often presented for a single parsha.

<https://www.hyomi.org.il/eng/page.asp?id=628>

<https://www.hebrewbooks.org/44798> See index for several references masechet Rosh haShannah and masechet Yoma.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ספר היובלים Sefer haYovlim. Book of Jubilees. Translation of Shlomo Reuven. Vienna. 1870.

Agnon spells Reuven's last name as רבין , which is spelled elsewhere as רובין .

https://www.sefaria.org/Book_of_Jubilees

<https://benyehuda.org/author/109>

<https://www.thetorah.com/article/rosh-hashanah-between-tanach-and-mishna> See section on Rosh haShannah in Jubilees.

<https://www.yekum.org/2020/10/%D7%9E%D7%94%D7%95-%D7%A1%D7%A4%D7%A8-%D7%94%D7%99%D7%95%D7%91%D7%9C%D7%99%D7%9D/>

יוסף אומץ Yosef Ometz. Yosef Hahn. Frankfurt. 1928.

One copy at Beit Agnon. With sections on minhagim for Rosh haShannah and Yom Kippur. Seventeenth century. Family name appears several times as נויירלינגן and as Seligmann. Title from Job 17.9 and not to be confused with Hayyim Azulai's (the HID''A) 'Sefer Yosef Ometz'.

<https://hebrewbooks.org/8923> pp. 233 – 241 on the Yamim Nora'im.

https://www.nli.org.il/en/books/NNL_ALEPH001886730/NLI

https://bookreader.nli.org.il/NliBookViewer/?ie_pid=IE39864792&gl=1*1eewcx*_ga*MTcyNTUwMTk3Ni4xNjc0TE4MTMz*_ga_8P5PPG5E6Z*MTY3MzkxODEzMi4xLjEuMTY3MzkxOTM2NC4yOS4wLjA.#page/n0/mode/2up SD Goiten's 1929 short critical review of the 1928 edition.

יוסף תהלות Yosef Tehillot. Hayyim Yosef Azulai. Livorno. 1801.

On Psalms. See earlier entries for the HID''A – ברכי יוסף, דבש לפי .

<https://tablet.otzar.org/#/book/104366/p/-1/t/1/fs/0/start/0/end/0/c>

http://www.rachelnet.net/F?func=find-b&request=000042327&find_code=SYS&local_base=REB01

<https://www.nechama.org.il/commentators/9.html>

[https://babel.hathitrust.org/cgi/pt?id=uc1.\\$b110319&view=1up&seq=3](https://babel.hathitrust.org/cgi/pt?id=uc1.$b110319&view=1up&seq=3)

יושר דברי אמת Yosher Divrei Emet. Meshullam Feivush of Zabriz. Munkatch. 1905.

Title is from the closing lines of Kohelet - Eccl. 12. 10. Author also known by last name Heller.

<https://searchworks.stanford.edu/view/12732073>

<https://babel.hathitrust.org/cgi/pt?id=hvd.32044059371831&view=1up&seq=1> With comments on tefillah at pages 97 & 100.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

יטב פנים Yitav Panim. Yekutiel Yehudah Teitelbaum. Huszt. 1912.

Sometimes catalogued with an additional yud as לבייטב. The first third of the first of two volumes are comments on Rosh haShannah, Shabbat Teshuvah, and Yom Kippur. יטב is derived from letters of the author's name טב - י - י .

https://www.nli.org.il/en/books/NNL_ALEPH001922982/NLI

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0001243591&view=1up&seq=1> (1882)

יטב לב Yiteev Lev. Yekutiel Yehudah Teitelbaum. Lvov. 1875.

See below at פאר וכבוד. On Torah.

https://www.nli.org.il/en/books/NNL_ALEPH001747858/NLI

ילקוט משה Yalkut Moshe. Moshe ben Yisrael Binyamin. Munkatch. 1894.

One copy at Beit Agnon. On parshiyot, with a second section on the Holy Days, pages 128 – 136 are drashot on Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/9572>

<https://searchworks.stanford.edu/view/4314785>

ילקוט ראובני Yalkut R'euveni. Reuven ben Heshke Katz. Amsterdam. 1700.

One copy at Beit Agnon. Midrash and comments on Torah.

<https://hebrewbooks.org/19432> Amsterdam. 1700. Pages 372 – 373 On Yamim Nora'im.

https://www.nli.org.il/he/books/NNL_ALEPH990018453020205171/NLI With Gershom Scholem bookplate.

<https://viewer.rsl.ru/ru/rsl01006541080?page=5&rotate=0&theme=white>

ילקוט שמעוני Yalkut Shimoni. Vilna. 1898.

One copy at Beit Agnon. The author is Shimon of Frankfort. Printed in multiple volumes covering the entire TaNaKh. The Torah volume has Midrashim organized by parsha.

<https://www.sefaria.org/Yalkut-Shimoni-on-Torah>

https://www.nli.org.il/he/books/NNL_ALEPH002085064/NLI

<https://www.hebrewbooks.org/49415>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Yam Shel Shlomo. On tractate Hulin. Shlomo Luria. Furth. 1766.

One copy at Beit Agnon. Author is known as the MaHarShal.

https://www.nli.org.il/he/books/NNL_ALEPH001978904/NLI

https://yivoencyclopedia.org/article.aspx/Luria_Shelomoh_ben_Yehiel

<https://footprints.ctl.columbia.edu/footprint/2702/>

Yesod haAvodah. Yeshaya Sho'oaV (שוחט ובודק) Borochovitz. Warsaw. 1890.

One copy at Beit Agnon. A collection of comments on tefillah for the yearly cycle and Shir haShirim. Agnon cites Warsaw as publishing sight, though it may be Odessa, published by DovBer Shuchman. Alternatively, Agnon may be referring to a book with the same title, published in Warsaw 1892, by a different author Abraham Weinberg of Slonim.

<https://tablet.otzar.org/#/book/18897/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/22135>

https://www.nli.org.il/he/books/NNL_ALEPH001839312/NLI

Yesod haTeshuvah. (Yitzhak Elim.) Munkatch. 1897.

This guide lists behaviors that require types of teshuvah and explains the essence of repentance. Agnon cites the author's name as עלים, however the name is עליס, as it appears in these two examples at bottom of first page.

https://www.nli.org.il/he/books/NNL_ALEPH990011958730205171/NLI

<https://tablet.otzar.org/#/book/83652/p/-1/t/827980/fs/0/start/0/end/0/c>

Yesod viShoresh haAvodah. Alexander Ziskind. Vilna. 1817.

On intentions during prayer. The eleventh of its twelve "gates" or topics covers the Yamim Nora'im.

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015086018200&view=1up&seq=5>

<https://hebrewbooks.org/41680>

Yesod Yosef. Yosef of Dubno. Zhitomir. 1867.

One copy at Beit Agnon. Sections about preparations for tefillah and teshuva.

https://www.nli.org.il/en/books/NNL_ALEPH001933690/NLI

<https://babel.hathitrust.org/cgi/pt?id=uc1.aa0008312332&view=1up&seq=4&skin=2021>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

לב Yafeh LaLev. Yitzhak Palaji. Izmir. 1872 – 1876.

On Shulhan Aruch. Agnon has elsewhere appears as פלגי and פאלג"י . Volume 1 1872, volume 2 1876. Volumes 3 – 9 published 1880 – 1906. Agnon is citing volumes 1 & 2.

<https://www.hebrewbooks.org/7658> Volume 1

<https://www.hebrewbooks.org/7659> Volume 2

<https://www.hyomi.org.il/page.asp?id=149>

מראה Yefeh Mareh. (On the aggadot of the Yerushalmi Talmud) Shmuel Yefeh Ashkenazi. Amsterdam. 1727.

One copy at Beit Agnon.

<https://hebrewbooks.org/37359>

<https://www.nechama.org.il/commentators/209.html>

<https://www.sefaria.org/topics/shmuel-yaffe-ashkenazi?tab=sources>

היראה Sefer haYirah. Our rabbi Yonah. Zhitomir. 1848.

Yonah is Rabbeinu Yonah miGerondi. Daily ethical behaviors and lifestyle. The section on קרבן תמיד includes comments on the על חטא. The volume includes אגרת התשובה - Iggeret haTeshuvah. Note: Agnon chose to place this book within the listings for the letter yud, rather than within the letter samekh.

<https://hebrewbooks.org/32704>

https://www.sefaria.org/Sefer_HaYirah

<https://www.jstor.org/stable/23037363>

<https://www.worldcat.org/title/sefer-ha-yirah/oclc/36539447/editions?referer=di&editionsView=true>

ירושלים Yerushalayim. A collection of the writings of Avraham Luntz. Vienna. 1882.

Agnon cites only the first volume of the thirteen-volume edition collection of guidebooks, geography and research about Palestine/Israel.

<https://library.osu.edu/projects/hebrew-lexicon/02407.php>

<https://benyehuda.org/search/results/?q=%D7%9C%D7%95%D7%A0%D7%A5>

https://www.nli.org.il/en/books/NNL_ALEPH003783626/NLI

https://www.nli.org.il/he/archives/NNL_ARCHIVE_AL997009628437805171/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ישראל Yismah Yisrael. Yerahmiel of Aleksander. Lodz. Year uncertain.

Author is Yirahmiel Danziger, six sections, including on Shofar and Selihot.

https://www.nli.org.il/he/books/NNL_ALEPH990053975030205171/NLI

<https://tablet.otzar.org/#/book/15769/p/-1/t/1/fs/0/start/0/end/0/c> Lodz. 1911.

<https://hebrewbooks.org/48065> Lodz. 1915.

<https://www.sefaria.org/topics/yirachmiel-yisrael-danziger?tab=sources>

ישראל Yismah Moshe. Moshe Teitelbaum. Lvov. 1871.

Four copies at Beit Agnon. None of the four were published in Lvov in 1871. Teitelbaum has two books with the same title – one on Torah and one with drashot.

<https://hebrewbooks.org/58255> With drashot on Rosh haShannah and Yom Kippur.

https://www.nli.org.il/he/books/NNL_ALEPH001722067/NLI On Torah. This may be the edition Agnon cites, also published in Lvov, between 1849 – 1861. With bookplate of Gershom Scholem.

יש שחר Yesh Sachar. Yissachar Baer. Prague. 1609.

Dinim – statutes – for prayers of Rosh haShannah and Yom Kippur, found in the Zohar.

https://digipres.cjh.org/delivery/DeliveryManagerServlet?dps_pid=IE3244845

https://www.nli.org.il/he/books/NNL_ALEPH990019606050205171/NLI Pages 98 – 111.

<https://tablet.otzar.org/#/book/105276/p/-1/t/1/fs/0/start/0/end/0/c>

ישועות יעקב Yishu'at Yaakov. Ya'akov Meshulam Ornstein. Zilkova. 1828.

On Shulhan Aruch. With lengthy section on prayer - תפלה . Author known as the RI'MA - רימ"א.

<https://www.hebrewbooks.org/41177> Pages 148 – 177.

<https://jgbherzog.jgaliciabukovina.net/en/project/rabbi-yaakov-meshulam-ornstein-his-life-and-works>

<https://babel.hathitrust.org/cgi/pt?id=nnc1.0036743992&view=1up&seq=7> This is the next edition that was published only seven years later in 1835.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

כ

Kad haKemah. Bahya haDayan. Ostroh. 1804.

Two copies at Beit Agnon. Two chapters each on Rosh haShannah and Kippurim – including a lengthy comment on Yonah.

https://www.sefaria.org/Kad_HaKemach

http://www.rachelnet.net/F?func=find-b&request=000094871&find_code=SYS&local_base=REB01https://babel.hathitrust.org/cgi/ls?find1=ocr;q1=Sefer%20Kad%20ha-kemah%CC%A3%20meharav%20Rabenu%20Bah%CC%A3ya;a=srchls;lm=ft Refers to four editions of this book.

Kuzari . Yehudah haLevi.

A book presented in the form of conversation about Jewish faith. The Kuzari was written in the 12th century, in Arabic and translated to Hebrew by Yehudah ibn Tibon. It's fair to assume that Agnon used a recent edition from the 1920s – there were several – this is one of those.

<https://www.worldcat.org/oclc/233098919?referer=di&ht=edition>

<https://www.sefaria.org/Kuzari>

<https://plato.stanford.edu/entries/halevi/>

Kol Bo. Author unknown. Venice. 1567.

Simanim 65 -70 on Yamim Nora'im.

https://www.nli.org.il/he/books/NNL_ALEPH001962529/NLI

https://www.sefaria.org/Kol_Bo

<https://tablet.otzar.org/#/book/103894/p/-1/t/827980/fs/0/start/0/end/0/c>

Kinset haGidolah. Hayyim Benveniste. Livorno. 1658.

This is the volume on Orah Hayyim found in Arba'ah Turim. Agnon has בבבנשתי though sometimes appears as בבבנישתי. The author is also known by the name of this book – Kinset haGidolah.

https://www.nli.org.il/he/books/NNL_ALEPH001850318/NLI

<https://www.hyomi.org.il/eng/page.asp?id=351>

<https://www.hebrewbooks.org/9236> Pages 168 – 181 on halachot for Rosh haShannah and Yom Kippur.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ישראל Kineset Yisrael. Warsaw. 1906. Collection of sayings by Israel of Rozhyn. collected by Reuven Zak.

One copy at Beit Agnon. See Bait Yisrael above, a similar work.

<https://hebrewbooks.org/3633>

https://yivoencyclopedia.org/article.aspx/Yisrael_of_Ruzhin

כף החיים Kaf haHayyim. Hayyim Palagi. Salonika. 1859.

One copy at Beit Agnon. Halachot for everyday life and prayer.

<https://www.hebrewbooks.org/7882> Salonika 1859 edition.

https://www.nli.org.il/he/books/NNL_ALEPH002041603/NLI

<https://searchworks.stanford.edu/view/3503448>

כף החיים Kaf haHayyim. Ya'akov Hayyim (Sofer). Jerusalem. 1933.

Author is also known as Ya'akov Sofer. On Shulhan Aruch, in section eight simanim 581 – 697 cover the Yamin Nora'im.

<https://www.sefaria.org/topics/yaakov-chaim-sofer?tab=sources>

<https://www.hyomi.org.il/eng/page.asp?id=162>

https://www.nli.org.il/he/books/NNL_ALEPH003785466/NLI

כפור תמים Kippur Tamim. Yom Kippur prayers of the Baghdad tradition. Baghdad. 1925.

See זכרון טוב for Rosh haShannah also Compiled by Ezra Dangoor.

https://www.nli.org.il/en/books/NNL_ALEPH990019982940205171/NLI Volume two.

<https://babel.hathitrust.org/cgi/pt?id=uc1.b3464780&view=1up&seq=1>

כפתור ופרח Kaphtur uPherah. Yakov Luzzatto. Basel. 1581.

One copy at Beit Agnon catalogued under כונות האגדות. A collection of Aggadot.

<https://cbj.jhi.pl/documents/36373/0/>

https://www.nli.org.il/he/books/NNL_ALEPH990019782450205171/NLI

<https://babel.hathitrust.org/cgi/pt?id=uva.x001304303&view=1up&seq=9>

<https://hebrewbooks.org/43062>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

העזר Kerem Shlomo. Shlomo Haas. Pressburg. 1843.

One copy at Beit Agnon. Haas's book has three volumes, the second is on Even haEzer אבן העזר – see above.

<https://hebrewbooks.org/21941> Volume three.

<https://babel.hathitrust.org/cgi/pt?id=nnc1.cu58957600&view=1up&seq=1> Volumes 1 - 3.

Pages 346 - 350 or simanim 581 - 624 on Rosh haShannah and Yom Kippur.

https://www.nli.org.il/he/manuscripts/NNL_ALEPH000055850/NLI

כתבים Kitavim. Writings of Pinhas of Koretz. Manuscript. No date noted.

This NLI manuscript contains writings on the topic of tefillah – prayer – and may be the one that Agnon references.

https://www.nli.org.il/he/discover/manuscripts/hebrew-manuscripts/itempage?vid=MANUSCRIPTS&docId=PNX_MANUSCRIPTS990025783920205171&scope=PNX_MANUSCRIPTS&SearchTxt=%D7%9B%D7%AA%D7%91%D7%99%D7%9D%20%D7%A4%D7%A0%D7%97%D7%A1%20%D7%9E%D7%A7%D7%95%D7%A8%D7%99%D7%A5

https://yivoencyclopedia.org/article.aspx/Shapira_Family

<https://zusha.org.il/person/%D7%A8-%D7%A4%D7%A0%D7%97%D7%A1-%D7%9E%D7%A7%D7%95%D7%A8%D7%99%D7%A5/>

טוב Keter Shem Tov. Aharon Tvi Hirsh of Apt. 1886

One copy at Beit Agnon of the Tzvi Hirsh edition. Tzvi Hirsh's collection of teachings of Torah by the Ba'al Shem Tov.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmicm&view=1up&seq=5>

https://www.sefaria.org/Keter_Shem_Tov

<https://tablet.otzar.org/#/book/16986/p/-1/t/1/fs/0/start/0/end/0/c>

ל

לב Lev Hayyim. Hayyim Sender Mlinik. Petrakov. 1894.

One copy at Beit Agnon. Thirty-two drashim for the yearly cycle, numbers one through eleven on the Yamim Nora'im.

<https://hebrewbooks.org/7250>

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmje4&view=1up&seq=5>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

לבוש Levush. Mordechai Jaffe. Berdychiv. 1818– 1821.

One copy at Beit Agnon of volumes I – V. Jaffe wrote ten volumes of "Levush." Volume two, simanim 581 – 624 cover Rosh haShannah and Yom Kippur. Of the ten volumes, six editions were published in Berdychiv about two hundred years after the Levush - Mordechai Jaffe died.

<https://www.hebrewbooks.org/14585> Pages 203 – 229.

[https://yivoencyclopedia.org/article.aspx/Yafeh Mordekhai ben Avraham](https://yivoencyclopedia.org/article.aspx/Yafeh_Mordekhai_ben_Avraham)

<https://catalog.hathitrust.org/Record/008398763> Pages 547 - 588. This edition also contains Eliyahu Zuta.

לוח לארץ ישראל Luah LiEretz Yisrael. Yehiel Tuchintzki. Jerusalem. 1937.

One copy at Beit Agnon of nine volumes. Minhagim for the yearly cycle mostly in Jerusalem. . Agnon spells the author's name as טוקצינסקי, which appears elsewhere as טיקוצינסקי .

<https://www.nli.org.il/he/journals/NNL-Journals001970503/NLI> Refers to the annual calendars that Tuchintzki produced from 1906 and forward.

לחם שמים Lehem Shamayim. Rav YABe"TZ. Volume 1. Wanzibek. 1733. Volume 2. Altoona. 1765.

Commentary on Mishna Zera'im and Mishna Mo'ed by Jacob Emden – the YABe"TZ.

<https://www.sefaria.org/topics/yaakov-emden?tab=sources>

https://www.nli.org.il/en/books/NNL_ALEPH001273093/NLI

לקוטי יקרים Likutei Yikarim. Shmuel Segal. Lviv. 1792.

Three copies at Beit Agnon. Teachings of the BeSH'T and three additional Hasidic rebbes, collected by their disciples. Often catalogued as לקוטים יקרים - Likutim Yekarim.

<https://hebrewbooks.org/3672>

https://www.nli.org.il/en/books/NNL_ALEPH001073447/NLI

לקוטי הפרדס Likutei haPardes. (Rashi. Zichrono livracha). Amsterdam. 1715.

One copy at Beit Agnon. Responsa on questions of halachah.

<https://hebrewbooks.org/39913> Pages 23 – 25 on Yom Kippur.

[https://www.sefaria.org/Shem_HaGedolim%2C_Maarekhet_Sefarim%2C_Letter_Lamed.46.1?vhe=Podgorze, 1905 \(Wikisource edition\)&lang=bi](https://www.sefaria.org/Shem_HaGedolim%2C_Maarekhet_Sefarim%2C_Letter_Lamed.46.1?vhe=Podgorze,_1905_(Wikisource_edition)&lang=bi)

https://www.nli.org.il/he/books/NNL_ALEPH990013411060205171/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

חלקי לקוטי מהרי"ח Likutei miHaRYaCH. Israel Friedman of Rochov. Marmaros Sighet. (1911?).

Two copies at Beit Agnon. On liturgy throughout the year. In two volumes.

<https://tablet.otzar.org/#/book/12945/p/-1/t/1/fs/0/start/0/end/0/c> Volume one.

<https://tablet.otzar.org/#/book/12944/p/-1/t/1/fs/0/start/0/end/0/c> Volume two.

<https://www.worldcat.org/title/sefer-likute-maharih-al-seder-ha-tefilah-ve-hitnahagut-ha-adam/oclc/856932948>

https://www.nli.org.il/he/books/NNL_ALEPH002046314/NLI This is the 1900 edition.

לקוטי עצות Likkutei Etzot. Collected from the teaching of Nahman of Breslov. Published several times.

Eight copies at Beit Agnon. Sections on Rosh HaShannah and Yom Kippur.

https://www.sefaria.org/Likutei_Etzot Introductions to the first and second editions.

https://www.nli.org.il/he/books/NNL_ALEPH002016660/NLI This edition from 1850 may be one of the earlier editions Agnon used. Gershom Scholem bookplate on inside cover. Pages 76 – 78.

לקוטי עצות חדש Likkutei Etzot Hadash. Lemberg. 1874.

Two copies at Beit Agnon. A different version that Agnon also used of the previous book.

<https://hebrewbooks.org/43258> This edition's introduction differs from those above.

לקוטי תורה להרמ"ל Likkutei Torah of HaRaMaL – Moshe Yehudah Leib of Sassov. Kalameah. 1896.

On the parsha hashavua. This book sometimes referred to as Likkutei HaRaMaL or Sefer Likutei RaMaL

https://yivoencyclopedia.org/article.aspx/Mosheh_Leib_of_Sasov

https://www.nli.org.il/he/books/NNL_ALEPH990043992170205171/NLI Page 20 on tefillah – prayer.

<https://hebrewbooks.org/3693>

לקוטים שונים מספר דבי אליהו Assorted collections from the book DibeI Eliyahu. Eliyahu Kapsali. Padua. 1869.

The book is a history of the Jews in Ottoman lands and about the Expulsion of the Jews.

https://www.nli.org.il/en/books/NNL_ALEPH001210872/NLI

<https://ottomanhistorians.uchicago.edu/en/historian/elia-capsali> Section (2)

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

יורש Leket Yosher. Yosef son of Moshe. Mikitzei Nirdamim. Berlin. 1903.

One copy at Beit Agnon, with יורש as ישר. The author lived in the 1400s and this volume was compiled from manuscripts and edited by Y. Freimann. This is a collection of the teachings of Yosef's teacher Israel Isserlein, the author of תרומת הדשן that is referenced on the book's title page.

https://www.nli.org.il/he/books/NNL_ALEPH001931153/NLI

<https://tablet.otzar.org/#/book/6080/p/-1/t/827980/fs/0/start/0/end/0/c>

לשון חכמים Lashon Hachamim. Baruch Yehudah haLevi Brandes. Prague. 1815.

One copy at Beit Agnon. Elsewhere as Baruch Yehudah ben Betzalel. Two volumes on halachah with a lengthy section on Prayer.

<https://searchworks.stanford.edu/view/5707789>

https://www.nli.org.il/he/books/NNL_ALEPH001310114/NLI

<https://hebrewbooks.org/7906>

מ

מאור עינים Me'or Einayim. Menahem Nahum of Chernobyl. Harovshov. 1808.

One copy at Beit Agnon. Parsha Shavua and Talmud comments edited by his students, including Massechet Rosh haShannah and Yomah.

https://www.sefaria.org/Me'or_Einayim

https://www.nli.org.il/en/books/NNL_ALEPH990019362890205171/NLI This is the 1818 edition. Pages 234 – 244.

מבוא למחזור בני רומא Mavo liMahzor Bnei Romah. SHaDa"l. See entry for year-round Mahzor of the Italian tradition.

One copy at Beit Agnon. Here Agnon is referring to the introduction to the Italian Mahzor written by Shlomo David Luzzatto (SHaDa"l) the Italian scholar of the 1800s. The Mahzor itself was published in 1712 and Luzzatto's introduction was added in 1856. See below מחזור כמנהג ק"ק בני רומא.

<https://benyehuda.org/read/6073#ch177>

https://www.beureihatefila.com/files/Mavoh_Machzor_Roma.pdf

<https://snaccooperative.org/view/38184469>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Migdal David. David Shlomo son of Shmuel. Lvov. 1873.

Two copies at Beit Agnon. Torah commentary with gematria. Author from Tulchin was a student of Baruch of Medzibozh.

https://www.nli.org.il/en/books/NNL_ALEPH001019280/NLI

<https://www.hebrewbooks.org/3818>

Maggid Mesharim. Yosef Caro. Amsterdam. 1708.

Two copies at Beit Agnon. Caro's journal of nighttime visits from his magid –“angelic mentor”.

https://www.sefaria.org/Maggid_Meisharim

<https://www.hebrewbooks.org/42451>

<https://www.law.nyu.edu/sites/default/files/TikvahWorkingPapersArchive/WP5Idel.pdf>

Maggid Ta'alumah. Tzvi Elimelech Shapira of Dinov. Przemysl. 1876.

Comments on Masechet B'rachot.

https://yivoencyclopedia.org/article.aspx/Tsevi_Elimelekh_of_Dinov

<https://hebrewbooks.org/6324>

Migilat Ahima'az. (סדר החכמים וקורות הימים חלק שני אחימעץ). Oxford. 1843.

One copy at Beit Agnon. A family chronicle/journal of life in 11th century Italy.

<https://hebrewbooks.org/38867>

http://www.rachelnet.net/F?func=find-b&request=000090299&find_code=SYS&local_base=REB01

<https://lawcat.berkeley.edu/record/440560?ln=en>

[https://www.sjimonenhollander.com/uploads/1/2/4/7/124727437/04 -
_the_chronicle_of_ahimaaz.pdf](https://www.sjimonenhollander.com/uploads/1/2/4/7/124727437/04_-_the_chronicle_of_ahimaaz.pdf) by Curt Leviant

Magen Avot. Shimon Tzemah Dorahn. Vienna. 1875.

One copy at Beit Agnon. Known as הרשב"ץ, of Algiers. On Pirkei Avot.

https://www.sefaria.org/Magen_Avot

https://www.nli.org.il/he/books/NNL_ALEPH001872515/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Magen Avraham al Orah Hayyim. Avraham Avlei Segal of Kalish. Magen Avraham al Orah Hayyim. Avraham Avlei Segal of Kalish. Printed sometimes together with the Shulhan Aruch.

No date or location given. Seventeenth century commentary on one section of the Shulhan Aruch.

https://www.nli.org.il/he/books/NNL_ALEPH002097671/NLI This 1879 edition of the שולחן ערוך includes this מגן אברהם along with both the באר היטב (see above) and the שערי תשובה (see below). As the edition was printed during the decades of several of the sources that Agnon used, and includes at least three of the works Agnon cited, it may be the edition that he used.

Magen Avraham. Avraham of Trisk. Lublin. 1887. The Maggid of Trisk.

Two copies at Beit Agnon. Two volumes on parsha shavua and Holy Days. Also titled ספר מגן אברהם .

https://www.nli.org.il/en/books/NNL_ALEPH001921874/NLI

<https://tablet.otzar.org/#/book/14192/p/-1/t/1/fs/0/start/0/end/0/c>

Midbar Kidemot. Hayyim Yosef Azulai. Przemysl. 1875.

One copy at Beit Agnon, under title דבש לפי. Indexed and alphabetized catalogue of earlier commentators.

https://www.sefaria.org/Midbar_Kedemot

<https://hebrewbooks.org/32050>

Midrash Alpha Beitot. Located within Otzar haGeonim Volume 5. Jerusalem. 1933.

Multivolume collection by Benjamin Levin. Volume five includes Massechet Rosh haShannah, volume six includes Massechet Yoma.

<https://hebrewbooks.org/38277> see page 265, bottom paragraph.

<https://tablet.otzar.org/#/book/7497/p/-1/t/1/fs/0/start/0/end/0/c> Volume 5.

<https://tablet.otzar.org/#/book/7498/p/-1/t/1/fs/0/start/0/end/0/c> Volume 6.

https://www.academia.edu/68951287/EXPANSION_OF_TORAH_STUDY_HALACHIC_RENEWAL_AND_THE_RELIGIOUS_ZIONIST_COMPENDIUM Yedidya, the author of this piece, refers to Levin's Otzar haGeonim as "the complete anthology of Geonic writings on the Babylonian Talmud" p.8.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

אור Midrash Yehei Ohr. Included in the book Menorat haMe'or of Israel ibn Al - Nakawa. Published by Gershom Ana'alawa. Volume 2. Chapter on Tefillah. New York. 1930.

14th century collection on Tefillah.

<https://moreshet-morocco.com/2019/06/17/%D7%A1%D7%90%D7%9C%D7%99-%D7%95%D7%97%D7%9B%D7%9E%D7%99%D7%94-%D7%90%D7%95%D7%A8%D7%99-%D7%97%D7%A0%D7%A0%D7%99%D7%94-%D7%90%D7%9C%D7%A0%D7%A7%D7%95%D7%94-%D7%94%D7%AA%D7%A9%D7%A1%D7%93-2/> On the Menorat haMe'or.

<https://agnonhouse.org.il/wp-content/uploads/2020/05/merged-pdf.io.pdf> מן אלנקאווה ועד עגנון

https://www.nli.org.il/en/books/NNL_ALEPH001242736/NLI

[https://beta.hebrewbooks.org/reader/reader.aspx?sfid=20899#p=1&fitMode=fitwidth&hlts=&ocr=Page 199.](https://beta.hebrewbooks.org/reader/reader.aspx?sfid=20899#p=1&fitMode=fitwidth&hlts=&ocr=Page%20199)

יולי Midrash Mishlei. Edition of Shlomo Buber. Vilna. 1893.

One copy at Beit Agnon.

<https://hebrewbooks.org/14102>

https://www.sefaria.org/Midrash_Mishlei

https://www.academia.edu/45572521/Adolf_Neubauer_Review_of_Midrash_Mishle_Midrash_on_the_Proverbs_by_Salomon_Buber_Jewish_Quarterly_Review_vol_6_no_1_October_1893_164_165

סנהדרין Midrash Pinhas. Pinhas of Koretz. Bilguri. 1929.

One copy at Beit Agnon. Amongst the ten entries for traditional volumes of Midrash, Agnon has placed this short collection of sayings attributed to Pinhas of Koretz that includes a section on Rosh haShannah.

<https://hebrewbooks.org/14830>

https://www.nli.org.il/en/books/NNL_ALEPH000959458/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Midrash Rabbah. מדרש רבה

Beit Agnon has a two-volume edition from 1878, printed in Vilna – this may be one edition that Agnon used. Agnon provides no specific edition, date, or place of publication. He references Midrash several times in his stories and books.

http://www.rachelnet.net/F?func=find-b&request=000081338&find_code=SYS&local_base=REB01

https://www.nli.org.il/he/books/NNL_ALEPH001987091/NLI

Midrash Tehillim. Venice. 1546. לפ"ק רננו

https://www.sefaria.org/Midrash_Tehillim

https://www.nli.org.il/he/books/NNL_ALEPH001987558/NLI

Midrash Tehillim haMichunah Shohar Tov. Edition of Shlomo Buber. Vilna. 1891.

Midrash Tehillim is also known as Midrash Shohar Tov. An extraordinary accomplishment by Shlomo Buber, that compares a Midrash Tehillim manuscript found in Parma with seven other Tehillim manuscripts. The result is a heavily footnoted edition with a lengthy introduction that includes bibliographic information on many commentators and produces a very full Midrash Tehillim.

https://www.nli.org.il/he/books/NNL_ALEPH001987681/NLI

<https://catalog.hathitrust.org/Record/009457059>

Midrash Tanhuma. Vilna Horadna. 1833.

One copy at Beit Agnon. Aggadah and halachah derived from the Torah. The publishing house had printshops in Vilna and Horadna (Grodno)

<https://hebrewbooks.org/14123> This edition includes the Eitz Yosef and Annaf Yosef commentaries. <https://www.myjewishlearning.com/article/midrash-tanhuma/>

Midrash Tanhuma Hayashan. Edition of Shlomo Buber. Vilna. 1885.

One copy at Beit Agnon. Solomon Buber's comparative edition that uses a newly discovered version of this midrash found at Oxford, alongside eight other versions. Some editions added in the word הקדום to acknowledge the earlier version of this midrash.

https://www.sefaria.org/Midrash_Tanhuma_Buber

https://www.nli.org.il/he/books/NNL_ALEPH001987633/NLI 1913. edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Midrashei haTorah. haKadosh Ansaem Astruk. Berlin. 1899.

One copy at Beit Agnon. Published by Mikitzei Nirdamim. Astruk compiled midrashim on the Torah in Barcelona in the 14th century. Shimon Effenshtein created this critical edition along with a historical introduction and literary analysis.

<https://hebrewbooks.org/pdfpager.aspx?req=38884&st=&pgnum=1&hilite=>

<https://www.nechama.org.il/commentators/22.html> N. Leibowitz on the book and spelling of author's name.

MaHaRY"l Yaakov Segal. Customs of the Ashkenaz community. Cremona. 1565.

One copy at Beit Agnon. Covers customs and behaviors for the entire calendar year. Also known as Yaakov haLevi Molin

<https://hebrewbooks.org/42569> Pages 93 – 128, with a portion on Shofar.

https://www.nli.org.il/he/books/NNL_ALEPH990022620040205171/NLI

<https://www.worldcat.org/title/sefer-maharil/oclc/606547689?referer=di&ht=edition>

MiHaRY"tz Giyat. Yitzhak ben Yehudah ibn Giyat. (Bamberger edition, title Sefer Sha'arei Simha) Fuerth. 1861.

One copy at Beit Agnon, under the title שערי שמחה. Halachot of Shabbat, and the holy days. 11th century, Cordoba. Agnon locates this book at letter mem, as in "from" the רי"ץ Rav Yitzhak. The title of his book is שערי שמחה in the Wurzburg Rabbi Bamberger edition.

<https://hebrewbooks.org/7523>

<https://benyehuda.org/author/203>

<https://www.nli.org.il/en/a-topic/987007262820505171>

Sefer haMusar Yehudah Khalats. Mantua. 1561.

One copy at Beit Agnon. A book of ethical behaviors throughout the year. Chapter two on Teshuvah, chapter eight on Yamim Tovim.

https://rosetta.nli.org.il/delivery/DeliveryManagerServlet?dps_pid=IE63212276

<https://hebrewbooks.org/42293>

https://digipres.cjh.org/delivery/DeliveryManagerServlet?dps_pid=IE1806157 GOOD LINK??

https://yivoencyclopedia.org/article.aspx/lev_tov_seyfer See for the connection between this book and Menorat haMeor below.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

חי Mo'ed liChol Hai. Hayyim Palache. (Salonika) 1861.

One copy at Beit Agnon. A collection of halachot and rulings for each of the Holy Days.

<https://www.hyomi.org.il/eng/page.asp?id=186>

https://www.nli.org.il/en/books/NNL_ALEPH002041566/NLI

<https://www.hebrewbooks.org/33683>

מורה נבוכים Moreh Nivuchim. RaMBaM z"l. Venice. 1551.

Three copies at Beit Agnon. The Guide of the Perplexed.

[https://www.sefaria.org/Guide for the Perplexed](https://www.sefaria.org/Guide_for_the_Perplexed)

<https://www.hebrewbooks.org/44322>

מחזור ויטרי Mahzor Vitri. Published in Berlin in the 1893/1894 edition of Mikitzei Nirdamim.

One copy at Beit Agnon. An 11th century prayerbook, compiled by Simhah of Vitry, with Rashi commentary on many daily, Shabbat and year-round prayers. Considered essential for understanding the development of the siddur.

[https://www.sefaria.org/Machzor Vitry](https://www.sefaria.org/Machzor_Vitry)

<https://www.hebrewbooks.org/33694> In 1963, Shimon haLevi Horowitz produced this indexed edition of the Mahzor Vitry – with entries for Rosh haShannah and Yom Kippur - based on the edition that was published in pieces by the Mikitzei Nirdamim from 1889 – 1894.

מחזור Mahzor Year round following the Italian tradition. Livorno. 1861.

Compiled by Avraham Alnaqher. Sometimes titled ספר מחזור קטן.

https://www.nli.org.il/he/books/NNL_ALEPH001994231/NLI Following the Tlemcen tradition, 1861.

https://www.nli.org.il/he/books/NNL_ALEPH004104711/NLI Following the Tunisian tradition, 1861, with commentary by the HiD" A.

מחזור כמנהג ק"ק בני רומה Mahzor following the Bnei Roma tradition. Mantua. 1712.

Two copies at Beit Agnon. See above מבוא למחזור בני רומה . The mahzor itself is in two volumes.

<https://www.hebrewbooks.org/21222> The 1526 edition that includes many Psalms leading up to Rosh haShannah and concludes with prayers for Sukkot.

<https://www.machonso.org/hamaayan/?gilayon=38&id=1167> A history of this mahzor and chronology of its editions.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

פולין Mahzor Minhag Polin. For Rosh haShannah and Yom Kippur. Rodelheim. 1803/1804.

One copy of the nine volumes at Beit Agnon. Nine volumes of Mahzor that were produced by the Heidenheim and Baschwitz publishing house between 1802 – 1807, which together make up the Sefer Kerovot edition. These volumes include classical commentary, and at the bottom of pages many prayers are translated into German, using Hebrew script.

<https://www.hebrewbooks.org/22094> Rosh haShannah day one.

<https://searchworks-lb.stanford.edu/view/5506051>

תימני Mahzor Teimani. Manuscript on loan.

Mahzor according to the Yemenite tradition. Either of these two books may have been the one that Agnon had on loan. See תכלאל below.

[https://www.nli.org.il/he/discover/manuscripts/hebrew-manuscripts/viewerpage?vid=MANUSCRIPTS&docid=PNX MANUSCRIPTS990025760430205171-1#FL74626256](https://www.nli.org.il/he/discover/manuscripts/hebrew-manuscripts/viewerpage?vid=MANUSCRIPTS&docid=PNX_MANUSCRIPTS990025760430205171-1#FL74626256) This manuscript "siddur for the entire year" is circa 1813 and includes some commentary of מהרי"ץ – see above.

https://www.nli.org.il/he/manuscripts/NNL_ALEPH000062358/NLI This volume from 1818 includes prayers for the three annual pilgrimages plus the Yamim Nora'im.

מחזות החיים Mahazot heHayyim W. Shor. Vienna. 1884.

One copy at Beit Agnon. A collection of travel journals through the Near and Far East. Written by Zev Wolf Shor. Previously serialized.

<https://benyehuda.org/read/7691> see entry 'bet'

<https://library.osu.edu/projects/hebrew-lexicon/02351.php>

https://www.nli.org.il/ar/books/NNL_ALEPH002023280/NLI

ברכה Mahazik Bracha Hayyim David Azulai. Livorno. 1785.

A commentary on the Shulhan Aruch Yoreh De'ah in two volumes.

<https://hebrewbooks.org/9191>

<https://tablet.otzar.org/#/book/8355/p/-1/t/1/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

מה אפרים Mateh Ephrayim. Ephrayim Margalit. Zalkowa. 1835.

One copy at Beit Agnon. Halachot from Elul through Sukkot.

<https://hebrewbooks.org/9158> The 1920 Warsaw edition. Margalit was a businessman, publisher, and scholar.

<https://yivoencyclopedia.org/article.aspx/Margoliot> Efrayim Zalman ben Menahem Manes

מה משה Mateh Moshe. Moshe of Przemysl. Frankfort. 1720.

One copy at Beit Agnon. This book has a very full table of contents on the halachot for prayer and home rituals for every day, including from Elul through the Yamim Nora'im.

https://www.nli.org.il/he/books/NNL_ALEPH002023377/NLI

<https://www.hebrewbooks.org/42401>

מטיב שפע Metiv Shefa. Slichot for Days of Awe. Raphael Furstental. Karatashin. 1839.

Incorporates slichot of different minhagim. Includes an indexed list of all the piyyutim for each of the days of awe.

https://www.nli.org.il/he/books/NNL_ALEPH001845412/NLI The 1823 edition, with commentaries in Yiddish and in Rashi script.

<https://tablet.otzar.org/#/book/162388/p/-1/t/827980/fs/0/start/0/end/0/c>

ספר מטעמים Sefer Matamim. Yitzhak Lipitz of Shadlitz. Warsaw. 1885.

One copy at Beit Agnon. Alphabetized list of minhagim, includes commentaries of Abudraham (see above) and MaHaRY" L (see above). As with other titles that include the word "ספר" "book" Agnon uses the first letter of the second word in the title to list the book.

<https://hebrewbooks.org/22486> The 1890 Warsaw edition.

<https://www.yiddishbookcenter.org/collections/yiddish-books/spb-nybc209759/seifer-matamim> Yiddish edition. Piotrikov. 1904.

מכילתא Michilta. Edition of Isaac Hirsch Weiss. Vienna. 1865.

Two copies at Beit Agnon. Midrash on the book of Shmot – Exodus.

<https://library.osu.edu/projects/hebrew-lexicon/02448.php>

<https://searchworks.stanford.edu/view/1389858>

https://www.nli.org.il/he/books/NNL_ALEPH002001638/NLI With Hebrew introduction.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Michilta derabi Shimon ben Yochai. Edition of David Hoffman. Berlin. 1905

Two copies at Beit Agnon.

https://www.sefaria.org/Mekhilta_DeRabbi_Shimon_Bar_Yochai

<https://www.hebrewbooks.org/38923>

Milamed liHo'il. David Hoffman. Frankfort. 1932.

One copy at Beit Agnon. Responsa on the Shulhan Aruch sections that deal with prayer, including the Yamim Nora'im. Published in multiple editions between 1926 – 1932.

<https://www.hebrewbooks.org/1053>

<https://library.osu.edu/projects/hebrew-lexicon/03220.php>

Sefer haMinhagot. In his book ספרן של ראשונים Simha Assaf included this book by Asher Milonil. Mikitzei Nirdamim. Jerusalem. 1935.

https://www.nli.org.il/he/books/NNL_ALEPH001076321/NLI Pages 121 - 174

<https://tablet.otzar.org/#/book/101605/p/-1/t/827980/fs/0/start/0/end/0/c> pp. 121 – 182

<https://library.osu.edu/projects/hebrew-lexicon/02686.php>

Minhagei Yeshurun. Avraham Hirshowitz. Vilna. 1892.

One copy at Beit Agnon. Complete alphabetized listing of all the minhagim/customs and traditions throughout the year. Simanim 122 – 132 On Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/2604>

<https://catalog.hathitrust.org/Record/100216758> Pages 89 - 97

Sefer Minhagim. (מנהג ריינוס) Elfenbein edition. Published by M. Levine. Jerusalem.

One copy at Beit Agnon. A manuscript of western Ashkenaz customs collected in the 14th century by Meir of Rottenburg and put into print form by Israel Elfenbein.

https://www.beureihatefila.com/files/Minhagei_Ha_Maharam_M_Rottenberg.pdf Pages 92 - 113

<https://digitalcollections.itsa.edu/islandora/object/its%3A503402>

<https://beta.hebrewbooks.org/38941>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Minhagei Worms. Yozefa Shemesh. Photo manuscript by Schocken.

No date noted by Agnon. IN two volumes and book also catalogued as **מנהגים דק"ק וורמיישא** .

<https://tablet.otzar.org/#/book/147404/p/8/t/1/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH990010557860205171/NLI

<http://www.rachelnet.net/F?func=find->

[b&request=000037849&find_code=SYS&local_base=REB01](http://www.rachelnet.net/F?func=find-b&request=000037849&find_code=SYS&local_base=REB01)

https://library.osu.edu/projects/hebrew-lexicon/02005_files/02005380.pdf For a connection between this book and Agnon's hometown. In this article Avidav Lipsker quotes from Yosef Shemesh in his book **מעשה נסים** about Worms. See page 10, note 13.

Minhagim. Isaak Tirana. Luneville. 1806.

One copy at Beit Agnon. Customs for the communities in Poland and Germany, with sections on Rosh haShannah, Yom Kippur and the days in between.

https://www.nli.org.il/he/books/NNL_ALEPH001925671/NLI

<https://www.hebrewbooks.org/33774> Pages 66 – 86

HaManheeg. Even haYarchi. Berlin. 1855.

Two copies at Beit Agnon. HaYarchi wrote in the 12th century, was born in Luneville, Provence – see preceding book - hence the name HaYarchi. A collection of customs from several countries, with sources.

<https://hebrewbooks.org/33776> Pages 104 – 128 on Rosh haShannah and Yom Kippur.

https://www.beureihatefila.com/files/2012-11-09_Tefila_Newsletter.pdf see note 1.

Minorat haMa'or. Isaak Avuhav. Frankfort en Main. 1705.

Two copies at Beit Agnon. Organized into seven candles – נרות – the fifth is on Teshuvah.

https://www.nli.org.il/he/books/NNL_ALEPH001061526/NLI

<https://hebrewbooks.org/37509>

<https://babel.hathitrust.org/cgi/pt?id=uc1.g0001609916&view=1up&seq=1>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Minorat haMa'or. Israel AlNakawa. Edition of Gershom Enelow. New York. 1929 – 1932.

One copy at Beit Agnon. Published in four volumes, with sections on Rosh haShannah, Yom Kippur and Teshuvah.

<https://beta.hebrewbooks.org/20939> Page 204 on Rosh haShannah.

https://www.sefaria.org/Menorat_HaMaor

https://yivoencyclopedia.org/article.aspx/lev_tov_seyfer For the connection between this book and Sefer haMusar.

Minahem Tzyon. Menahem Mendel of Riminov. Tchernovitz. 1851.

Three copies at Beit Agnon. Drashot from Shabbatot and Holy Days, collected by Yehezkel Panet.

https://yivoencyclopedia.org/article.aspx/Menahem_Mendel_of_Rimanov

<https://hebrewbooks.org/35701> Pages 88/89 Drashot at Yom Kippur.

Massechet Sofrim. Published with the commentary Kisse Rahamim, by HID'A. Augenwar. 1868.

One copy at Beit Agnon. A "minor" tractate on rules for writing a Torah.

https://www.sefaria.org/Tractate_Soferim

<https://tablet.otzar.org/#/book/103324/p/-1/t/827980/fs/0/start/0/end/0/c>

https://digipres.cjh.org/delivery/DeliveryManagerServlet?dps_pid=IE1696054

Ma'sa'ot Rav Benyamin of Tudela. Edition of Elazar haLevi Gruenhut. Jerusalem. 1903.

This edition was compiled from three handwritten manuscripts and was also published in Frankfurt and Jerusalem. It includes mention of the Yamim Nora'im in the twelfth century.

https://www.nli.org.il/en/books/NNL_ALEPH001875977/NLI

<https://www.bibliotheque-numerique-aiu.org/records/item/16946>

<https://www.legadoandalusi.es/magazine/benjamin-of-tudela-through-sacred-geography/?lang=en>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ספר המסעות Sefer haMa'sa'ot. Yosef haLevi Tcharni. Petersburg. 1884.

One copy at Beit Agnon, under the title ספר המסעות בארץ קוקז. Published posthumously by הברה להרבות השכלה אצל יהודי רוסיה. An account of travels through the Caucasus and beyond from 1867 – 1875.

<https://www.hebrewbooks.org/pdfpager.aspx?req=46832&pgnum=1>

<https://archive.org/details/seferhamasaatbee00chor/page/n4/mode/2up> Rosh haShannah in Kuban, pages 221 – 224.

מסעי ישראל Masa'ei Yisrael. Yisrael ben Yosef Binyamin. Lyck. 1859.

Journal of travels through Africa and Asia, translated from German and French into Hebrew, by David Gordon. French edition 1856.

<https://hebrewbooks.org/38963>

<https://aleppojewes.co.il/%D7%94%D7%A0%D7%95%D7%A1%D7%A2-%D7%94%D7%A2%D7%91%D7%A8%D7%99-%D7%95%D7%91%D7%99%D7%A7%D7%95%D7%A8%D7%95-%D7%91%D7%97%D7%9C%D7%91/>

מעבר יבק Ma'avar Yabok. Avraham of Modinah. Mantua. 1626.

One copy at Beit Agnon. A type of guidebook for the period between illness, death, burial, and post death designed for the ill person, their family, caretakers and loved ones.

<https://www.hebrewbooks.org/23515>

https://www.nli.org.il/he/books/NNL_ALEPH990011247380205171/NLI With Gershom Scholem bookplate.

מעדני אשר Ma'adane Asher. Asher Kleinman. Lemberg. 1837.

Collection of halachot for Shabbat and Yom Tov.

<https://www.hebrewbooks.org/23911>

<https://babel.hathitrust.org/cgi/pt?id=nnc1.cu58996915&view=1up&seq=1>

מעיל שמואל Mi'eel Shmuel. קיצור של"ה Kitzur ShLa" H. Shmuel Ottolengu. Venice. 1685.

One copy at Beit Agnon. An introduction to Horowitz's book לוחות הברית see below.

https://www.nli.org.il/he/books/NNL_ALEPH001125194/NLI Pages 122 – 141 on Rosh HaShannah, teshuvah and Yom Kippur.

<https://viewer.rsl.ru/ru/rsl01006686892?page=5&rotate=0&theme=white>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Ma'aseh haGidolim heHadash. Warsaw. 1927.

One copy at Beit Agnon. The location and date match a volume with this title, of stories attributed to Yihiel of Alexander and his son Yirahmi'el and collected by Matityahu Slodovanik.

<https://hebrewbooks.org/3808>

https://www.nli.org.il/he/books/NNL_ALEPH001000825/NLI

Ma'aseh Rav. Eliyahu of Vilna. Zolkiew. 1808.

Three copies at Beit Agnon. Teachings of the Gaon of Vilna, on daily and holy day prayers and customs, collected by Issachar Tanhum. Simanim 202 – 215 On Slichot, Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/38998>

https://www.sefaria.org/Maaseh_Rav

Ma'asim Tovim. (Baghdad.) No date.

One copy at Beit Agnon. No author noted. Publication date is likely 1889/90. Author likely Shlomo Hutzin. Fifty-nine stories for guidance to good deeds.

<https://www.hyomi.org.il/eng/page.asp?id=542>

<https://www.hebrewbooks.org/44211>

Mitzudat David. David Dayan of Vilna. Altoona. 1736.

David Dayan was the great – great grandfather of the Gaon of Vilna. Aggadot for the parsha hashavua, Esther, Kohellet and Ruth. The aggadic sources are arranged by masechet.

<https://www.hebrewbooks.org/44947>

<https://viewer.rsl.ru/ru/rsl01006666668?page=5&rotate=0&theme=white> manuscript version

Mikor Hayyim. Hiddushei Torah. Hayyim of Santz. Collected by Avraham Simha Bunam Michelson. Bilguri. 1912.

One copy at Beit Agnon. Hayyim of Tzants is Hayyim Halbershtahm.

https://www.nli.org.il/he/books/NNL_ALEPH002147750/NLI

<https://tablet.otzar.org/#/book/19122/p/-1/t/1/fs/0/start/0/end/0/c>

<https://zusha.org.il/story/%D7%9B%D7%9E%D7%94%D7%93%D7%A8%D7%9B%D7%99%D7%9D/>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

מקור חכמה Mikor Hochma. Yissachar Baer Pithaya. Prague. 1611.

One copy at Beit Agnon. Zohar explanations of parshiot and the five megillot.

<https://hebrewbooks.org/pdfpager.aspx?req=11593&pgnum=1>

https://www.nli.org.il/he/books/NNL_ALEPH001960593/NLI

מקרא סופרים Mikra Sofrim. Commentary on Masechet Sofrim. Yitzhak Landau. Suvalk. 1862.

See Masechet Sofrim above.

<https://hebrewbooks.org/20355> Page 77, halachah vav on Yom Kippur.

<https://www.worldcat.org/title/masekhet-sofrim-im-beur-mikra-sofrim-ve-itur-sofrim/oclc/19193311?referer=di&ht=edition>

מרדכי Mordechai. Mordechai Ashkenazi. This book appears in the Mishnah alongside the RI"PH.

Agnon cites no place or date. Mordechai wrote in the 13th century. This work often also titled **מרדכי** and **ספר המרדכי**, each in two versions, the "long" Mordechai and the "short" Mordechai. See above **ווי העמודים** and **בגדי ישע**.

These two editions are Mordechai's commentary on masechet Rosh haShannah. Warsaw. 1902. Possibly the edition that Agnon used.

<https://archive.org/details/seferpisehilkhot00mord/mode/2up>

<https://www.hebrewbooks.org/21444>

מרכבת שלמה ספר המרכבה) Merkavat Shlemah. (Sefer haMerkavah) Beraytot of the Tana'im Akiva and Yishma'el. Jerusalem. 1921.

Agnon dates this book using the same phrase found on the book's front piece, **הביטו בהמרכבה**, שלמה. Sometimes titled **מרכבה שלמה**.

[https://babel.hathitrust.org/cgi/pt?id=uc1.\\$b378524&view=1up&seq=1&skin=2021](https://babel.hathitrust.org/cgi/pt?id=uc1.$b378524&view=1up&seq=1&skin=2021)

https://www.nli.org.il/en/books/NNL_ALEPH990012622940205171/NLI

משך חכמה Meshech Hochmah. Meir Simha of Dvinsk. Riga. 1927.

On Torah, special Shabbatot and Megillat Esther. The title is from Job 28.18

https://www.sefaria.org/Meshekh_Chokhmah

https://yivoencyclopedia.org/article.aspx/Meir_Simhah_ha-Kohen

<https://hebrewbooks.org/14061>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Mishmeret Elazar. (Anonymously attributed) Munkatch. 1897.

One copy at Beit Agnon. The author requested to be anonymous in this first edition. His name appears in the 1911 edition– Shaul Brach from Nitra. The fourth of the seven sections (pp. 154 - 206) to this book are titled עשרת הימים – that is the ten Days of Awe.

https://www.nli.org.il/he/books/NNL_ALEPH001855939/NLI 1911 edition with author's name.

https://www.nli.org.il/he/books/NNL_ALEPH001855943/NLI 1897 anonymous edition cited by Agnon.

Mishnah B'rura. Yisrael Me'ir of Radun. Piotrikov. 1907.

One copy at Beit Agnon. This is the Haffetz Hayyim's commentary on the Orah Hayyim – the section of the Shulhan Aruch that deals with Holy Days.

https://www.sefaria.org/Mishnah_Berurah

<https://www.hebrewbooks.org/49628> Volume six on the Yamim Nora'im.

Mishnat Hochamim. Moshe Heinz. Weinsbach. 1733.

Agnon spells the author's name האגיז, elsewhere it appears as חאגיז. On the forty-eight degrees of Torah study – Pirkei Avot 6:6. Not to be confused with same title by Shapira.

https://www.nli.org.il/he/books/NNL_ALEPH001363761/NLI

<https://viewer.rsl.ru/ru/rsl01007575272?page=5&rotate=0&theme=white>

<https://www.ochjs.ac.uk/wp-content/uploads/2011/08/Annual-Report-2014-15-compressed.pdf> Pages 17/18

Matanot Cihunah al Midrash Rabbah. Issachar Be'er Katz of Schabershin. Printed together with the midrash. Vilna. 1878.

One copy at Beit Agnon within the volume מדרש רבה. A 16th century p'shat explanation of Midrash Rabbah on the Torah and five Megillot. Matanot Cihunah is included as one of the fifteen commentaries on Midrash Rabbah in each of the sites below. The 1878 edition is known as the complete Matanot Cihunah.

<http://www.rachelnet.net/F?func=find->

[b&request=000081338&find_code=SYS&local_base=REB01](http://www.rachelnet.net/F?func=find-b&request=000081338&find_code=SYS&local_base=REB01)

https://www.sefaria.org/Matnot_Kehunah_on_Bereshit_Rabbah

https://www.nli.org.il/he/books/NNL_ALEPH001987091/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

נ

נבואת הילד נגיד ומצוה Nagid u'Mitzvah. Ya'akov Tzemah. Chernivtsi. 1849.

On Kabbalah approach to the mitzvot, 17th century. Includes Yitzhak Satnov's נבואת הילד - visions of the end of days.

https://www.nli.org.il/he/books/NNL_ALEPH001899589/NLI

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmh4y&view=1up&seq=1> Pages 57 – 61. Lublin edition. 1881

נהג בצאן יוסף Noheg kiTzone Yosef. Yosef Kashman Segal. Hanau. 1717.

Halachah and Minhag, including the Days of Awe.

https://www.nli.org.il/en/books/NNL_ALEPH001933592/NLI

<https://tablet.otzar.org/#/book/101587/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://babel.hathitrust.org/cgi/pt?id=osu.32435013110853&view=1up&seq=1&skin=2021>
Pages 147 – 167 on Selihot, Rosh haShannah and Yom Kippur.

<https://www.hebrewbooks.org/42402>

נהורא השלם Nihora haShalem. Often printed within siddurs.

No date or location cited. Section one covers prayers for every day, major and minor holy days. The second section covers Rosh Hodesh Elul through Simhat Torah. Collected by Tzemah Landau.

https://www.nli.org.il/he/books/NNL_ALEPH001179931/NLI Sobienie- Jeziory. 1826. Pages 500 - 588 on Rosh Hodesh Elul, Rosh haShannah, Slichot and Yom Kippur.

<https://searchworks.stanford.edu/view/6002617> Vilna. 1895.

נהר פקוד Nahar Pikud. See entry for שער המפקד.

Nahar Pikud, Raphael ben Shimon's writings about minhagim pertaining to Jerusalem, that was later incorporated into Sha'ar haMifaked.

https://www.nli.org.il/en/books/NNL_ALEPH001847588/NLI

<https://babel.hathitrust.org/cgi/pt?id=osu.32435009484759&view=1up&seq=7> see page 7.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

נפת צופים Nofet Tzufim. Pinhas Shapira of Koretz. Piotrikov. 1911.

One copy at Beit Agnon, at the title נפת צופים. Short comments on emotions and ritual behaviors, not in any order, with references to the Yamim Nora'im scattered throughout, with several on Slihot.

<https://hebrewbooks.org/3619>

https://www.nli.org.il/he/books/NNL_ALEPH001107869/NLI

<https://tablet.otzar.org/#/book/10529/p/-1/t/1/fs/0/start/0/end/0/c> See for example Simanim 47,110, 162, 170.

נורות אנשי מעשה Norot Anshei Ma'aseh. Warsaw.

Agnon cites no author. Missing printing date. Possibly 1900. Selected stories attributed to: MaHaRaL of Prague; Maggid of Koznitz; Rabi Netanel Hasid.

<https://hebrewbooks.org/39062> author Ya'akov Elazar.

<https://searchworks.stanford.edu/view/3377177> 1911

https://www.nli.org.il/he/books/NNL_ALEPH990020855010205171/NLI

נזירות שמשון Nizirot Shimshon. Shimshon Bloch. Berlin. 1764.

19th century commentary to Shulhan Aruch. Title page dates this edition to the reign of Frederik II. The title refers to the author Shimshon Bloch of Hamburg, not the biblical Shimshon the Nazir.

<https://tablet.otzar.org/#/book/12929/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/7946>

https://www.nli.org.il/he/books/NNL_ALEPH001842957/NLI

נחמד מזהב Nehmad miZahav. Yehezkel of Kazmir. Piotrikov. 1909.

Two copies at Beit Agnon. Collected by his son in law, Moshe Kalshin. This edition includes Yehezkel's Torah commentary plus Kalshin's Ofrot Zahav, Anaf Etz and some of the teachings of Shmuel Kaphil of Eivengrad.

<https://hebrewbooks.org/3661> Page 58 on parshat Emor and Rosh haShannah.

<https://searchworks.stanford.edu/view/5420527>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

יורף Nahalat Yosef. Shmuel son of Yosef Yeshuah. Jerusalem. 1907.

One copy at Beit Agnon. Author from Aden in Yemen. Guide to the many approaches of Torah study. Includes twenty-six slichot.

<https://www.hebrewbooks.org/22271> 1897 edition. Pages 500 – 530.

<https://www.hyomi.org.il/page.asp?id=534>

<https://tablet.otzar.org/#/book/103576/p/-1/t/1/fs/0/start/0/end/0/c>

יהודי Nifla'ot haYehudi. Yaakov Yitzhak of Pshiskhe, collected by Kadish Rakatz. Piotrikov. 1908.

Two copies at Beit Agnon. On several chapters of the Mishnah, and assorted stories. He was also known by the name "The Holy Jew" היהודי הקדוש. Included at the end of this book is בית צדיקים. The following four books of נפלאות in Agnon's sources were each published in Piotrikov between 1908 – 1923.

<https://hebrewbooks.org/3880>

https://www.nli.org.il/ar/books/NNL_ALEPH001936204/NLI

https://yivoencyclopedia.org/article.aspx/Pshiskhe_Hasidic_Dynasty

https://yivoencyclopedia.org/article.aspx/Piotrkow_History_of_Piotrikov

להר"ל Nifla'ot MaHaRaL. Yehudah Yudel Rozenberg. Piotrikov. 1909.

A collection of wondrous deeds attributed to the MaHaRaL, Judah Loew of Prague, including tales of the Golem -with the tale of the Torah that fell at Minhah on Yom Kippur. Rozenberg sources his collection to ancient books and manuscripts.

<https://www.sefaria.org/topics/yehudah-yudel-rozenberg?tab=sources>

<https://catalog.lib.uchicago.edu/vufind/Record/11159296/Description#tabnav>

https://www.nli.org.il/he/books/NNL_ALEPH001347078/NLI Pages 50 - 52

הצדיקים Nifla'ot haTzadikim. 1911. Piotrikov.

Two copies at Beit Agnon. Collected by Yekutiel Lemberger. Stories from the BeSH'T and twenty-seven of his students.

https://www.nli.org.il/he/books/NNL_ALEPH001769405/NLI

https://www.nli.org.il/he/books/NNL_ALEPH997010929587205171/NLI Warsaw. 1913. Title page also has Piotrikov 1911.

<https://tablet.otzar.org/#/book/102057/p/-1/t/1/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Nifla'ot haTiferet Shlomo. Piotrikov. 1923.

One copy at Beit Agnon. Avraham Hirsh Zilbershtein collected the words and stories of Shlomo Cohen Rabonivitz of Radamsk.

<https://tablet.otzar.org/#/book/102056/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://www.hebrewbooks.org/3799>

https://www.nli.org.il/he/books/NNL_ALEPH001907558/NLI

Nifla'im Ma'asecha. Ben Tzion Hazon. Jerusalem. 1912.

Two copies at Beit Agnon. Agnon spells the name בן ציון. In other sources his name is בניציון. Hazon was the Sephardic rabbi of the Old City of Jerusalem. He edited this work of 164 drashim of the Baghdad rabbi Yosef Hayyim.

https://www.nli.org.il/he/books/NNL_ALEPH990011441290205171/NLI

<https://searchworks.stanford.edu/view/3488302>

Nefesh Hayyah. Reuven Margoliot. Lviv. 1934.

One copy at Beit Agnon. On the Shulhan Aruch.

<https://hebrewbooks.org/7953> A reprint of the 1934 edition.

<https://igaliciabukovina.net/he/search/items?free-text=%D7%A8%D7%90%D7%95%D7%91%D7%9F+%D7%9E%D7%A8%D7%92%D7%9C%D7%99%D7%95%D7%AA&comm=> Bibliography of Margoliot's volumes.

ס

S'gulot Yisrael. Shabtai Lipshitz. Mukacheve.

One copy at Beit Agnon, under title ספר החיים. Also referred to as ספר החיים סגולת ישראל. An alphabetical listing of recommendations to improve spiritual and physical health. Lipshitz was the head of the Beit Din of Irshiiva.

https://www.nli.org.il/he/books/NNL_ALEPH001981581/NLI

<https://hebrewbooks.org/34222>

<https://tablet.otzar.org/#/book/144757/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://searchworks.stanford.edu/view/2262570>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Siddur haMinhagim. Shlomo Shike. Mukacheve. 1884.

One copy at Beit Agnon. Three editions were printed between 1880 – 1888. Four sections of minhagim for every day of the year at home and at synagogue. Shike gathered the writings of Isaac Tirnave.

<https://archive.org/details/sidurhaminhagi3v4tyrn/page/n4/mode/2up> On Minhag for אבינו page 131.

<https://hebrewbooks.org/6079>

https://www.nli.org.il/he/books/NNL_ALEPH004914420/NLI

Sidduro shel Shabbat. Hayyim of Tchernovitz.

Two copies at Beit Agnon. Two volumes of sources and commentary on Shabbat. 18th century.

https://www.sefaria.org/Sidduro_Shel_Shabbat?tab=contents

https://yivoencyclopedia.org/article.aspx/Hayim_ben_Shelomoh_Tyrer_of_Tshernovits

Seder Eliyahu Rabbah viSeder Eliyahu Zota. Edition of Meir Ish Shalom. Vienna. 1902.

One copy at Beit Agnon. See above at אליהו רבה וזוטא.

<https://babel.hathitrust.org/cgi/pt?id=uva.x006134039&view=1up&seq=240>

<https://babel.hathitrust.org/cgi/pt?id=hvd.32044015572001&view=1up&seq=1>

Seder haDorot. Yehiel Halprin. Edition of Naftali Liatin. Warsaw. 1897.

Halprin, of Minsk, created a timeline of Jewish history, highlighting famous characters and authors from Biblical times through the 17th century. The book's index is extensive. He included in his sources the אגרת רב שרירה גאון, see above.

<https://hebrewbooks.org/46817> 1878 edition

<https://www.sefaria.org/topics/yechiel-heilprin?tab=sources>

<https://www.idaillinois.org/digital/api/collection/p16614coll14/id/49340/download>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

(החדש) Seder haDorot (heHadash) . Students of the BeSH'T z"l. Lemberg. 1865.

Also published as "סדר הדורות מתלמידי הבעש"ט". A history of the students of the BeSH'T, compiled in two volumes by Menahem Bodek.

https://www.nli.org.il/he/books/NNL_ALEPH001838004/NLI The second section of this volume at page 87 lists many of the books that Agnon included in his Yamim Nora'im.

<https://hebrewbooks.org/3713> 1885 edition.

http://folkmasa.org/hasid/corpus_listp.php?mishtane=15

<https://safranim.com/2013/02/21/%d7%aa%d7%95%d7%9b%d7%9f-%d7%92%d7%9c%d7%99%d7%95%d7%9f-%d7%9b/> see article # 3.

סדר היום Seder Hayom. Moshe ben Machir. Venice. 1599.

One copy at Beit Agnon. Commentary for daily prayers including all of the holy days, followed by lengthy commentaries on Mishnah Avot 5: 21 and the book of Kohelet.

<https://hebrewbooks.org/42377>

https://www.nli.org.il/he/books/NNL_ALEPH002002286/NLI Pages 178 – 188 on the Yamim Nora'im.

סדר עבודת יום הכפורים Seder Avodat Yom haKippurim. Moshe Kordovero. Venice. 1587.

One copy at Beit Agnon. On cover of Venice 1587 edition " We have printed this as a small volume so that it might be added into the end pages of the mahzor and be easily available on Yom Kippur."

<https://hebrewbooks.org/24531>

https://www.nli.org.il/he/books/NNL_ALEPH002054136/NLI

<https://tablet.otzar.org/#/book/170156/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://www.sefaria.org/topics/moshe-cordovero?tab=popular-writing-of>

סדר עולם רבא Seder Olam Rabbah.

A second century timeline of TaNaKh with comments. This work has been printed in many different editions. No location or date provided.

https://www.sefaria.org/Seder_Olam_Rabbah?tab=contents

<https://hebrewbooks.org/34251> Vilna. 1845. Attributed to the Tana Rabi Yossi ben Halafta. This edition includes the comments of two more books in Agnon's sources – יוסף עץ and יוסף יוסף

<https://www.hebrewbooks.org/34250> Warsaw. 1905. Edited by Jacob Emden יעב"ץ, with comments by the Gaon of Vilna and a useful alphabetical listing of names.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Siddur Derech Hayyim. Ya'akov of Lissa. Vienna. 1858.

Also titled סידור דרך החיים. Ya'akov Lorbeerbaum of Lissaa. Halachah for prayers of entire year according to Minhag Sfard. Topics are arranged by ten Gates – שערים.

https://www.nli.org.il/he/books/NNL_ALEPH990023884030205171/NLI

<https://searchworks.stanford.edu/view/5585843> Warsaw. 1849 edition.

https://yivoencyclopedia.org/article.aspx/Lorbeerbaum_Yaakov_ben_Yaakov_Mosheh_of_Lissa

<https://www.sefaria.org/topics/yaakov-lorbeerbaum?tab=sources>

<https://www.loc.gov/rr/amed/pdf/hebrew-prayer-books-finding-aid.pdf>

Siddur Rav YABeTZ. סדר תפילה עם פירוש. Seder tefillah with commentary collected by Ya'akov of Emden. Lemberg. 1863.

18th century siddur with details and explanations for daily, Shabbat and most Holy Days.

<https://www.nli.org.il/he/newspapers/haretz/1937/07/30/01/article/49/?e=-----he-20--1--img-txIN%7ctxTI-----1>

July 30, 1937, edition of Haaretz references this siddur, in that day's serialized entry of the original Yamim Nora'im. This entry mentions that the book will be published one week before the coming Rosh haShannah and will be free for the readers of Haaretz.

https://www.nli.org.il/he/books/NNL_ALEPH001305648/NLI

<https://www.hebrewbooks.org/43496>

Seder Avodat Yisrael (Siddur). Edition of Yitzhak Yosef Dov. S. Baer. Rodelheim. 1868.

One copy at Beit Agnon. Extensive Ashkenazic siddur for entire year, with Pirkei Avot. This siddur became a standard for future Ashkenazic siddurim.

https://archive.org/details/Seder_Avodat_Yisrael_Polin_1868 With entire tefillah for Rosh haShannah and Yom Kippur.

<https://searchworks.stanford.edu/view/5697819>

<https://opensiddur.org/profile/isaac-seligman-baer/>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

(סידור עיון תפלה) Tefillot Yisrael with commentary Iyyun Tefillah. Ya'akov Meklenborg. Warsaw. 1862.

Meklenborg's comments are a refreshed version of Yaakov of Lissa's Derech Hayyim – see above – and the two are sometimes printed together.

https://www.nli.org.il/he/books/NNL_ALEPH001755435/NLI Kaliningrad. 1859 edition.

<https://www.nechama.org.il/commentators/198.html>

<https://www.sefaria.org/topics/yaakov-tzvi-mecklenburg?tab=sources>

י"י Siddur Rashi. Edition of Shlomo Buber and Ya'akov Freimann. Miktzei Nirdamim. Berlin. 1912.

One copy at Beit Agnon. Buber's introduction is with a glossary, history, and index.

https://www.nli.org.il/he/books/NNL_ALEPH001764004/NLI Two volumes of this siddur appeared in the 1911 and 1912 editions of Miktzei Nirdamim and were combined into one volume in this 1912 edition.

https://www.beureihatefila.com/files/Siddur_Rashi.pdf

י"י Siddur Rav Shabtai. Seder tefillah throughout the year with kavannot of the AR"י, compiled by Shabtai of Rozhkov. Lemberg. 1846.

<https://huc.on.worldcat.org/oclc/184934416>

https://yulib.yu.edu/search/query?term_1=ocn184934416&theme=YULIS

<https://www.worldcat.org/title/sidur-tefilah-im-kavanat-ha-ari-hagahot-ve-dikduke-sofrim-shel-shabtai-mi-rashkov-ve-od-yihudim-shel-ha-besht-go-nosaf-bo-hidhushe-hakdamot-mi-kol-inyan-le-moadim-ule-regalim/oclc/184934416>

י"י Sefer Mitzvot haGadol. Moshe of Coucy. Venice. 1522.

13th century – collection of halachot based on the 613 mitzvot, pre Shulchan Aruch and divided into two sections of positive and negative mitzvot.

https://www.nli.org.il/en/books/NNL_ALEPH002023635/NLI

https://www.ochjs.ac.uk/mullerlibrary/digital_library/WHL/C2.html

<https://searchworks.stanford.edu/view/7734345>

https://www.sefaria.org/Sefer_Mitzvot_Gadol?tab=contents

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Sippurei Nifla'ot miGidolei Yisrael. Collected by Yisrael Bookmeister. Jerusalem. חש"ד Year of publication is missing.

One copy at Beit Agnon. Bookmeister collected stories of fifteen Hasidic rebbes, arranged somewhat alphabetically.

https://www.nli.org.il/he/books/NNL_ALEPH997009155636905171/NLI

<https://www.hebrewbooks.org/3684> edition 1933

Sippurim uMa'amarim Yekarim. Me'arba'ah Meitivei Lechet, etc. Collected by Yeshaya Chikernik. Warsaw. 1903.

One copy at Beit Agnon. Chikernik's collection mostly of Hasidic stories of Tchernobyl. The Arba'ah Meitivei Lechet are the four sonnets of the rebbe of Tchernobyl.

<https://hebrewbooks.org/3804> Story about Yom Kippur on page eleven.

<https://viewer.rsl.ru/ru/rsl01006809436?page=3&rotate=0&theme=white>

<https://searchworks.stanford.edu/view/12816801>

Sippurim Nifla'im uMa'amarim Yekarim. See Sippurim uMa'amarim Yekarim. Lvov. 1908.

An updated version by five years of the previous book, this collection includes stories from the rebbes of Talna and Skveir.

<https://www.hebrewbooks.org/3803>

https://www.nli.org.il/en/books/NNL_ALEPH990003946110205171/NLIj

Sifrah. With the commentary of Meir Leibush MaLBi"m on Torah and Mitzvah. Bucharest. 1860.

Sifrah is a Talmudic era commentary on the Biblical book Vayikra – Leviticus. Chapter 16 of Vayikrah describes the "sin offering" that later became the Avodah prayers on Yom Kippur.

<https://www.sefaria.org/Sifra?tab=contents>

<https://www.hebrewbooks.org/37625>

Sifrah. With Mesorat haTalmud of Isaac Hersh Weiss. Vienna. 1862.

Often titled ספרא דבי רב . Weiss, of Mezritch, based this critical version on a manuscript, found at Oxford University, of David Peshkiro's commentaries. See Zichronotai זכרונותי.

https://yivoencyclopedia.org/article.aspx/Weiss_Yitshak_Hirsh

<https://viewer.rsl.ru/ru/rsl01006724011?page=5&rotate=0&theme=white>

https://www.nli.org.il/en/books/NNL_ALEPH002031084/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Sifrei. Edition of Meir Ish Shalom. Vienna. 1864.

Midrash on Bimidbar – Numbers. Ish Shalom – also known as Meir Friedmann - was associated with the Vienna Beit Midrash, as was Isaac Hersh Weiss.

https://www.sefaria.org/Sifrei_Bamidbar?tab=contents

<https://hebrewbooks.org/14060>

<https://babel.hathitrust.org/cgi/pt?id=inu.30000112950989&view=1up&seq=5> Ish Shalom dedicated this edition to A. Jellinek.

<https://www.nli.org.il/en/a-topic/987007261454805171> Biographical sketch of Meir Friedmann – known as Ish Shalom.

<https://library.osu.edu/projects/hebrew-lexicon/02394.php>

Sifran shel Tzaddikim. Sayings and more of fifty – plus Tzaddikim collected by Elazar Dov. Lublin. 1928.

Two copies at Beit Agnon. Also known as Elazar Dov Gaiman. Two volumes, the second is titled Sefer Gan Hadasim ספר גן הדסים, a collection of stories from the Koznitz rebbe.

https://www.nli.org.il/he/books/NNL_ALEPH001864381/NLI Stories of fifty tzadikim as told by the rebbe of Koznitz.

<https://tablet.otzar.org/#/book/106199/p/-1/t/827980/fs/0/start/0/end/0/c> Sefer Gan Hadasim, stories of forty-five tzadikim as told by the rebbe of Koznitz.

http://folkmasa.org/hasid/corpus_listp.php?mishtane=137 1914 edition.

ע

Avodat haKadosh. Hayyim David Azoulay. Zilkowa. 1850.

One copy at Beit Agnon. Includes a section on the Ashamנו אשמנו. Agnon includes here the full name of the Hid 'A. Title often spelled עבודת הקודש. Printed in two volumes. Volume 1 מורה באבעב, Volume 2 צופן שמיר. A guide for everyday life, focusing on mystical approaches for behaviors.

[https://www.sefaria.org/texts/Halakhah/Acharonim/Avodat%20HaKodesh%20\(Chida\)](https://www.sefaria.org/texts/Halakhah/Acharonim/Avodat%20HaKodesh%20(Chida))

https://www.nli.org.il/he/books/NNL_ALEPH001157282/NLI ספר עבודת הקודש החדש on the pages 44 – 48.

<https://tablet.otzar.org/#/book/14686/p/-1/t/1/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ישראל Avodat Yisrael. Yisrael of Koznitz. Lvov. 1850.

Four copies at Beit Agnon, including the 1850 Lvov edition. Weekly and Holy Day parshiot and Pirkei Avot. Drashim for Rosh haShannah, Shabbat Teshuvah and Yom Kippur are nestled within the parshiot of D'varim.

https://www.nli.org.il/en/books/NNL_ALEPH001945080/NLI

https://www.sefaria.org/Avodat_Yisrael?tab=contents

<https://ubffm.hds.hebis.de/Record/HEB203811631>

<https://benyehuda.org/read/7589>

מברטנורה רבינו עובדיה מברטנורה Rabbeinu Ovadiah miBartenurah. His travel diaries. volume 3. Jerusalem. 1920.

This is a reference to Avraham Luntz's haMa'mar volumes that include מכתבים מרבינו עובדיה מברטנורה .

<https://www.hebrewbooks.org/21981>

<https://www.nli.org.il/he/books/NNL-Journals990010572880205171/NLI> Pages 101 – 182 – includes his first letter to his father after he arrived in Jerusalem, and his second letter to his brothers. <https://mamluk.lib.uchicago.edu/fullview1.php?id=34231>

עטרת זקנים Ateret Zikeinim. Menahem Mendl Auerbach. Printed together with Shulhan Aruch Oreh Hayyim. Lemberg. 1876.

[www.nli.org.il/he/manuscripts/NNL_ALEPH000063287/NLI#\\$FL54689409](http://www.nli.org.il/he/manuscripts/NNL_ALEPH000063287/NLI#$FL54689409) Manuscript version
<https://www.sefaria.org/topics/menachem-mendel-auerbach?tab=sources>

עבוד שנים Eivud Shanim. Yissachar Maaravi. Venice. 1579.

Title is misspelled in Yamim Nora'im and should be spelled עיבור שנים. The book calculates the counting of Holy Days, months, and years - "from 1459 until the end of the world" - according to Talmud the Hebrew year 6000 when the Messiah arrives. Author's full name is Yissachar ben Sassoon. Also printed as יסשכר .

https://www.nli.org.il/he/books/NNL_ALEPH001840254/NLI

<https://tablet.otzar.org/#/book/8254/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://www.hebrewbooks.org/45592>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Einei Kol Hai. Hayyim Palagi. Izmir. 1878. עיני כל חי

One copy at Beit Agnon. Halacha and Aggadah including on Massechet B'rachot, with references to Yamim Nora'im categorized by commentaries.

https://www.nli.org.il/he/books/NNL_ALEPH002041546/NLI

<https://tablet.otzar.org/#/book/101542/p/-1/t/827980/fs/0/start/0/end/0/c>

Ir Vilna. Hillel Magid Steinsneider. Vilna. 1900. עיר וילנא

Author known both as Hillel Noah Maggid and Hillel Steinschneider. A multi-faceted history of the city of Vilna that focuses on traditionalists, members of the Haskallah, merchants and communal leaders.

<https://hebrewbooks.org/46775>

<https://tablet.otzar.org/#/book/200219/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://catalog.hathitrust.org/Record/009449831>

Irin K'dishin. Likutim Yisrael miRuzhyn. Warsaw. 1889. עירין קדישין

Two copies at Beit Agnon. Torah commentary attributed to Yisrael of Rozhyn (known as Yisrael Friedman) and includes as coauthor his son Avraham of Sadigura.

https://yivoencyclopedia.org/article.aspx/Yisrael_of_Ruzhin

<https://search.rsl.ru/ru/record/01006681484>

<https://hebrewbooks.org/3634> page 106 on Rosh haShannah.

https://yivoencyclopedia.org/article.aspx/Yisrael_of_Ruzhin

Alim laTrupah. Natan Sternhartz. Berdichev. 1896. עלים לתרופה

Two copies at Beit Agnon, not to be confused with same title by RaMba"n. Sternhartz was a main disciple of Nahman of Bratzlav and brought to press his main works. This work is a collection of letters, some were addressed to his son.

<https://www.sefaria.org/topics/nathan-sternhartz?tab=sources>

https://yivoencyclopedia.org/article.aspx/Natan_Sternhartz_of_Nemirov

https://www.nli.org.il/he/books/NNL_ALEPH001827551/NLI

<https://tablet.otzar.org/#/book/102112/p/-1/t/827980/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Emek Bracha. Avraham Shaphtalsh et al. Amsterdam. 1730.

One copy at Beit Agnon. Often catalogued by his coauthor and son's name Isaiah ben Shabtai Horowitz. Sixteenth century guide and commentary for individual and communal prayer at home and synagogue.

<https://www.hebrewbooks.org/39268> On Rosh haShannah and Yom Kippur 244 – 248.

https://www.nli.org.il/he/books/NNL_ALEPH001879074/NLI

<https://viewer.rsl.ru/ru/rsl01006686352?page=5&rotate=0&theme=white>

Emek haMelech. Naftali Elhanan. Amsterdam. 1648.

Beit Agnon has one copy of the 1848 edition. Also referred to as Naftali Hertz Bachrach. Commentary on the Zohar and on the writings of the AR'I.

<https://www.hebrewbooks.org/7307>

https://www.nli.org.il/he/books/NNL_ALEPH990012159130205171/NLI

Eitz Hayyim. Yehia miSanaa al haTaCHLaL. Jerusalem. 1894 -1898.

A commentary on the Yemenite siddur haTaCHLaL. A year-round siddur that includes minhagim. Yehia is also referred to as the Ma" Ari" TZ. Published in two volumes. See תכלאל below.

<https://www.hyomi.org.il/page.asp?id=158>

<https://teman.org.il/content/7303>.

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH990034481500205171/NLI#\\$FL30435124](https://www.nli.org.il/he/manuscripts/NNL_ALEPH990034481500205171/NLI#$FL30435124)

Eitz Yosef. Hanoach Zundel. Published with Ein Ya'akov. Vilna. 1883.

Zundel collected and wrote commentary on most of the classic Midrash sources. His Eitz Yosef, also referred to as Halichot Hanoach, is a commentary on the entire Torah and five additional books of the Bible. It is printed together with his Anaf Yosef and Yad Yosef within Ein Ya'akov.

<https://www.sefaria.org/texts/Midrash/Aggadah/Midrash%20Rabbah/Commentary/Etz%20Yosef>

<https://archive.org/details/Sefaria-EinYaakov-Vilna-1922/Ein%20Yaakov%201/mode/2up> Ein Ya'akov edition including Eitz Yosef.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ספר העקרים Sefer ha'Ikkarim. Yosef Albo. Venice. 1544.

One copy at Beit Agnon. Is also referred to as Sefer Ikkarim. Fifteenth century Spanish philosophy of Judaism.

https://www.sefaria.org/Sefer_Halkkarim?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH001179965/NLI_1544 edition.

נחל Arvei Nahal. David Shlomo ba'al Livushie Sarad. Sudilkov. 1835.

One copy at Beit Agnon. Author also known as David Tzvi Shlomo Eibeshitz. Commentaries on Torah. Printed in two volumes: on laws and customs.

<https://www.hyomi.org.il/page.asp?id=1032>

https://www.nli.org.il/he/books/NNL_ALEPH001174783/NLI Volume two on Rosh haShannah, Shabbat Shuvah, Yom Kippur pages 479 – 539.

<https://tablet.otzar.org/#/book/10223/p/-1/t/1/fs/0/start/0/end/0/c>

ערוך Aruch. Natan Yehiel miRomi. Pissarro. 1517

Often titled Sefer heAruch, an eleventh century dictionary of Talmud.

<https://www.sefaria.org/topics/natan-ben-yehiel?tab=sources>

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH000122489/NLI#\\$FL21012102](https://www.nli.org.il/he/manuscripts/NNL_ALEPH000122489/NLI#$FL21012102) Manuscript

https://www.nli.org.il/he/books/NNL_ALEPH001279226/NLI Soncino edition.

עשר אורות Eser Orot. Yisrael (Berger). Piotrikov. 1907

One copy at Beit Agnon. The following four "Eser" collections of stories and customs by Berger are published individually, together they form his series titled Sefer Zchut Yisrael, ספר זכות ישראל. The front piece to each of the four books is identical, except for the names of the included rabbis. Each book contains stories and teachings from ten Hasidic "geonim".

https://www.nli.org.il/he/books/NNL_ALEPH003836515/NLI 1920 edition.

<https://jgaliciabukovina.net/219295/publication/%D7%9E%D7%A2%D7%A8%D7%9B%D7%AA-%D7%99-%D7%9E%D7%97%D7%95-%D7%94%D7%A8%D7%94%D7%A7-%D7%A8%D7%93%D7%9E-%D7%9E%D7%98%D7%A9%D7%90%D7%A8%D7%98%D7%A7%D7%95%D7%91>

עשר עטרות Eser Atarot. Yisrael (Berger). Piotrikov.

One copy at Beit Agnon.

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015051495623&view=1up&seq=3&skin=2021>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Eser Tzahtzhot. Yisrael (Berger). Pitrakov.

One copy at Beit Agnon.

https://www.nli.org.il/he/books/NNL_ALEPH001851633/NLI

https://www.nli.org.il/he/books/NNL_ALEPH990018516330205171/NLI

<https://hebrewbooks.org/43372>

Eser Kidoshote. Yisrael (Berger). Pitrakov. 1906.

One copy at Beit Agnon.

https://www.nli.org.il/he/books/NNL_ALEPH001852262/NLI

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015051502105&view=1up&seq=2>

Eser Ma'amarot. Menahem Azariah of Fano. Venice. 1597.

One copy at Beit Agnon under title מאמר חמשי והששי מספר עשרה מאמרות. Almost always titled Asarah Ma'amarot as in the מאמרות - עשרה מאמרות - the ten words spoken at Creation. Author known as הרמ"ע

<https://www.hyomi.org.il/page.asp?id=773>

<https://www.hebrewbooks.org/42338> In the tenth Ma'Amar titled אם כל חי see the third section, Siman 32 on the Akedah; Second section, Siman 17 on Shofar; first section, Siman 19 on Rosh haShannah.

<https://gallica.bnf.fr/ark:/12148/btv1b10539290j/f1.item>

<https://www.nli.org.il/en/a-topic/987007279134205171>

Sefer ha'Itim. Yehudah Barzilai ElBartziloni. Edition of Mikitzei Nirdamim. Krakow. 1903.

One copy at Beit Agnon. Twelfth century, on Halachot of Shabbat and Holy Days.

<https://hebrewbooks.org/9385>

<https://digital.library.yu.edu/object/digital7276#page/1/mode/2up> Manuscript version.

<https://babel.hathitrust.org/cgi/pt?id=coo.31924091272454&view=1up&seq=1>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

פ

Teshuvot haRaMBaM. Amsterdam. 1765. פאר הדור

One copy at Beit Agnon. Portuguese opening pages to RaMBaM's teshuvot, followed by an original Shirah Hadashah, that includes the name of Mordechai Tamah – one of the editors. 229 "Questions and Answers"

<https://viewer.rsl.ru/ru/rsl01006537414?page=5&rotate=0&theme=white>

<https://hebrewbooks.org/23523>

https://www.nli.org.il/he/books/NNL_ALEPH001771739/NLI

Pe'er viKavod. Sippurim Nifla'im etc. Arman edition. Munkatch. 1912. פאר וכבוד

Two volumes of stories, including some by Moshe Teitelbaum and his grandson, author of the Yetiv Lev – see under letter Yud.

https://www.nli.org.il/he/books/NNL_ALEPH001833668/NLI

<https://www.igaliciabukovina.net/he/node/213478>

<https://tablet.otzar.org/#/book/10594/p/-1/t/827980/fs/0/start/0/end/0/c>

Pe'er laYisharim. Omrot viTochhut Musar etc. "General Editor" Yitzhak Rozenstein. Jerusalem. 1921. פאר לישרים

Volume 1 by the Rizhiner rebbe. Volume 2 by Raphael of Barsheid. This is the first time in this bibliography that Agnon uses the phrase המלבה"ד - המביא לבית הדפוס – "the one who brings to the printing house". On this phrase see

<https://milog.co.il/%D7%9E%D7%9C%D7%91%D7%94%22%D7%93>

<https://www.hebrewbooks.org/3635> Page 10 on Teshuvah.

https://www.nli.org.il/he/books/NNL_ALEPH002046294/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Philo of Alexandria. Found in: Philo: De specialibus legibus lib. II (De. sep.) Philonis Alexandrini quae supersunt Vol. V ed. Leopoldus Cohn, Berloni. 1906. P. 132 -137.

(ראש השנה עמ" 132 – 133 תרגם ב"ק", יום הכפורים 134 – 137 תרגם מן המקור היווני בד"צ)

One copy at Beit Agnon. Agnon is referring to the section on the Yamim Nora'im.

<https://www.sefaria.org/sheets/126780?lang=bi> Philo's section on Mishnah Yoma 8

<https://plato.stanford.edu/entries/philo/>

https://archive.org/details/bub_gb_POTm59x8WikC/page/n1/mode/2up

<https://dbcs.rutgers.edu/all-scholars/cohn-leopold>

https://www.nli.org.il/en/books/NNL_ALEPH002337962/NLI

Perush haMishnayot. Ovadiah miBartenurah.

Agnon provides no date or place of publication. A complete set of Bartenura on Mishnah was published in Venice in 1548 – 1549.

https://www.sefaria.org/Bartenura_on_Mishnah_Yoma?tab=contents

https://www.sefaria.org/Bartenura_on_Mishnah_Rosh_Hashanah?tab=contents

<https://tarbutil.cet.ac.il/anthology/%D7%A2%D7%9C-%D7%A4%D7%99%D7%A8%D7%95%D7%A9-%D7%91%D7%A8%D7%98%D7%A0%D7%95%D7%A8%D7%90-%D7%A9%D7%9C-%D7%A8-%D7%A2%D7%95%D7%91%D7%93%D7%99%D7%94-%D7%99%D7%A8%D7%90-%D7%9E%D7%91%D7%A8%D7%98%D7%A0/>

Perush haPiyutim. Ephrayim of Bonn. Manuscript Hamburg (siman 152) Schocken photocopy.

Acknowledgement to Dani Hacker at the Schocken Institute, Jerusalem for confirming that this manuscript is in their possession. 12th century.

https://dbs.anumuseum.org.il/skn/en/c6/e165530/Personalities/Ephraim_Ben_Jacob_of_Bonn

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH000167521/NLI#\\$FL24572616](https://www.nli.org.il/he/manuscripts/NNL_ALEPH000167521/NLI#$FL24572616) A perush on the Mahzor used in the Ashkenaz minhag – Ephrayim of Bonn was one of the main contributors.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ע"פ Perush haRA'BA On Torah. No date or location cited.

Abraham ibn Ezra's 12th century commentary on Torah that can be found as its own unique volume or standardly included with Rashi, RaMBaM and others in Mikra'ot Gidolot. These examples are of the stand-alone editions.

<https://hebrewbooks.org/42335>

<https://tablet.otzar.org/#/book/164762/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://ubffm.hds.hebis.de/Record/HEB500917914>

<https://www.sefaria.org/topics/ibn-ezra> A short biography.

(פירוש הריקאנטי) Perush haRikanati. Livushei Ohr Yikarot. Lvov. 1840.

Menahem Rekanati's commentary on Torah, printed together with Mordechai Jaffe's לבושי אור וירקות. <https://www.hebrewbooks.org/22003>

https://www.nli.org.il/he/books/NNL_ALEPH001936829/NLI

<https://viewer.rsl.ru/ru/rsl01006606328?page=1&rotate=0&theme=white>

<https://www.sefaria.org/topics/rekanati?tab=sources> A short biography.

פירוש ספר יצירה Perush Sefer Yetzirah. Yehudah Barzilai haBartziloni. Published by Mikitzei Nirdamim. Berlin. 1885.

One copy at Beit Agnon. Mikitzei Nirdamim also published his ספר העתים (see above.) S. Halberstam edited this critical edition, from a manuscript found in Padua. Many references to both Massechet Yoma and Massechet Rosh haShannah.

https://www.nli.org.il/he/books/NNL_ALEPH001928725/NLI Index of references on page 18.

<https://beta.hebrewbooks.org/21827>

פירוש על עזרא ונחמיה Perush al Ezra viNehemiah. Sa'adiah Ga'on. Oxford. 1884.

All online editions are of the 1882 Oxford edition, edited by H. Mathews, with an appendix in English. תרמ"ד in Agnon's bibliography may be in error.

<https://hebrewbooks.org/39295> Oxford. 1882.

<https://babel.hathitrust.org/cgi/pt?id=hvd.ah57wh&view=1up&seq=7>

https://www.sefaria.org/Saadia_Gaon_on_Ezra?tab=contents

https://www.sefaria.org/Saadia_Gaon_on_Nehemiah?tab=contents

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

באבוי Pirqoi ben Ba'aboi. Ginzei Schechter. Book Two. Compiled by Levi Ginzburg. New York 1929.

Ben Ba'abui was a 9th century scholar. Agnon may be referencing the section on the Shema in ben Ba'aboi's lengthy letter.

Ginzei Schechter II, ed. L. Ginzberg, New York: 1929 Pages 556 – 559.

https://www.nli.org.il/en/books/NNL_ALEPH990018654110205171/NLI

[https://www.nli.org.il/he/discover/manuscripts/hebrew-manuscripts/viewerpage?vid=MANUSCRIPTS&docid=PNX_MANUSCRIPTS990051124220205171-1#\\$FL166130073](https://www.nli.org.il/he/discover/manuscripts/hebrew-manuscripts/viewerpage?vid=MANUSCRIPTS&docid=PNX_MANUSCRIPTS990051124220205171-1#$FL166130073)

<https://www.schocken-jts.org.il/hebrew/bookstore/prodView.asp?idproduct=230>

https://www.nli.org.il/he/books/NNL_ALEPH990018653920205171/NLI

<https://library.osu.edu/projects/hebrew-lexicon/03166.php>

יועץ Peleh Yoetz. Elazar Papo. Kushtadinah. 1824.

Kushtadinah is Istanbul. Behaviors based on ethics, listed alphabetically. Published in two volumes.

https://www.sefaria.org/Pele_Yoetz?tab=contents Volumes 1 & 2

https://www.nli.org.il/en/books/NNL_ALEPH001329588/NLI Volume 1

<https://hebrewbooks.org/14116> Volume 2

<https://www.hyomi.org.il/eng/page.asp?id=219>

כהנא P'sikta d'Rav Kahane. Edition of Shlomo Buber. Published by Miktzei Nirdamim. Lyck. 1868.

One copy of 1962 edition at Beit Agnon. Midrashim organized by parsha. Pesek 24 on Shabbat Shuvah and Yom Kippur. Pesek 25 on Slichot.

https://www.sefaria.org/Pesikta_D'Rav_Kahanna?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH990020430110205171/NLI Pages 377 – 397

<https://ubffm.hds.hebis.de/Search/Results?lookfor=%D7%A4%D7%A1%D7%99%D7%A7%D7%A%D7%90%20%D7%93%D7%A8%D7%91%20%D7%9B%D7%94%D7%A0%D7%90&type=allfields&submit=Suchen>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

P'sikta Rabbati. Edition of Meir Ish Shalom. Vienna. 1880.

Two copies at Beit Agnon. Also known as Meir Friedmann. A lengthier and very similar book to פסיקתא דרב כהנא.

<https://hebrewbooks.org/39324> Includes commentary מגן דוד.

<https://babel.hathitrust.org/cgi/pt?id=hvd.32044010505667&view=1up&seq=3>

<https://archive.org/details/midrashpesiktara00einh/page/n6/mode/2up>

https://www.sefaria.org/Pesikta_Rabbati?tab=contents

Piskei Halachot. Menahem of Rekanati. Bologna (1) (Sadykov. 1836).

Halachot for prayer, daily behaviors, Shabbat, Holy Days, women, and business. 14th century. On Yom Kippur – simanim 162 - 167

<https://www.sefaria.org/topics/rekanati?tab=sources>

<https://www.hebrewbooks.org/41246> Bologna edition. 1638.

<https://hebrewbooks.org/49536> Sadykov edition. 1836.

https://www.nli.org.il/en/books/NNL_ALEPH001326446/NLI

Pardes haGadol. Rashi z"l. Warsaw. 1870.

Halachot and teshuvot, including commentaries on prayer and Torah. Based on a manuscript held by Shlomo Habib of Gallipoli and first printed in 1742. Simanim 113, 178 - 186 on Yom Kippur.

<https://hebrewbooks.org/37691> Printed together with ספר האורה.

https://www.nli.org.il/he/books/NNL_ALEPH002082383/NLI

Sefer haPardes. Rashi z"l. Edition of Ehrenreich. Budapest. 1824.

One copy at Beit Agnon. This book was first printed in 1807 in Istanbul, seventeen years earlier than the Peleh Yoetz above. It is a critical edition and well indexed that links Rashi's work to primary texts and to the Rishonim.

<https://hebrewbooks.org/8962>

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015039494730&view=1up&seq=1> On Rosh Hashanah and Yom Kippur 241 -263

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Prei Hadash. Hizkiah di Silva. Amsterdam. 1706.

Seventeenth century commentary on the Shulhan Aruch, published in three volumes.

<https://tablet.otzar.org/#/book/101483/p/-1/t/1/fs/0/start/0/end/0/c>

<https://www.sefaria.org/topics/hezekiah-da-silva>

<https://www.hebrewbooks.org/19333>

https://www.nli.org.il/he/books/NNL_ALEPH002025591/NLI

Prei Etz Hayyim. Hayyim Vitale. Harovshov. 1789.

Thirty Gates – שערים – based on Isaac Luria's teachings. Gates 25 – 28 on Rosh haShannah, Shofar and Yom Kippur.

<https://www.oxfordreference.com/view/10.1093/oi/authority.20110803120103207>

https://www.sefaria.org/Pri_Etz_Chaim?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH001895749/NLI Koretz. 1786 edition.

Pirkei Rabi Eliezer. No author cited. Warsaw. 1852.

Three copies at Beit Agnon. Generally credited to Eliezer ben Hyrcanus. Midrash on sections of Genesis and Exodus. Simanim 33 on Yonah, 46 on Shofar and Rosh Hodesh Elul.

<https://tablet.otzar.org/#/book/7311/p/-1/t/1/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/21858>

https://www.sefaria.org/Pirkei_DeRabbi_Eliezer?tab=contents

Pithie Sha'arim. (Included with Sefer Sha'arei Efrayim.) Ephrayim Margalio. Dubnov. 1820.

One copy at Beit Agnon, under title שערי שמים. See שערי שמים below. Simanim 35 - 38 on Torah reading on Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/24998>

https://www.nli.org.il/he/books/NNL_ALEPH002010163/NLI Front piece cleverly notes year as תק"פ - the equivalent of פ"ש.

<https://babel.hathitrust.org/cgi/pt?id=mdp.39015069855750&view=1up&seq=10> 1910 edition

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

צ

ל"ל Tzivot Rav Yehudah ben HaRA'Sh z"l. Pressburg. 1885. Special edition from Beit Talmud volume 4. (A section of the Tzivot was edited by rabbeinu Eliezer b"r Natan and was printed in the year 1879/1880.)

This book was compiled by Rav Yehudah and his brother Ya'akov Ba'al Turim and was reissued by Solomon Schechter from a manuscript in 1885. Eliezer b"r Natan is the same author of the אבן העזר - see above. See last section of Yehudah's instructions to his sons – on tefillah.

https://www.nli.org.il/he/books/NNL_ALEPH001928770/NLI

צמח צדיק Tzemah Tzaddik. Rav Menahem Mendl of Vizhnits. Chernovtsy. Bo Lizecher Olam Yihyeh Tzaddik – 1885.

One copy at Beit Agnon. Commentary on select parshiyot of Torah, on Shabbat and on the days of Tishrei.

<https://www.jgaliciabukovina.net/he/node/210156>

<https://tablet.otzar.org/#/book/7864/p/-1/t/1/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/7360> 1929 abbreviated edition, titled צמח דוד, pages 39 – 41 on Torah reading during Tishrei.

ק

קב הישר Kav haYashar. Tzvi Hirsh Koidanover. Yozefa. 1847.

One copy at Beit Agnon. A book of Mussar that was often published, including comments on saying Yizkor on Yom Kippur.

https://www.sefaria.org/Kav_HaYashar?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH997011431716905171/NLI

<https://www.hebrewbooks.org/34744> Part 1

<https://www.hebrewbooks.org/34745> Part

https://yivoencyclopedia.org/article.aspx/Koidanover_Aharon_Shemuel_and_Tsevi_Hirsh

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

קבוצת יעקב Kevutzat Ya'akov. Ya'akov Margalio. Przemysl. 1897.

On the 613 mitzvot in Torah, with seven sections – the fifth includes Rosh haShannah and Yom Kippur.

http://folkmasa.org/hasid/corpus_listp.php?mishtane=39

<https://zusha.org.il/story/z-316/> An excerpt of one story from the book.

https://www.nli.org.il/he/books/NNL_ALEPH990020099820205171/NLI

<https://benyehuda.org/read/21531> See note 28 and quote in section on שופר בחלום.

קדושת לוי Kedushat Levi. Levi Yitzhak of Berditschev. Lemberg. 1850.

Five copies at Beit Agnon, including two copies of the 1850 edition. Levi Yitzhak composed two books with this title on the Torah and on Pirkei Avot. Included is a section on the Festivals, which contains a short section on Rosh haShannah – probably the reason Agnon turned to this book. Several were printed in Lemberg in the 1850s.

<https://www.worldcat.org/title/47762125> Lists all libraries that hold this edition.

https://www.sefaria.org/Kedushat_Levi?tab=contents Within sefer D'varim, with comments on Rosh Hodesh Elul and some of the liturgy for Rosh haShannah – i.e., מלכויות, קול שופר, זכרינו לחיים.

<https://ubffm.hds.hebis.de/Record/HEB123169011>

<https://babel.hathitrust.org/cgi/pt?id=nyp.33433092364292&view=1up&seq=7>

קהל חסידים Kahal Hasidim. (Lvov). Missing year of publication.

One copy at Beit Agnon. Collection of teachings and sayings of 140 Hasidic leaders.

<https://hebrewbooks.org/43930> Yiddish edition

https://library.osu.edu/projects/hebrew-lexicon/02005_files/02005367.pdf On Agnon's usage of Hasidic sources. See p.15 n.8. קהל החסידים .

<https://babel.hathitrust.org/cgi/pt?id=osu.32435003142593&view=1up&seq=1&skin=2021>

קהל חסידים החדש Kahal Hasidim heHadash. Lvov. 1906.

One copy at Beit Agnon. An updated version of Kahal Hasidim with new typeset. Two hundred teachings of 130 rabbis that were in turn collected by four learned teachers.

<https://hebrewbooks.org/43712>

https://www.nli.org.il/he/books/NNL_ALEPH001763936/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

קול דודי Kol Dodi. Manuscript of the author.

This is Agnon's pseudonym for his own entries into Yamim Nora'im.

<https://www.commentary.org/articles/gershom-scholem/reflections-on-s-y-agnon/> See section II – Scholem on Agnon's Kol Dodi.

<https://agnonhouse.org.il/wp-content/uploads/2021/02/wheresagnon.pdf>

קונטרס מנהג טוב Kuntres Minhag Tov. Meir Tzvi Weiss brought this to public attention in Hatzofeh li 'Eretz Hagar. 1909.

An anonymous manuscript of Italian minhagim, that includes Rosh haShannah and Yom Kippur – simanim 70 -74. This edition of Minhag Tov was published in the journal Hatzofeh in Hungary, known to some as Eretz Hagar. Hatzofeh was published Budapest 1911 – 1915 as Hatzofeh MiEretz Hagar, with a break during WWI and later as Hatzofeh liHochmat Yisrael. Minhag Tov appeared in the 13th year of Hatzofeh, that was the 3rd edition of Hatzofeh liHochmat Yisrael, 1929, pages 217 – 238. Agnon may have erred in citing תרפ"ט instead of תרס"ט.

<https://hebrewbooks.org/37232> Pages 113 - 141

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH000099072/NLI#\\$FL39233584](https://www.nli.org.il/he/manuscripts/NNL_ALEPH000099072/NLI#$FL39233584)

חמו"ד Kitzur Likutei MaHaRa"ן. קיצור ליקוטי מוהר"ן

One copy at Beit Agnon of השלם קיצור ליקוטי מוהר"ן, listed as printed in Jerusalem. 1935. This is an abbreviated version of the collected teachings of Reb Nahman of Bratzlav. Lacking place and year of publication.

https://www.nli.org.il/he/books/NNL_ALEPH002017058/NLI Front cover with bookplate "From the books of Gershom Scholem".

קצור שלחן ערוך Kitzur Shulchan Aruch. Shlomo Ganzfried. Edition of David Feldman. Leipzig. 1924.

Two copies at Beit Agnon. Simanim 129 – 133 on Rosh haShannah and Yom Kippur.

https://www.sefaria.org/Kitzur_Shulchan_Arukh?tab=contents

https://www.nli.org.il/he/books/NNL_ALEPH001377056/NLI

https://yivoencyclopedia.org/article.aspx/Ganzfried_Shelomoh_ben_Yosef

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ר

ה"ה Ra'avyah. Rabbeinu Eliezer bar Yoel haLevi. Krakow. 1882

Two copies at Beit Agnon. Halacha, mostly on masechet Brachot.

<https://www.hebrewbooks.org/37766>

<https://www.sefaria.org/topics/raavyah?tab=sources>

<https://tablet.otzar.org/#/book/101790/p/-1/t/1/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH001196485/NLI

ה"ה RAaVa"N. See Ibn haEzer entry.

Two copies at Beit Agnon.

ה"ה Ro"SH. Rabbeinu Asher al haSH'aS.

One copy at Beit Agnon of 1903 edition on Massechet Sukkah. Asher ben Yehiel comments on various sections of the Mishnah. Usually printed in editions of individual sections of Mishnah.

<https://hebrewbooks.org/42278> Opens with eleven pages on Massechet Rosh haShannah. Venice. 1538.

<https://www.sefaria.org/topics/rosh?tab=sources>

https://www.ochjs.ac.uk/mullerlibrary/digital_library/WHL/C3.html

ה"ה Raisheet Hochmah. Eliyahu di Vidas. Venice. 1579.

One copy at Beit Agnon. A kabbalist of the sixteenth century and student of Moses Cordovero.

<https://archive.org/details/seferreshithokhm00vida/mode/2up> Both of these editions with complete index of sources and topics.

<https://cja.huji.ac.il/browser.php?mode=set&id=36821>

https://www.nli.org.il/he/books/NNL_ALEPH001125069/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

יב"י Rabi Yavei. Ya'akov Yoseph ben Yehudah of Ostrava. Brody. 1874.

Two copies at Beit Agnon under the title רב יב"י. Select commentaries on Torah, Psalms, Midrash and Mishnah.

<https://hebrewbooks.org/3726> Edition of Slavuti. 1792. Page 255 on Massechet Rosh haShannah, pages 260,262 on Massechet Yoma.

<https://www.nli.org.il/en/newspapers/shar/1950/12/28/01/article/18/?e=-----en-20--1--img-txIN%7ctxTI-----1> From a December 1950 edition of the newspaper She'arim, on music and niggun in Rabi Yavei.

(הקצר) רוקח Rokeah (haKatzar) Eleazar of Germiza z"l. Kopys. 1837.

Eliezer of Worms. Mussar for the "body and the soul," and includes Hilchot Teshuvah. This edition contains less than half of the full volume – see next entry. Agnon may have put parentheses on the word הקצר "shorter" to draw attention to the size of this edition. Elsewhere it is cited only as רוקח or הרוקח.

<https://www.sefaria.org/topics/eleazar-of-worms?tab=sources>

https://www.nli.org.il/he/books/NNL_ALEPH001213815/NLI Hilchot Teshuvah page 50 – 70.

הרוקח haRokeah. Eliezer of Germiza. Cremona. 1557

One copy at Beit Agnon under title ספר הרוקח, two listed under title ספר רוקח.

<https://beta.hebrewbooks.org/44332>

https://www.nli.org.il/ar/books/NNL_ALEPH001213798/NLI

רי"ף Ri"F. Yitzhak Alfasi.

Four different volumes of the Ri"PH at Beit Agnon. Agnon cites no specific title, location, or year in his reference to Ri"PH. Agnon may have researched his commentary on seder Mo'ed and within that the sections on Rosh haShannah and Yom Kippur.

<https://tarbutil.cet.ac.il/lexicon/%D7%99%D7%A6%D7%97%D7%A7-%D7%90%D7%9C%D7%A4%D7%A1%D7%99-%D7%94%D7%A8%D7%99%D7%A3/>

https://www.sefaria.org/Rif_Rosh_Hashanah?tab=contents

<https://www.hebrewbooks.org/42263> This Amsterdam 1643 edition may be one that Agnon had seen.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ג' רלב"ג RaLBa'G. (Rabi Levi ben Gershom peirush al haTorah). Venice. 1547.

<https://plato.stanford.edu/entries/gersonides/#GerAstDet>

<https://hebrewbooks.org/19168>

https://www.sefaria.org/Ralbag_on_Torah?tab=contents

ם RaMBa" M. Mishneh Torah. Amsterdam. 1702.

This is the first Mishnah Torah of Maimonides that was printed in Amsterdam – in four volumes.

https://www.ochjs.ac.uk/mullerlibrary/digital_library/WHL/MT1.html

https://www.nli.org.il/he/books/NNL_ALEPH001776826/NLI

<https://www.sefaria.org/texts/Halakhah/Mishneh%20Torah>

<https://plato.stanford.edu/entries/maimonides/>

ההתורה RaMBa" N al haTorah. Venice. 1545.

Nachmanides – thirteenth century Spain, commentaries on the Torah. Days of Awe may have a typo on the date, confusing the letter hey for het, that changes the publication date from 1548 to 1545.

<https://www.sefaria.org/topics/ramban?tab=sources> This site includes all the RaMBa" N's commentaries on Torah, Mishnah, and mystical texts.

https://www.nli.org.il/he/books/NNL_ALEPH001066578/NLI The Venice 1548 edition that includes the Torah, Haftorot and the five Megillot, with the commentary of Rashi and RaMBa" N and Avuhav. See above for Avuhav's מנורת המאור.

נ"ר Ra" N. Peirush rabbeinu Nissim al haAlfas.

Nissim Gerondi – Rabbeinu Nissim – Rav Nissim Gaon, of the Rishonim. Commented on the RI"PH (see above). No location or publication date cited. The NLI has a collection of manuscripts and printed books with the Ra" N's commentaries to the RI"PH's sections of the Talmud, including Rosh haShannah, that might be the volume that Agnon focused on.

<https://www.sefaria.org/topics/nissim-gaon?tab=sources>

https://www.nli.org.il/he/books/NNL_ALEPH990020366960205171/NLI On massechet Rosh HaShannah. Vilna. 1925.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

רעיא מהימנא Raayah Mehimna. Printed together with the Zohar.

Agnon cites no specific location or date of publication. Raayah Mehimna on mitzvot, found within the Zohar.

https://www.nli.org.il/he/books/NNL_ALEPH001906366/NLI This edition of Zohar includes the Raayah Mehimna from Lublin, 1623.

https://digipres.cjh.org/delivery/DeliveryManagerServlet?dps_pid=IE4030305 Gaon of Vilna explanation of the Raayah Mehimna. 1858

<https://viewer.rsl.ru/ru/rsl01007576931?page=7&rotate=0&theme=white> Lublin. 1623.

רשומות Rishoomot. Edited by H.N. Bialik, A. Druyanov, and I.H. Ravinsky. Tel Aviv. 1925 – 1930.

Beit Agnon has copies of six editions from 1923 – 1930, that include articles about the customs and manuscripts from European and Yemenite communities. It was an effort to research, explain, and collect Hebrew and Yiddish folklore. Agnon selected the volumes of 1925 – 1930. This journal was active from 1918 – 1953 and was published in six volumes alternately in Tel Aviv, Odessa, Jerusalem, and Berlin.

<https://benyehuda.org/read/10524> A history of Rishoomot.

https://www.nli.org.il/he/journals/NNL_MUSIC_AL002078108/NLI

<https://library.osu.edu/projects/hebrew-lexicon/01859.php> On A. Druyanov

רש"י RaSH"i. Al haTorah, Al Nivi'im uKituvim, al haGemara.

Beit Agnon has several editions of RaSH"i commentaries. No location or dated cited. Eleventh century France. One of the central commentaries on the Hebrew Bible and on the Gemara.

https://www.sefaria.org/Rashi_on_Genesis?tab=contents

<https://www.loc.gov/search/?fa=contributor%3Arashi&st=list&c=25>

<https://www.thetorah.com/topic/rashi>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ש

Sh'eltot. Venice. 1546. שאילתות

Three copies at Beit Agnon, under שאילתות, שאלות, ספר שאילתות, Rav Aha Gaon 10th/11th centuries. Questions and answers on each parsha in Aramaic. See above העמק שאלה.

<https://tablet.otzar.org/#/book/7905/p/-1/t/827980/fs/0/start/0/end/0/c>

[https://www.sefaria.org/Sheiltot d'Rav Achai Gaon?tab=contents](https://www.sefaria.org/Sheiltot_d'Rav_Achai_Gaon?tab=contents)

https://www.nli.org.il/he/books/NNL_ALEPH001166992/NLI See final entry on Rosh haShannah, page 121.

Sh'elot u'Tishuvot bar Leva'e. Second edition of the Oreh Hayyim and Yoreh Deyah section. Munkatch. (1910?)

One copy at Beit Agnon. Meshulam Issachar haLevi Horowitz.

<https://beta.hebrewbooks.org/760> This is an updated version of the 1909 Munkatch edition. The first of three sections are on the Oreh Hayyim and the Yoreh Deyah.

<https://archive.org/details/sefersheelotutes00horo> This edition opens with a kuntres of a long genealogy titled רועי ישראל.

https://www.nli.org.il/he/books/NNL_ALEPH001202360/NLI

Sh'elot u'Tishuvot of Mahari of Bruna. Yisrael of Bruna. Stettin. 1860.

Fifteenth century, Moravia, and Regensburg. See above לקט יושר.

https://www.nli.org.il/he/books/NNL_ALEPH990019449610205171/NLI Indexed section on Rosh haShannah and Yom Kippur.

https://www.sefaria.org/Mahari_Bruna?tab=contents

<https://viewer.rsl.ru/ru/rsl01006576438?page=5&rotate=0&theme=white>

Sh'elot u'Tishuvot Yosef Kolon. Cremona. 1557.

Known as HaRI"K – הר"י ק. Agnon cites the second edition. Includes simanim on the halachot of Shofar.

[https://www.sefaria.org/Teshuvot Maharik?tab=contents](https://www.sefaria.org/Teshuvot_Maharik?tab=contents)

<https://hebrewbooks.org/42543> This is the edition Agnon references.

[https://www.nli.org.il/he/manuscripts/NNL_ALEPH000069008/NLI#\\$FL30247154](https://www.nli.org.il/he/manuscripts/NNL_ALEPH000069008/NLI#$FL30247154) Manuscript of both Kolon's Sh'elot u'Tishuvot and Eliezer's Rokah – see above.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ברוך שאלות ותשובות מהר"ם בר ברוך Sh'elot u'Tishuvot meHaRa"m bar Baruch. Edition of Rephael Netta Rabinovitch. Lemberg. 1860.

Thirteenth century. This is the third edition of Meir of Rotenberg's Sh'elot u'Tishuvot. Asher ben Yihiel – the רא"ש was his student. Siman 169 on Orah Hayyim Rosh haShannah and Yom Kippur.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmg4&view=1up&seq=1>.

https://www.sefaria.org/Teshuvot_Maharam?tab=contents

יעקב שאלות ותשובות שבות יעקב Sh'elot u'Tishuvot Shvut Ya'akov. Ya'akov Reisher. Second section. Offibach. 1729.

Two copies at Beit Agnon. Possibly 1719, though Agnon has תפ"ט – 1729. Sections on Yom Kippur.

https://yivoencyclopedia.org/article.aspx/Reischer_Yaakov_ben_Yosef

<https://hebrewbooks.org/19535> Page 6

https://www.nli.org.il/he/books/NNL_ALEPH990020730870205171/NLI

ישראל שאלות ושאלות ישראל She'erit Yisrael. Yisrael Dov Ber of Vilednik. Lemberg. 1864. – Konigburg. 1877.

Three copies at Beit Agnon. Divided into three sections of drashim on: Contemporary learned men; Yearly cycle of Holy Days that includes Rosh haShannah, Days of Awe and Yom Kippur; Teshuva – Repentance.

https://www.nli.org.il/he/books/NNL_ALEPH001342535/NLI 1864 edition. Pages 42 – 53.

<https://hebrewbooks.org/43938> 1877 edition.

<https://tablet.otzar.org/#/book/165379/p/-1/t/827980/fs/0/start/0/end/0/c>

ט"ש שבחי הבעש"ט Shivhei haBeSH'T. Kapost. 1815.

Beit Agnon has seven copies, the earliest is 1840 edition. First printing 1814/1815.

<https://www.nli.org.il/he/discover/judaism/figures/baal-shem-tov>

https://yivoencyclopedia.org/article.aspx/Baal_Shem_Tov

<https://hebrewbooks.org/24985> The 1815 edition printed in Berditschev.

<https://hebrewbooks.org/24541> A critical study of the Kapost edition and later emendations.

See pages 140 – to end.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shivhei HaRa”N im Sichot haRa”N. Lemberg. 1909.

One copy of 1936 edition at Beit Agnon. This book opens with a long prayer for the month of Elul. https://www.nli.org.il/he/books/NNL_ALEPH001236644/NLI

https://www.sefaria.org/Shivchei_HaRan.1?lang=bi&with=About&lang2=en

Shevet Yehudah. Shlomo ben Virga, edition of Meir Weiner. Hanover. 1856.

The 1855 and 1857 editions are at Beit Agnon. His book catalogues the “tzarot” – the troubles or persecutions of the Jews – the Shevet Yehudah.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwn7gs&view=1up&seq=9>

<https://searchworks.stanford.edu/view/5739451>

<https://www.hebrewbooks.org/44237> The edition cited by Agnon.

Shibolei haLeKet. Tzidkiyah Harofeh. Edition of Shlomo Buber. Vilna. 1887.

Halachot on Rosh haShannah and Yom Kippur – simanim 281 – 323.

<https://www.hebrewbooks.org/8919> Pages 307 – 343.

<https://tablet.otzar.org/#/book/16406/p/-1/t/827980/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH002049116/NLI

<https://www.sefaria.org/topics/zedekiah-ben-abraham-harofei>

Sedei Hemed. Hayyim Hizkyahu Midini. Warsaw. 1902.

One copy at Beit Agnon. Known as HaHa”M - חח"מ. A leket – collection – of earlier comments on Rosh haShannah and Yom Kippur. Beit Agnon has the 1896 edition. Published in several volumes by category and alphabetically, 1896 – 1902.

<https://hebrewbooks.org/43519>

<https://www.hyomi.org.il/eng/page.asp?id=293>

https://www.nli.org.il/he/books/NNL_ALEPH002002751/NLI With links to the volumes.

Soher Tov. See Midrash Tehillim.

Agnon refers us back to טוב שוחר טוב המכונה שוחר טוב Midrash Tehillim haMichunah Shohar Tov. Edition of Shlomo Buber. Vilna. 1891.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Sihot Hachamim. Margalioth edition, collection of sayings etc. Tel Aviv. Missing date.

One copy at Beit Agnon. Quotations from more than forty sages, listed alphabetically by first names.

<https://hebrewbooks.org/21438> This edition lists publication as Tel Aviv, 1938, which would be one of the latest editions that Agnon used for Yamim Nora'im.

https://www.nli.org.il/he/books/NNL_ALEPH001213434/NLI

(שיחות צדיקים) Sihot Tzaddikim. Tales and sayings of tzaddikim. Warsaw. 1924.

One copy at Beit Agnon under title מעשיות ושיחות צדיקים . Gathered by Yisrael haLevi Zeiss, though Agnon cites no author/collector. Tales from thirty-seven rabbis, including the Gaon of Vilna.

https://www.nli.org.il/he/books/NNL_ALEPH001239362/NLI

<https://www.hebrewbooks.org/43343>

<https://tablet.otzar.org/#/book/101381/p/-1/t/827980/fs/0/start/0/end/0/c>

Sihot haRa"N. See Shivhei haRa"N.

שבחי הר"נ . Agnon refers us above to

Siah Sarfei Kodesh. Yoetz Kim Kadish's collection of sayings. Lodz. Volume 1. Missing date. Lodz. Volume 2. Lodz. 1927, Volumes 3 & 4 1928.

One copy at Beit Agnon. A collection of stories, sayings, letters, and commentary mostly of four rabbis – Simha Bunam of Persisha, Menahem Mendl of Kotzk, Yitzhak Meir of Gur, Hanoch haCohen of Aleksander – and many others.

<https://www.hebrewbooks.org/43946> Volume 1. Lodz. 1928. This is the edition Agnon cites as missing date of publication.

https://www.nli.org.il/he/books/NNL_ALEPH002074204/NLI Volume 1. Piotrikov. 1923. With Gershom Scholem's bookplate inside front cover.

<https://www.hebrewbooks.org/52770> Volume 1. Radom. 1932. With Martin Buber's bookplate inside front cover.

https://www.nli.org.il/he/books/NNL_ALEPH990012731680205171/NLI Volume 2. Lodz. 1927. With Martin Buber's bookplate inside front cover.

<https://hebrewbooks.org/43945> Volume 3. Lodz. 1928.

http://folkmasa.org/hasid/corpus_listp.php?mishtane=183 Volume 4. Lodz. 1928 (sic)

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shitah Mikubetzet. See Bracha Mishuleshet. שיטה מקובצת.

Agnon is referring us the previously cited ברכה משלשת , Bracha Mishuleshet commentary on Masechet Brachot, that includes Shitah Mikubetzet of Betzalel Ashkenazi. Warsaw. 1863.

Shachahta haLeket. Natan Vrankfort. Amsterdam. 1700. שכחת הלקט

Natan ben Yitzhak Ya'akov Von culled these teachings from the complete Yalkut Reuveni. Yalkut Reuveni is sometimes referred to as Shachahta Leket. A section on Yamim Nora'im is wedged into a concise Alef Bet chronology from Adam through Judges.

<https://www.hebrewbooks.org/35199> Pages 39 & 40.

<https://tablet.otzar.org/#/book/25521/p/-1/t/1/fs/0/start/0/end/0/c>

SheLa"ח. See Shnei Luhot haBrit. של"ה

Here Agnon refers to a later citation – see below שני לוחות הברית Shnei Luhot haBrit. Yeshaya Horovitz. Frankfort der Oder 1717.

Shulhan Arba. Bahiah ben Asher. Venice. 1546 שלחן ארבע

One copy at Beit Agnon. Also referred to as שלחן של ארבע. Sha'ar Bet on Yom Kippur.

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0001369370&view=1up&seq=9> On not eating on Yom Kippur, page 35.

<https://hebrewbooks.org/6598> page 3 of this 1939 edition refers to the Venice edition.

https://www.sefaria.org/Shulchan_Shel_Arba?tab=contents

Shulhan Aruch. שלחן ערוך

Seven copies at Beit Agnon. These two sites have good background about the Shulhan Aruch. Agnon follows this entry with two specific editions.

<https://www.sefaria.org/texts/Halakhah/Shulchan%20Aruch>

<https://www.myjewishlearning.com/article/the-shulhan-aruch/>

Shulhan Aruch of haAR"ו z"ו. Jerusalem. 1867. שלחן ערוך של האר"י ז"ל

Isaac Luria's sixteenth century commentaries on Shulhan Aruch, influenced by Kabbalah.

<https://hebrewbooks.org/35233>

https://www.nli.org.il/he/books/NNL_ALEPH001980215/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shulhan Aruch of Yehudah Aryeh of Modina. Modernized by Shlomo Reuven from Italian. Vienna. 1867.

https://www.nli.org.il/he/books/NNL_ALEPH001988658/NLI

<https://www.hebrewbooks.org/35226> This edition concludes with Aaron Jellinek's remarks and opinions – הערות והארות.

Shulhan Aruch (of the Rav) Rav Shneiur Zalman. Vilna. 1904.

Referred to as Shulhan Aruch haRav – the first rebbe of ChaBaD.

https://www.nli.org.il/en/books/NNL_ALEPH001265217/NLI

<https://viewer.rsl.ru/ru/rsl01006606417?page=5&rotate=0&theme=white>

Shem haGidolim. Hayyim David Yosef Azulai. See Tzivot Rav Yehudah ben haRa"ASH z"l. Vilna. 1852.

One copy at Beit Agnon under the title שם הגדולים השלם. The HID" A compiled these alphabetic lists in the 18th century and Isaac be Ya'akov edited the volume Agnon cites in the 19th century.

<https://viewer.rsl.ru/ru/rsl01006666798?page=5&rotate=0&theme=white>

https://www.nli.org.il/he/books/NNL_ALEPH000410555/NLI Two volumes – מערכת גדולים and מערכת ספרים – the volumes of the Great Ones and the volume of the Books. Opens with a brief biography of the HID'A.

https://www.sefaria.org/Shem_HaGedolim_Maarekhet_Sefarim?tab=contents

Shem haGidolim heHadash. Aharon Woldin. Warsaw. 1864.

Two copies at Beit Agnon. An updated version of HID" A's previous book with a similar format and new emphasis on Hasidic masters and their writings, with an updated – by ten years – introduction.

https://www.nli.org.il/he/books/NNL_ALEPH001000999/NLI

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0002027472&view=1up&seq=5>

https://digipres.cjh.org/delivery/DeliveryManagerServlet?dps_pid=IE3801015

Shem Tov Katan. Binyamin Beinish bar Yehudah Leib haCohen. Sulzbach. 1706.

One copy at Beit Agnon. Healing prayers, charms, and incantations - including kavannot for the month of Elul, shofar blowing and several tefillot at Rosh haShannah and Yom Kippur.

<https://hebrewbooks.org/3916> On Yom Kippur tefillot 0ages 36 - 46

https://www.nli.org.il/he/books/NNL_ALEPH001849365/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shem miShmuel. Shmuel of Sochtshov. Piotrikov. 1932.

One copy at Beit Agnon. Shmuel Bornshtein, early twentieth century, Sochtshover rebbe. Commentary on weekly parsha and Torah readings, volume six drashim for Holy Days.

<https://www.hebrewbooks.org/43721> Volume six on Slichot, Rosh haShannah, Shabbat Shuvah and Yom Kippur.

https://www.nli.org.il/he/books/NNL_ALEPH001875809/NLI

<https://polona.pl/item/sefer-shem-mi-shemuxel-al-seder-parashiyot-ha-torah-u-mo-ade-kodesh-helek-3,OTgwNjc3MTg/4/#info:metadata>

Shmuot Tovot. Collected by Hayyim Deitschmann. Warsaw. 1896.

Two copies at Beit Agnon. Teachings that Deitschmann organized in the order that he heard them, from over fifty Hasidic rabbis. It is an expanded version of his 1890 דאורייתא רזין.

<https://tablet.otzar.org/#/book/6429/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://hebrewbooks.org/3834>

https://www.nli.org.il/he/books/NNL_ALEPH001872916/NLI

Simhat Yisrael. Sayings and more of Simha Bunam of Persisha. Collected by Yisrael bar Yitzhak Simha (Berger). Piotrikov. 1910.

One copy at Beit Agnon.

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0001668144&view=1up&seq=1>

https://www.nli.org.il/he/books/NNL_ALEPH001750936/NLI

Shemen haTov. New Torah comments, stories and more Shmule Shmelki haLevi Horovitz of Nickelsburg. Collected by Avraham Simha Bunam Michelson. Piotrikov. 1905.

Two copies at Beit Agnon.

<https://searchworks.stanford.edu/view/5741534>

<https://babel.hathitrust.org/cgi/pt?id=uc1.aa0007960933&view=1up&seq=1> On Rosh HaShannah and Yom Kippur pages 51 – 56.

<https://agnonhouse.org.il/wp-content/uploads/2018/07/Glucker-Kaddish.pdf> On both שמן טוב and the previous book שמחת ישראל.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shma Shlomo. Shlomo haLevi of Karlin. Collected by Ya'akov Moshe haLevi of Sabata. Piotrikov. 1928.

One copy at Beit Agnon. Attributed to Shlomo of Karlin and printed in two sections - on Torah and on stories and special occurrences. Not to be confused with same title by Shlomo Algazi.

<https://tablet.otzar.org/#/book/150019/p/-1/t/1/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH002057960/NLI

Shnei Luchot haBrit. Yeshaya Horovitz. Frankfort de Ordah. 1717.

One copy at Beit Agnon. Musar that follows the parshah shavua, seventeenth century Palestine. In the section עשרת הדברות see ראש השנה and יומא.

<https://searchworks.stanford.edu/view/5823867>

https://www.sefaria.org/Shenei_Luchot_HaBerit?tab=contents This edition includes the introduction ווי העמודים Vavei haAmoodim – see under the letter Vav – ו.

<https://www.yiddishbookcenter.org/collections/yiddish-books/spb-nybc204349/horowitz-isaiah-sefer-ets-hayim-ve-hu-sefer-kitsur-shene-lukhot-ha-berit-mir-hobin> Yiddish edition.

Titled Eitz Hayyim – a shortened version of Shnei Luchot haBrit. Vilna. 1889. Pages 131 – 154 on Rosh haShannah, Yom Kippur and Teshuvah.

https://yivoencyclopedia.org/article.aspx/Horowitz_Family

Shneim Asar Drashot. Shmuel Katzenelbogen of Padua. Venice. 1594

One copy at Beit Agnon. Agnon cites קצלבונג whereas the frontispiece of the 1594 edition has קצאילבונג. The seventh of the twelve drashot begins with Massechet Yoma. Many of the drashot are eulogies dedicated to friends and teachers. Not to be confused with the same title by the 14th century RaN – Nissim Gerondi.

https://www.nli.org.il/he/books/NNL_ALEPH990020629320205171/NLI

<https://hebrewbooks.org/42303>

<https://www.hebrewbooks.org/32061> Lvov. 1798 edition.

Sha'ar ha'Gemul. RaMba" N z"l Zilkova. 1783.

Nahmanides on יום הדין and judgements of Rosh haShannah and Yom Kippur.

https://www.sefaria.org/Shar_Ha'Gemul_of_the_Ramban?tab=contents

<https://www.hebrewbooks.org/39553> The frontispiece to this Lvov 1848 edition mentions the earlier Zilkova and Ferreira printings.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Sha'ar haHachanah viTzivot Nifla'ot. Naftali Katz. Missing location and date of publication.

17th century customs and liturgy of death and dying, visiting the sick, Hevre Kadisha.

<https://polona.pl/item/sefer-saar-ha-hakanah-w-sawwa-wt-nipla-wt-saar-hahachunu,OTgwNjg0NjE/0/#info:metadata> Krakow. 1935.

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0000022434&view=1up&seq=1> Seder Vidui and Vidui Gadol pages 25 – 28.

<https://hebrewbooks.org/19675> Kushta. 1734.

Sha'ar haMelech. Mordechai Wilkatsch. Diernfort. 1797.

One copy at Beit Agnon. Lengthy sections on minhagim for Elul and Rosh haShannah and Pesah. Sections focused on "God opens the gate for those who knock on it in teshuvah" הפותח שער לדופקי תשובה.

https://www.nli.org.il/he/books/NNL_ALEPH001987635/NLI

<https://hebrewbooks.org/19991> Grodno. 1816.

Sha'ar haMifaked. Raphael Aharon Shimon. Neuman. 1905.

One copy at Beit Agnon. Minhagim for Jerusalem, with corresponding Nahar Pikud at bottom of each page, updated from the Rishon Li'Tziyon version of the late 1800s. Seem נהר פקוד above.

<https://www.hyomi.org.il/eng/page.asp?id=112>

<https://hebrewbooks.org/9155> On Rosh haShannah and Yom Kippur pages 260 -268.

https://www.nli.org.il/en/books/NNL_ALEPH001847588/NLI

Sha'arei Ephraim. Ephrayim Zalman Margalio. Dubno. 1820.

Two copies at Beit Agnon. Customs for reading the Torah. See above by same author, מטה אפרים.

https://yivoencyclopedia.org/article.aspx/Margoliot_Efrayim_Zalman_ben_Menahem_Manes

<https://hebrewbooks.org/24998> Sha'ar Zayin includes section on Torah reading for Rosh haShannah and Yom Kippur, pages 30 & 31.

<https://tablet.otzar.org/#/book/147486/p/-1/t/827980/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

האמונה Sha'arei haEmunah. New comments on Torah and more, collected by Natan Neta haCohen of Kalviel. Piotrikov. 1928.

One copy of 1928 edition at Beit Agnon. From students of the Baal Shem Tov. Themes and sources are listed alphabetically. See section on Teshuvah. Author's last name often appears as either דונר or דינר.

<https://viewer.rsl.ru/ru/rsl01006606429?page=5&rotate=0&theme=white>

<https://hebrewbooks.org/pdfpager.aspx?req=3629&pgnum=1> Warsaw edition.

https://www.nli.org.il/he/books/NNL_ALEPH002504927/NLI

רחמים Sha'arei Rahamim. Collection of sayings from the Gaon of Vilna and Ra" H of Volhyn. Vilna. 1871.

One copy at Beit Agnon. Ra" H is rabbi Hayyim, of Volhyn, a primary student of the Vilna Gaon. This book focuses on the order and minhagim of prayers and blessings – for daily, Shabbat, and the full cycle of Holy Days – and concludes with a length eulogy of the Gaon.

<https://beta.hebrewbooks.org/9177>

<https://tablet.otzar.org/#/book/5735/p/-1/t/1/fs/0/start/0/end/0/c>

תשובה Sha'arei Tishuvah. Responsa of the Ge'onim. Leipzig. 1858.

One copy at Beit Agnon. Agnon cites no individual gaon, compiler or author. Originally published in Salonika 1802. Halachot for Rosh haShannah and Yom Kippur are scattered throughout, index locates each of these.

<https://www.hebrewbooks.org/30774>

https://www.nli.org.il/he/books/NNL_ALEPH990010144430205171/NLI

תשובה Sha'arei Tishuvah. Hayyim Margaliot. Often printed with the Shulhan Aruch.

Agnon provides no location or date of publication. This commentary on Orah Hayyim appears in many editions of the Shulhan Aruch.

[https://www.sefaria.org/Shah'arei Teshuvah on Shulchan Arukh, Orach Chayim?tab=content](https://www.sefaria.org/Shah'arei_Teshuvah_on_Shulchan_Arukh,_Orach_Chayim?tab=content)
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http://www.rachelnet.net/F?func=find-b&request=000077329&find_code=SYS&local_base=REB01

https://www.nli.org.il/he/books/NNL_ALEPH001919304/NLI Vilna. 1895.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Sha'arei Tishuvah. Rabbeinu Yonah. Krakow. 1581

Beit Agnon has one copy of the Krakow, 1841 edition. Thirteenth century Yonah Gerondi.

https://www.nli.org.il/he/books/NNL_ALEPH001129552/NLI On the ten Days of Awe - עשרת ימי - נשרת ימי - תשובה page 25, on teshuvah on Yom Kippur page 75.

<https://tablet.otzar.org/#/book/620368/p/-1/t/827980/fs/0/start/0/end/0/c> Printed with שיערי חיים.

<https://www.hebrewbooks.org/45263>

Sha'arei Teshuvot. MeHaRa"m bar Baruch. Published by Miktzei Nirdamim. Berlin. 1898.

One copy at Beit Agnon. Thirteenth century Meir Rotenburg on halachot.

https://yivoencyclopedia.org/article.aspx/Meir_ha-Levi_Rotenberg_of_Apt

https://www.nli.org.il/he/books/NNL_ALEPH001298074/NLI Edited and updated by Moshe Bloch, from several manuscripts.

<https://viewer.rsl.ru/ru/rsl01006694665?page=5&rotate=0&theme=white> The 1891 Miktzei Nirdamim edition.

Sifte haTzadikim. Jerusalem – Tel Aviv. 1933.

Agnon cites no author. Spanish Portuguese Mahzor for Rosh haShannah, Yom Kippur and Fast Days. Most volumes are titled שפתי צדיקים - Agnon titles the Mahzor שפתי הצדיקים.

<https://opensiddur.org/compilations/liturgical/mahzorim/yom-hakippurim-mahzorim/siddur-sifte-tzadiqim> Philadelphia. 1838.

https://www.nli.org.il/he/books/NNL_ALEPH001765806/NLI Philadelphia. 1853 edition. Four volumes.

Shishim Shanot Hayyim. Yisrael Katzovitz. Berlin. 1923.

Published by Dvir of Berlin and Jerusalem. This descriptive journal of life in Russia appears in Yiddish, Hebrew, and English, with detailed index. Entries 123 & 139 on Yom Tov.

<https://tablet.otzar.org/#/book/613267/p/-1/t/827980/fs/0/start/0/end/0/c>

<https://babel.hathitrust.org/cgi/pt?id=nyp.33433079747600&view=1up&seq=1> New York. 1919. Yiddish edition with forward by David Pinsky.

<https://searchworks.stanford.edu/view/2923350> New York. 1929. English edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Shtei Yadot. Menahem di Lonzano. Venice. 1618.

This wide-ranging book has two pieces or “hands” – yadot, each divided into five “fingers” – etzba’ot – covering Torah, Midrash, piyyutim and tefillot.

<https://www.sefaria.org/topics/menachem-di-lonzano?tab=sources>

<https://hebrewbooks.org/6473>

<https://viewer.rsl.ru/ru/rsl01007525110?page=5&rotate=0&theme=white>

https://www.nli.org.il/he/books/NNL_ALEPH001140003/NLI

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Toldot Adam. Yehoshua of Ostrava. Josefa. 1874.

Beit Agnon has one copy titled ספר תולדות אדם, not to be confused with the following titles: תולדות אדם or אלה תולדות אדם. Commentaries on Torah readings for weekday and festivals including and observations on Slichot, Rosh haShannah, Shabbat Shuvah and Yom Kippur.

<https://searchworks.stanford.edu/view/3520839> Listed as ספר תולדות אדם

<https://babel.hathitrust.org/cgi/pt?id=uc1.a0000846923&view=1up&seq=1> Pages 161 – 167

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmjan&view=1up&seq=1>

Toldot Ya’akov Yosef. Ya’akov Yosef of Polonne. Koretz. 1780.

Weekly Torah comments, including sayings of the BeSH’T from one of his early students/disciples.

https://yivoencyclopedia.org/article.aspx/Yaakov_Yosef_of_Polnoye

https://www.sefaria.org/Toldot_Yaakov_Yosef?tab=contents

<https://tarbut.il/cet.ac.il/lexicon/%D7%A1%D7%A4%D7%A8-%D7%AA%D7%95%D7%9C%D7%93%D7%95%D7%AA-%D7%99%D7%A2%D7%A7%D7%91-%D7%99%D7%95%D7%A1%D7%A3/>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

תולעת יעקב Tola'at Ya'akov. Meir ibn Gabai. Missing place of publication. 1859.

Comments on prayers using the PaRDeS method, with an emphasis on the Sod – secret meanings of prayers for life cycle events, daily and Holy Day prayers, including Rosh haShannah, Shofar and Yom Kippur. Title found in Isaiah 41.14.

<https://hebrewbooks.org/43096> Krakow. 1581.

https://www.nli.org.il/he/books/NNL_ALEPH001859017/NLI Lvov. 1858.

<https://tablet.otzar.org/#/book/10567/p/-1/t/1/fs/0/start/0/end/0/c>

<https://babel.hathitrust.org/cgi/pt?id=njp.32101076420221&view=1up&seq=5> Pages 70 – 83.

תוספות Tosafot on the Sh"AS. Agnon cites no edition.

Beit Agnon has several volumes that include Tosafot. Commentary of many rabbis found in editions of the Talmud, written in the twelfth and thirteenth centuries.

<https://www.sefaria.org/topics/tosafot?tab=sources>

<https://www.nli.org.il/he/discover/judaism/figures/tosafists>

תוספות חיים Tosafot Hayyim. Yihiel Michal. Lvov. 1885.

Author also known with last name Fishler. Nineteenth century responsa and comments on Bereshit and Shmot. Not to be confused with ספר תוספות חיים.

<https://hebrewbooks.org/58072>

<https://tablet.otzar.org/#/book/20398/p/1/t/025866078/fs/0/start/0/end/0/c>

תוספת ירושלים Tosefet Yerushalayim. Yisrael Isserlin. Vilna. 1871.

Fifteenth century commentaries about issur/prohibition in Jerusalem Talmud, including for Rosh haShannah.

<https://hebrewbooks.org/9200> Page 41

<https://tablet.otzar.org/#/book/8981/p/1/t/025866078/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

תוספתא Tosefta. Edition of Moshe Tzukermantl. Pasewalk. 1881.

Two copies at Beit Agnon. The Tosefta at Section two Parts two and eight has sections on Yom Kippur and Rosh haShannah.

<https://slife.org/tosefta/>

<https://www.sefaria.org/texts/Tosefta>

https://www.nli.org.il/he/books/NNL_ALEPH990012978710205171/NLI This is the edition that Agnon used that was based on Erfurt and Wien's manuscript.

חיים Totza'ot Hayyim. Eliyah Vidash. Missing place of publication. 1817.

Vidash condensed his earlier ראשית חכמה into Totza'ot Hayyim, about behaviors to avoid and behaviors to pursue, and includes a section on Teshuvah. Not to be confused with same title by Yitzhak Bar.

<https://hebrewbooks.org/52666> 1597 edition.

https://www.nli.org.il/he/books/NNL_ALEPH990018952850205171/NLI

<https://searchworks.stanford.edu/view/3301200>

https://www.sefaria.org/Reshit_Chokhmah?tab=contents This is the earlier Raisheet Hochmah.

החיים HaTorah viha' Hayyim. Friedberg's edited version of Gudemann's volume. Warsaw. 1897 -1899.

One copy at Beit Agnon. Life in the Middle Ages in the western lands of Tzarfat and Ashkenaz. Friedberg assisted in the Hebrew translation. Published in three volumes.

<https://library.osu.edu/projects/hebrew-lexicon/02368.php> Biography and bibliography of Gudemann. https://www.nli.org.il/he/books/NNL_ALEPH001863155/NLI Three volumes.

<https://polona.pl/item/seper-ha-twrah-w-he-hayyim-b-arswt-ha-maarab-bi-ymey-ha-beynayim-geschichte-der,OTgwNjgxMDA/5/#info:metadata>

דוד Torat Avigdor. Avigdor Mordechai. Vilna. 1870.

Explanations of the Shulhan Aruch Orah Hayyim.

<https://www.hebrewbooks.org/8005>

<https://tablet.otzar.org/#/book/101922/p/-1/t/827980/fs/0/start/0/end/0/c>

https://www.nli.org.il/he/books/NNL_ALEPH990012025220205171/NLI

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

תורת כהנים Torat Kohanim. See Sifra.

Four copies at Beit Agnon. Sifra is midrash on the book Vayikra. Sifra is also referred to as תורת כהנים. ספרא דבי רב and ספרא דבי רב. Agnon cites no specific editions here. See the two editions at the entry for ספרא.

https://www.sefaria.org/Otzar_Midrashim%2C_Siphra?lang=bi

תורת העולה Torat haOlah. Moshe Yisrael. Known as Isral. (RaMa"ח). Prague. 1570.

Kavannot associated with sacrifices.

https://yivoencyclopedia.org/article.aspx/Isserles_Mosheh_ben_Yisrael

<https://hebrewbooks.org/11920>

https://www.sefaria.org/Torat_HaOlah?tab=versions

תורי זהב Turei Zahav. Binyamin of Zollitsch. Mogilev. 1816.

One copy at Beit Agnon. On the Torah, Slichot, Megillot Esther and Eichah, with drashot on the Yamim Nora'im. Not to be confused with the earlier תורי זהב. On Slichot and Haftarat for Rosh haShannah second day and for Sabbat Shuvah.

<https://hebrewbooks.org/21549> Page 227 on Slichot.

https://www.nli.org.il/he/books/NNL_ALEPH990037180070205171/NLI

תכלאל Tichlel. Jerusalem. 1894 – 1898.

Prayerbook following the Yemenite traditions. Two volumes divided into three sections that span daily, and Holy Days prayers and minhagim, including the Yamim Nora'im in the third section. Agnon is citing the editions compiled by Avraham Nadaf, also known as Avraham alNadaf. See earlier entry for מהרי"ץ גיאט .

<https://teman.org.il/content/7303>

<https://www.hyomi.org.il/page.asp?id=535>

https://www.nli.org.il/he/books/NNL_ALEPH001179522/NLI With Gershom Scholem bookplate.

<https://tablet.otzar.org/#/book/847/p/-1/t/827980/fs/0/start/0/end/0/c>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

Tana d'bei Eliyahu Rabbah viZuta. Sudilkov. 1835.

One copy at Beit Agnon. Tana d'bei Eliyahu consists of two works, Seder Eliyahu Rabbah and Seder Eliyahu Zota. On Yom Kippur in Chapter 1. Many references to shofar throughout.

<https://hebrewbooks.org/51880> Lemberg. 1864 edition based on the Sudilkov 1835 edition. Page 14 on Yom Kippur.

https://www.sefaria.org/Tanna_Debei_Eliyahu_Rabbah?tab=contents

https://www.sefaria.org/Tanna_debei_Eliyahu_Zuta%2C_Seder_Eliyahu_Zuta.1?lang=bi

https://www.nli.org.il/he/books/NNL_ALEPH002093366/NLI With the commentary Me'Orei Aish by Avrahan Shik.

Tanya Rabbata. Warsaw. 1879.

Includes halachot for the Yamim Nora'im. Agnon does not cite the author - Yechezkel ben Yekutiel haRofeh. Also spelled תניא רבתי. Agnon is referring to the edition of the RaSH'A שמעון הורוויץ.

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmhsa&view=1up&seq=14> Includes on Teshuvah, Shofar, Teki'ot and Vidu'i Pages 109 – 129.

<https://hebrewbooks.org/8920>

https://www.nli.org.il/he/books/NNL_ALEPH000825536/NLI

Tiferet Banim. Included in Tiferet haYehudi, collected by Yoetz Kim Kadish (Rokatz). Warsaw. Missing year of publication.

One copy at Beit Agnon under the title תפארת היהודי Tiferet haYihudi. On tefillah – prayer. Based on the teachings of Ya'akov Yitzhak of Pshiskhe it is the second section of his Tiferet haYihudi. See above נפלאות היהודי. Agnon's spelling is ראקאץ. Name appears elsewhere as רקץ.

<https://hebrewbooks.org/3881> Warsaw edition of 1930. Tiferet haYihudi.

https://www.nli.org.il/he/books/NNL_ALEPH001936533/NLI Tiferet haYehudi.

Tiferet Tzadikim. Collected by Shlomo Rozental. Warsaw. 1908.

Two copies at Beit Agnon. Sayings of forty Hasidic rebbes, including comments on Shofar,

<https://tablet.otzar.org/#/book/10225/p/-1/t/1/fs/0/start/0/end/0/c>

<https://babel.hathitrust.org/cgi/pt?id=hvd.hwmm2z&view=1up&seq=1> On Yom Kippur, a story from the rebbes of Lublin and Koznitz, pages 50 & 51.

<https://hebrewbooks.org/3862>

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

ישראל Tiferet Yisrael. Sayings and more of Yisrael of Chortkov. Husiatyn. 1904.

One copy at Beit Agnon. Commentaries on the parshiot hashavua and special readings for Holy Days. Not to be confused with same title by sixteenth century Yehudah Betzalel, or Yisrael of Chartkov's grandfather Israel of Rozhyn.

https://www.nli.org.il/he/books/NNL_ALEPH002046261/NLI On Rosh haShannah and Yom Kippur, pages 109 – 111.

<https://www.czortkow.org.il/arch/%d7%a0%d7%a1%d7%99%d7%95%d7%9f-%d7%a0%d7%95%d7%a1%d7%a3/>

ישראל Tiferet miHaRA'L of Shpoli. Yehudah Rozenberg. Missing location and date of publication.

Beit Agnon has one copy, printed in Lodz "about 1920." Rozenberg collected the teachings of Aryeh Leib of Shpoli known as "the Zayde of Shpoli." This book may have been printed in Piotrikov. 1914.

<https://www.sefaria.org/topics/yehudah-yudel-rozenberg?tab=sources>

https://www.nli.org.il/he/books/NNL_ALEPH990013440550205171/NLI

<https://catalog.loc.gov/vwebv/holdingsInfo?searchId=6040&recCount=25&recPointer=0&bibId=5371112>

ישראל Tiferet Uziel. Uziel Meizlish. Warsaw. 1863.

One copy at Beit Agnon, listed under the book's alternate title עץ הדעת הטוב . Eighteenth century commentaries on Torah, massechet Ketubbot, Nevi'im, Ketuvim and the Five Megillot. Printed in two volumes.

<https://hebrewbooks.org/37923> On Shabbat Shuvah and Yom Kippur. Pages 79 – 81.

<https://searchworks.stanford.edu/view/2472942>

ישראל Tikkun Hatzot. Nissim Harari. Jerusalem. 1897.

Two copies of Hariri's edition at Beit Agnon, 1897/1898 and 1914. Based on Psalm 110.9, Sephardic late-night prayers recited daily to hasten the redemption of the Shechinah.

<http://aleppojew.com/%d7%a4%d7%a8%d7%98%d7%99-%d7%a1%d7%a4%d7%a8%d7%99-%d7%90%d7%a8%d7%a5/?smid=3821>

https://www.nli.org.il/he/books/NNL_ALEPH001759129/NLI Aleppo 1898 edition.

שורשים ששימש ש"י עגנון בלקט "ימים נוראים"

(תקנות ירושלים) (Takkanot Yerushalayim) A book of religious legal revisions, approvals, and behaviors that are currently in practice, here in Jerusalem. Jerusalem. 1842.

Including takkanot for Rosh haShannah and Yom Kippur. Agnon may be referring to the third section that was first printed in 1842 and includes the sources of the minhagim that appear in the first two sections.

https://www.nli.org.il/he/books/NNL_ALEPH003915242/NLI

<https://tablet.otzar.org/#/book/629237/p/-1/t/827980/fs/0/start/0/end/0/c> A 2016 reprint of the 1842 edition. Pages 200 – 204 and 273 – 279.

תרגום אונקלוס Targum Onkelos.

Beit Agnon has several copies, including the Schocken, Berlin 1937 edition. Agnon cites no specific edition. An Aramaic translation/interpretation of the Torah from the first and second centuries, usually included in Mikra'ot G'dolot.

https://www.sefaria.org/Onkelos_Genesis?tab=contents

https://www.kibutz-poalim.co.il/page_55991 By Yehudah Ya'ari

תרגום יונתן Targum Yonatan.

Beit Agnon has several copies, including two from Berlin, 1898 and 1903. A translation with Aggadot on the Torah and all the books of Nevi'im, also referred to as Targum Yerushalmi.

https://www.sefaria.org/Targum_Jonathan_on_Genesis?tab=contents

<https://hebrewbooks.org/pdfpager.aspx?req=40279&pgnum=1> Berlin. 1903.

תשב"ץ (קטן) TaSHB"eTZ (katan). Shimon bar Tzadok. Warsaw. 1875.

Two copies at Beit Agnon. Minhagim by the thirteenth century MaHaRa"m of Rottenburg on prayer, food, marriage, and divorce, collected by Shimshon (Agnon has Shimon) bar Tzadok. Not to be confused with the fifteenth century תשב"ץ by Shimon ben Tzemach.

https://www.nli.org.il/he/books/NNL_ALEPH990024803760205171/NLI

<https://beta.hebrewbooks.org/4087> Warsaw. 1901 edition. On Rosh haShannah, Shofar and Yom Kippur, pages 18 – 23.

<https://tablet.otzar.org/#/book/191291/p/-1/t/827980/fs/0/start/0/end/0/c>

תשל"ח TaSHLICH. Ya'kov Leuterbach. (English) 1936. H.U.C. Annual vol. 11.

https://jewishaction.com/religion/jewish-law/whats_the_truth_about_tashlich/ see note 2.

https://www.nli.org.il/en/articles/NNL_ALEPH000290786/NLI

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